

**'Aamal
of the
Day of Arafah**

The Aamaal of Arafah

THE NIGHT OF ARAFAH

Tonight is one of the highly blessed night.

Tonight is the night to go in for familiar conversation with the “Fulfiller of wants and desires” through prayers.

Whoso turns repentant to Allah tonight, and makes a request for fulfillment of legitimate desires gets full satisfaction.

Aamaal of the Night of Arafah

1. Recite “Dua for the night of Arafah” Page
4
2. Recite the 4 “Tasbihaat” as many times as possible. Page
26
3. Recite Dua: *اللَّهُمَّ مَنْ تَعَبَّأَ وَتَهَيَّأَ* Page
38
4. It is highly desirable to recite the Ziyarat of Imam Husain (a.s.) Page
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THE DAY OF ARAFAH

The day of “Arafah” is to be exclusively dedicated to Allah’s worship. The Almighty Allah surrounds His servants with His mercy.

Pray as much as possible.

Aamaal of the Day of Arafah

1. It is recommended to take Ghusl.
2. Recite the Ziyarat of Imam Husain (a.s.)
3. Recite a 2 Rak—a’t Salaat after Z’uhr and A’s’r prayers as under:

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In the first Rak—a’t, after the recitation of Soorah Al Faatih’ah, recite Soorah Al Ikhlaas.

In the second Rak—a’t, after recitation of Soorah Al Faatih’ah, recite Soorah Al Kaafiroon.

4. Recite a 4 Rak—a’t Salaat in 2 sets of 2 Rak—a’t each as under:

In every Rak—a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 50 times.

5. Recite the Tasbih (glorification) which the Holy Prophet (s.a.w.) used to recite. Page 97
6. Recite the Salawaat which Imam Ja'afar As Sadiq (a.s.) had advised to the faithfuls. Page 98
7. Amal of "Ummi Daawood" is also recommended on the day of Arafah if you are not observing fast.
8. Recite the 4 "Tasbihaat". Page 26
9. Recite Dua: اللَّهُمَّ مَنْ تَعَبًا وَتَهَيَّأً Page 38
10. Recite Dua of Imam Husain (a.s.) Page 44
11. Recite Dua of Imam Zain ul abidin (a.s.)
12. Recite Dua Al A'sharaat.
13. Recite the "Third Ziyarat of Jaamia'h."
14. Recite Dua just before Sunset. Page 103
15. Short Duas to be recited on the day of Arafah Page 114

دُعَاءُ لَيْلَةِ الْعَرَفَةِ

Dua for the night of Arafah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ يَا شَاهِدَ كُلِّ جُحُودٍ وَمَوْضِعَ
كُلِّ شَكْوَى، وَعَالِمَ كُلِّ خَفِيَّةٍ
وَمُنْتَهَى كُلِّ حَاجَةٍ، يَا مُبْتَدِئًا
بِالنَّعَمِ عَلَى الْعِبَادِ، يَا كَرِيمَ الْعَفْوِ
يَا حَسَنَ التَّجَاوُزِ، يَا جَوَادُ يَا مَنْ
لَا يُوَارِي مِنْهُ لَيْلٌ دَارِجٌ وَلَا يَحْدُرُ
عَجَابٌ وَلَا سَمَاءٌ ذَاتُ أَبْرَاجٍ وَلَا
ظَلَمٌ ذَاتُ أَرْتِنَاجٍ، يَا مَنْ الظُّلْمَةُ
عِنْدَهُ ضِيَاءٌ، أَسْأَلُكَ بِنُورِ وَجْهِكَ
الْكَرِيمِ، الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ
فَجَعَلْتَهُ دَكًّا وَخَذَرْتَهُ مُوسَى صَعِقًا، وَ
بِاسْمِكَ الَّذِي رَفَعْتَ بِهِ السَّمَاوَاتِ
بِلَا عَمَدٍ، وَسَطَّحْتَ بِهِ الْأَرْضَ عَلَى
وَجْهِ مَاءِ جَمَدٍ، وَبِاسْمِكَ الْمُخْزُونِ
الْمَكْنُونِ الْمَكْتُوبِ الطَّاهِرِ، الَّذِي

Dua for the night of Arafah

*In the name of Allah,
the most Beneficent, the most Merciful.*

O my Allah! O He who sees clearly through what hearts and minds desire secretly, makes good and settles all complaints, knows full well the ins and outs of whatever is kept undisclosed, the ultimate fulfillment of all desires! O He who is the prime source of happiness for the (faithful) servants! O He who deals with gently and grants favours! O He who overlooks with subtle finesse! O He who gives without strings attached! O He who is not unaware of the covering darkness of nights, the roaring clamour of the seas, the supporting columns (substance) of the skies, the locked, shut up hindrance of disorder! O He for whom (whatever is in) darkness is as visible as (in) light! I beseech Thee in the name of the splendour of Thy kind and gentle style that made bright the "view" on the mountain, by leveling it to the ground, the flash of which made Moosa prostrate himself in adoration; and in the name of Thy name that has raised (suspended) the skies without (supporting) pillars, and spread the earth on the stable surface of the water; in the name of Thy pure

إِذَا دُعِيَتْ بِهِ أَجَبْتَ، وَإِذَا سُئِلَتْ بِهِ
 أَعْطَيْتَ، وَبِاسْمِكَ السَّبُّوحِ الْقُدُّوسِ
 الْبُرْهَانِ، الَّذِي هُوَ نُورٌ عَلَى كُلِّ نُورٍ، وَنُورٌ
 مِنْ نُورٍ يُضِيءُ مِنْهُ كُلُّ نُورٍ، إِذَا بَلَغَ
 الْأَرْضَ انْشَقَّتْ، وَإِذَا بَلَغَ السَّمَاوَاتِ
 فَتَحَتْ، وَإِذَا بَلَغَ الْعَرْشَ اهْتَزَّ، وَ
 بِاسْمِكَ الَّذِي تَرْتَعِدُ مِنْهُ فَرَائِصُ
 مَلَائِكَتِكَ، وَ أَسْأَلُكَ بِحَقِّ جَبْرَائِيلَ
 وَمِيكَائِيلَ وَإِسْرَافِيلَ، وَبِحَقِّ مُحَمَّدٍ
 الْمُصْطَفَى صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، وَ
 عَلَى جَمِيعِ الْأَنْبِيَاءِ وَجَمِيعِ الْمَلَائِكَةِ،
 وَ بِالْإِسْمِ الَّذِي مَشَى بِهِ الْخَضِرُ
 عَلَى قَلْبِ الْمَاءِ كَمَا مَشَى بِهِ عَلَى
 جَدَدِ الْأَرْضِ، وَبِاسْمِكَ الَّذِي
 فَلَقْتَ بِهِ الْبَحْرَ لِمُوسَى، وَأَعْرَفْتَ
 فِرْعَوْنَ وَ قَوْمَهُ، وَأَنْجَيْتَ بِهِ مُوسَى
 بَنَ عِمْرَانَ وَ مَنْ مَعَهُ، وَ بِاسْمِكَ
 الَّذِي دَعَاكَ بِهِ مُوسَى بَنَ عِمْرَانَ مِنْ
 جَانِبِ الطُّورِ الْأَيْمَنِ فَاسْتَجَبْتَ

name written clearly, kept well guarded and treasured, which brings results whenever invoked, grants favours whenever a request is made; in the name of Thy Holy, Sacred and Decisive name which is superior to all lights, a "light" that lights up all lights, the earth got split when came into contact with it, the heavens made an opening when it reached there, and when it came near the Arsh (Divine seat of authority) it went wild with joy (rapt in delight); in the name of Thy name which makes Thy Angels change to and fro with ease their movement. I beseech Thee in the name of Jabra-eel, Meekaa-eel and Israafeel; in the name of Muhammad Al Mustafa, blessings of Allah be on him and on his children, and on all the Prophets and on the Angels; in the name of the name with Khizr recited to walk over the tidal waves as he used to walk on the hard level ground; in the name of Thy name which divided the sea (laid open a track of land) for Moosaa but drowned Firawn and his followers, and delivered safely (to the shore) Moosa son of Imran together with those who were with him; in the name of Thy name which summoned Moosa son of Imran to come to the blessed Toor, and gave answer to his request,

لَهُ وَالْقِيَّتَ عَلَيْهِ مَحَبَّةً مِنْكَ، وَ
بِاسْمِكَ الَّذِي بِهِ أَحْيَا عَيْسَى بَنُ
مَرْيَمَ الْمَوْتَى وَ تَكَلَّمَ فِي الْمَهْدِ صَبِيًّا،
وَ أَبْرَأَ الْأَكْثَمَةَ وَ الْأَبْرَصَ بِإِذْنِكَ،
وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ حَمَلَةُ
عَرْشِيكَ وَ جَبْرَائِيلُ وَ مِيكَائِيلُ
وَ إِسْرَافِيلُ، وَ حَبِيبُكَ مُحَمَّدٌ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ، وَ مَلَائِكَتُكَ
الْمُقَرَّبُونَ، وَ أَنْبِيَآؤُكَ الْمُرْسَلُونَ وَ
عِبَادُكَ الصَّالِحُونَ مِنْ أَهْلِ السَّنُونِ
وَ الْأَرْضَيْنِ، وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ
ذُو النُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنْ
لَنْ نَقْدِرَ عَلَيْهِ، فَنَادَى فِي الظُّلُمَاتِ
أَنْ لَا إِلَهَ إِلَّا أَنْتَ، سُبْحَانَكَ إِنِّي كُنْتُ
مِنَ الظَّالِمِينَ ○ فَاسْتَجَبْتَ لَهُ وَ
نَجَّيْتَهُ مِنَ الْعَمِّ وَ كَذَلِكَ تُنْجِي
الْمُؤْمِنِينَ، وَ بِاسْمِكَ الْعَظِيمِ الَّذِي
دَعَاكَ بِهِ دَاوُدُ وَ خَدَّكَ سَاجِدًا
فَفَقَرْتَ لَهُ ذَنْبَهُ، وَ بِاسْمِكَ الَّذِي

filled him with Thy love; in the name of Thy name which Eesaa son of Maryam used for bringing the dead to life, (which) made the just born (Eesaa) talk clearly (sitting) in his cradle, (and when he grew up) cure the born blind and the lepers; in the name of Thy name which makes the bearers of Thy Arsh, Jibraa-eel, Meekaa-eel, Israafeel, Thy intimate friend and confidant, Muhammad (blessings of Allah be on him and on his children), Thy confidential Angels, the Prophets appointed by Thee, and Thy chosen upright servants among the inhabitants of the heavens and the earths, pray for Thy blessings; in the name of Thy name Zunnoon (Yoonus) recited to invoke Thee; when he went off in anger and deemed that we had no power over him but he cried out in the darkness, saying. "There is no god save Thee. Be Thou glorified! Verily, I have been a wrongdoer." Then We heard his prayer and saved him from the anguish. Thus We save the believers, in the name of Thy great name Dawood recited and prostrated himself in adoration, so Thou forgave him; in the name of

دَعَّتْكَ بِهٖ اَسِيَّةُ امْرَاةٍ فِرْعَوْنَ، اِذْ
قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ
وَ نَجِّنِيْ مِنْ فِرْعَوْنَ وَعَمَلِهٖ، وَ نَجِّنِيْ
مِنَ الْقَوْمِ الظَّالِمِيْنَ، فَاسْتَجَبْتُ لَهَا
دُعَاَهَا، وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهٖ
اَيُّوْبُ اِذْ حَلَّ بِهٖ الْبَلَاءُ فَعَا فَيْتَهُ، وَ
اَتَيْتَهُ اَهْلَهُ وَ مِثْلَهُمْ مَعَهُمْ رَحْمَةً
مِّنْ عِنْدِكَ وَ ذِكْرِيْ لِلْعَايِدِيْنَ، وَ
بِاسْمِكَ الَّذِي دَعَاكَ بِهٖ يَعْقُوْبُ
فَرَدَدْتُ عَلَيْهِ بَصْرَهُ وَ قَدْرَةَ عَيْنِهٖ
يُوْسُفَ، وَ جَمَعْتُ شَمْلَهُ، وَ بِاسْمِكَ
الَّذِي دَعَاكَ بِهٖ سُلَيْمَانُ فَوَهَبْتُ
لَهٗ مَلِكًا لَا يَنْبَغِيْ لِاَحَدٍ مِّنْ بَعْدِهٖ
اِنَّكَ اَنْتَ الْوَهَّابُ ○ وَ بِاسْمِكَ
الَّذِي سَخَّرْتَ بِهٖ الْبُرَاقَ لِمُحَمَّدٍ
صَلَّى اللهُ عَلَيْهِ وَ اٰلِهٖ وَسَلَّمَ، اِذْ
قَالَ تَعَالَى : سُبْحَانَ الَّذِي اَسْرَى
بِعَبْدِهٖ لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ
اِلَى الْمَسْجِدِ الْاَقْصَى، وَ قَوْلُهٗ :

Thy name Aasiya wife of Firawn recited when she said: "My Lord! Build for me a home with Thee in the Paradise, and deliver me from Firawn and his deeds, and deliver me from evildoing folk;" then Thou heard her prayer; in the name of Thy name Ayyoob recited when he was surrounded by calamities and Thou removed that adversity (from which he suffered), and Thou gave him his household (that he had lost) and like thereof alongwith them, a mercy from Thy (store), and remembrance for the worshippers; in the name of Thy name that gave back sight to Yaqoob and also brought together him and the apple of his eyes, Yoosuf; in the name of Thy name that bestowed on Sulayman a Kingdom, such as did not belong to any after him, verily Thou art the Bestower; in the name of Thy name which requisitioned "Buraaq" (on which the Holy Prophet ascended to heaven) for Muhammad (blessings of Allah and peace be for him and his children), when the Praiseworthy said: Glorified be He who carried His servant by night from the "inviolable place of worship" to the "Far distant place of worship", and said he (the Holy Prophet):

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا، وَمَا
كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى رَبِّنَا
لَمُنْقَلِبُونَ ○ وَيَا سَمِيكَ الَّذِي
تَنَزَّلُ بِهِ جِبْرَائِيلُ عَلَى مُحَمَّدٍ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، وَيَا سَمِيكَ الَّذِي
دَعَاكَ بِهِ آدَمُ فَغَفَرْتَ لَهُ ذُنْبَهُ وَ
أَسْكَنْتَهُ جَنَّتَكَ، وَأَسَأَلُكَ بِحَقِّ
الْقُرْآنِ الْعَظِيمِ، وَبِحَقِّ مُحَمَّدٍ خَاتَمِ
النَّبِيِّينَ، وَبِحَقِّ إِبْرَاهِيمَ وَبِحَقِّ
فَصْلِكَ يَوْمَ الْقَضَاءِ، وَبِحَقِّ السَّوَابِغِ
إِذَا نُصِبَتْ، وَالصُّحُفِ إِذَا نُشِرَتْ، وَ
بِحَقِّ الْقَلَمِ وَمَا جَرَى وَاللَّوْحِ وَمَا
أَحْصَى، وَبِحَقِّ الْإِسْمِ الَّذِي كَتَبْتَهُ
عَلَى سُرَادِقِ الْعَرْشِ قَبْلَ خَلْقِكَ
الْخَلْقِ وَالدُّنْيَا وَالشَّمْسِ وَالْقَمَرِ
بِالْفَتْحِ عَامٍ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، وَأَسَأَلُكَ
بِاسْمِكَ الْمَخْزُونِ فِي خَزَائِنِكَ، الَّذِي

"Glorified be He who has subdued these unto us, and we were not capable (of subduing them), and verily, unto our Lord we return"; in the name of Thy name with which Jibra-eel was commissioned to call upon Muhammad, blessings of Allah be on him and on his children; in the name of Thy name Adam recited to seek Thy forgiveness, so Thou overlooked his mistake, and allowed him to stay in Thy Paradise. I beseech Thee in the name of the evident proof of the glorious, decisive Holy Quran, in the name of the preserving reason and good Muhammad, the last Prophet, has, in the name of the sincerity of Ibraheem, in the name of the just and lawful decisions Thou will make on the Day of Judgement, in the name of the "what is as it ought to be" comparison and compensation system that will be set up; and the "books of accounts" which shall be laid open, in the name of the real and true writing (Qalam); and the slate (Lawh) contains, in the name of the Glory of the name Thou and written on the borders of the "Arsh", two thousand years before Thou created the sun, the moon, the earth and all that has been created. I testify that there is no god save Allah, He is Single, has no associate; and that Muhammad is His Servant and Messenger. I beseech Thee in the name of Thy name Thou keeps an eye on,

اسْتَأْثَرْتُ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ،
 لَمْ يَظْهَرْ عَلَيْهِ أَحَدٌ مِنْ خَلْقِكَ، لَا
 مَلَكٌ مُقَرَّبٌ وَلَا نَبِيٌّ مُرْسَلٌ وَلَا
 عَبْدٌ مُصْطَفَى، وَأَسْأَلُكَ يَا سَمِيكَ
 الَّذِي شَقَقْتَ بِهِ الْبِحَارَ وَقَامَتْ بِهِ
 الْجِبَالُ وَاخْتَلَفَ بِهِ اللَّيْلُ وَالنَّهَارُ،
 وَبِحَقِّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ
 وَبِحَقِّ الْكِرَامِ الْكَاتِبِينَ، وَبِحَقِّ طَهٍ
 وَبِحَقِّ وَكَاهِيَعَصَ وَحَمَعَسَقَ وَبِحَقِّ
 تَوْرِيَةِ مُوسَى وَإِنْجِيلِ عِيسَى وَزُبُورِ
 دَاوُدَ وَفَرَقَانَ مُحَمَّدٍ صَلَّى اللَّهُ
 عَلَيْهِ وَآلِهِ، وَعَلَى جَمِيعِ الرُّسُلِ وَ
 بَاهِيًا شَرَاهِيًا ○ اللَّهُمَّ إِنِّي أَسْأَلُكَ
 بِحَقِّ تِلْكَ الْمُنَاجَاةِ الَّتِي كَانَتْ بَيْنَكَ
 وَبَيْنَ مُوسَى بْنِ عِمْرَانَ فَوْقَ جَبَلِ
 طُورِ سَيْبَاءَ ○ وَأَسْأَلُكَ يَا سَمِيكَ
 الَّذِي عَلَّمْتَهُ مَلَكِ الْمَوْتِ لِقَبْضِ
 الْأَرْوَاحِ ○ وَأَسْأَلُكَ يَا سَمِيكَ الَّذِي
 كَتَبَ عَلَى وَرَقِ الزَّيْتُونِ، فَخَضَعَتْ

safely treasured in Thy unknowable depository, known to Thee alone, no one from among Thy creation can (even) snatch a momentary view, nor the nearby Angels, nor the appointed Prophets, nor any chosen servant. I beseech Thee in the name of Thy name that separated the oceans, hoisted the mountains, made day and night follow each other, for the sake of "the twice revealed seven verses" (Al-Fatih'ah) and the Great Quran, for the sake of the "noble scribes" (Kiramul Kaatibeen-the Angels who write down our deeds), for the sake of "Taha". "Yaa Seen", "Kaf-Ha-Yaa-Aayn- Saad", "Ha-Meem-Aayn- Seen-Qaaf", for the sake of Tawrayt, given to Moosaa; and Injeel, given to E'esaa and Zuboor, given to Dawood; and the Holy Quran, given to Muhammad (Allah's blessings be on him and on his children and on the Messengers) and for the sake of) "I am I" (Allah had said to Moosaa). O my Allah! I beseech Thee, in the name of the conference that took place between Thee and Moosaa son of Imran on the mountain of "Toor Seenaa". I beseech Thee in the name of Thy name that gives a sign to the "Angel of Death" at the time of taking away souls from the bodies. I beseech Thee in the name of Thy name, written on the leaf of (an) olive tree,

الذِّيرَانِ لِتِلْكَ الْوَرَقَةِ فَقُلْتَ يَا نَارُ
 كُونِي بَرْدًا وَسَلَامًا ○ وَأَسْأَلُكَ
 بِاسْمِكَ الَّذِي كَتَبْتَهُ عَلَى سُرَادِقِ
 الْمَجْدِ وَالْكَرَامَةِ، يَا مَنْ لَا يُحْفِيهِ
 سَائِلٌ وَلَا يَنْقُصُهُ نَائِلٌ، يَا مَنْ بِهِ
 يُسْتَعْتَمَدُ وَإِلَيْهِ يُلْجَأُ، أَسْأَلُكَ بِمَعَاقِدِ
 الْعِزِّ مِنْ عَرْشِكَ، وَمُنْتَهَى الرَّحْمَةِ
 مِنْ كِتَابِكَ، وَبِاسْمِكَ الْأَعْظَمِ وَ
 جَدِّكَ الْأَعْلَى وَكَلِمَاتِكَ التَّامَّاتِ
 الْعُلَى ○ اللَّهُمَّ رَبَّ الرِّيَاحِ وَمَا ذَرَّتْ
 وَالسَّمَاءِ وَمَا أَظَلَّتْ، وَالْأَرْضِ وَمَا
 أَقَلَّتْ، وَالشَّيَاطِينِ وَمَا أَضَلَّتْ، وَ
 الْبِحَارِ وَمَا جَدَّتْ، وَبِحَقِّ كُلِّ حَقٍّ
 هُوَ عَلَيْكَ حَقٌّ، وَبِحَقِّ الْمَلَائِكَةِ
 الْمُقَرَّبِينَ، وَالرُّوحَانِيِّينَ وَالْكَرُوبِيِّينَ
 وَالْمُسَبِّحِينَ لَكَ بِاللَّيْلِ وَالنَّهَارِ
 لَا يَفْتُرُونَ، وَبِحَقِّ إِبْرَاهِيمَ خَلِيلِكَ، وَ
 بِحَقِّ كُلِّ وَلِيٍّ يُنَادِيكَ بَيْنَ الصَّفَا
 وَالْمَرْوَةِ، وَتَسْتَجِيبُ لَهُ دُعَاءَهُ يَا

the leaf (which) calmed down the flames of the fire, (when) Thou said: "Be coolness and peace (for Ibraheem)." I beseech Thee in the name of Thy name Thou wrote on the canopy, covering the "surpassing glory and generosity". O He! Those (who) make repeated requests, and those who get what they want, do not make Him suffer loss. O He who is besought; and unto Him turn (all) to take refuge. I beseech Thee in the name of "hard of understand" rare but highly satisfying and loving kindness, out flowing from Thy "seat of authority" (Arsh), and the endless mercy, outpouring form Thy Book' in the name of Thy "Ismi Azam" (The Great Name of Allah), Thy boundless resources, and Thy complete, perfect "words" of highest excellence. O my Allah! Lord of the winds, (and of that which they carry off, sprinkle and scatter), and the skies, (and of that which they cover, shade and support), and the earth, (and of that which it bears and carry), and of the devils, (and of that which they cause to go astray and lose), and of the oceans and rivers, (and of that which they urge to run, flow and cause to circulate); for the sake of all truths, (everything) concerning Thee is truth; for the sake of Thy confidential Angels, souls resting in peace, celestial spirits, and those, singing Thy praise and glory day and night, (who) never grow tired, slack or relax; for the sake of Ibraheem, Thy close friend, and all Thy loving devotees (who call upon and pray to Thee between Safa and Marwa, and Thou gives answer to their prayers. O

مَجِيبٌ، أَسْأَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ
 وَبِهَذِهِ الدَّعَوَاتِ، أَنْ تَغْفِرَ لَنَا مَا
 قَدَّمْنَا وَمَا أَخَّرْنَا وَمَا أَسْرَرْنَا وَمَا أَعْلَنَّا،
 وَمَا أَبْدَيْنَا وَمَا أَحْفَيْنَا، وَمَا أَنْتَ أَعْلَمُ بِهِ
 مِنَّا، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ بِرَحْمَتِكَ
 يَا أَرْحَمَ الرَّاحِمِينَ، يَا حَافِظَ كُلِّ غَرِيبٍ
 يَا مُؤْنِسَ كُلِّ وَحِيدٍ، يَا قُوَّةَ كُلِّ ضَعِيفٍ
 يَا نَاصِرَ كُلِّ مَظْلُومٍ، يَا رَازِقَ كُلِّ مَحْرُومٍ،
 يَا مُؤْنِسَ كُلِّ مُسْتَوْحِشٍ، يَا صَاحِبَ
 كُلِّ مُسَافِرٍ، يَا عِمَادَ كُلِّ حَاضِرٍ، يَا
 غَافِرَ كُلِّ ذَنْبٍ وَخَطِيئَةٍ، يَا غِيَاثَ
 الْمُسْتَغِيثِينَ، يَا صَرِيحَ الْمُسْتَصْرِخِينَ،
 يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ، يَا
 فَارِحَ هَمِّ الْمَهْمُومِينَ، يَا بَدِيعَ السَّمَاوَاتِ
 وَالْأَرْضِينَ، يَا مُنْتَهَى غَايَةِ الطَّالِبِينَ، يَا
 مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ، يَا أَرْحَمَ
 الرَّاحِمِينَ، يَا رَبَّ الْعَالَمِينَ، يَا دَيَّانَ يَوْمِ
 الدِّينِ، يَا أَجْوَدَ الْأَجْوَدِينَ، يَا أَكْرَمَ الْأَكْرَمِينَ،
 يَا أَسْمَعَ السَّمَاعِينَ، يَا أَبْصَرَ الْأَبْصَارِينَ،

the fulfiller of prayers! I beseech Thee in the name of all these names, and all these prayers, to show mercy to us (forgive us) for that which we have done, (that which) we shall do, (that which) we did not cover up, (that which) we did and made public, (that which) we did seriously, (that which) we did frivolously (light-mindedly). Art Thou not aware of (them) more than us? Verily (no doubt there is) Thou art able to do all things; on account of Thy mercy, O the most Merciful. O He who watches over every wayfarer! O He who gives company to every forsaken lonesome! O He Who defends every sick and weak! O He who comes to the help of every oppressed! O He Who gives livelihood to every deprived outcast! O He Who cheers up every lonely solitaire! O he Who goes with every traveling stranger! O He who supports every settled inhabitant! O He Who overlooks faults and mistakes! O He who lends a helping hand to whoso seeks help! O He Who brings assistance to whoso cries out for help! O He Who makes less the agony and anguish of the grieved! O He who gives comfort to whoso is an object of sorrow and solicitude! O He who created the heavens and the earths! O He who is the ultimate last resource of whatever is desired and asked for! O He Who gives answer to whoso cries out in desperation! O the Most Merciful! O the Lord of the worlds! O the Requirer of the Day of Judgement! O the Most Generous! O the Most Kind! O the Best Hearer! O the Best Seer!

يَا أَقْدَرَ الْقَادِرِينَ، اِعْفِرْ لِي الدُّنُوبَ الَّتِي
 تَغَيَّرُ النَّعَمَ، وَاعْفِرْ لِي الدُّنُوبَ الَّتِي
 تَوُرْتُ النَّدَامَ، وَاعْفِرْ لِي الدُّنُوبَ الَّتِي
 تَوُرْتُ السَّقَمَ، وَاعْفِرْ لِي الدُّنُوبَ الَّتِي
 تَهْتِكُ الْعِصَمَ، وَاعْفِرْ لِي الدُّنُوبَ الَّتِي
 تَرُدُّ الدُّعَاءَ، وَاعْفِرْ لِي الدُّنُوبَ الَّتِي
 تَحْبِسُ قَطْرَ السَّمَاءِ، وَاعْفِرْ لِي
 الدُّنُوبَ الَّتِي تَعْجَلُ الْفَنَاءَ، وَاعْفِرْ
 لِي الدُّنُوبَ الَّتِي تَجْلِبُ الشَّقَاءَ،
 وَاعْفِرْ لِي الدُّنُوبَ الَّتِي تُظْلِمُ الْهُوَاءَ،
 وَاعْفِرْ لِي الدُّنُوبَ الَّتِي تَكْشِفُ الْغِطَاءَ
 وَاعْفِرْ لِي الدُّنُوبَ الَّتِي لَا يَغْفِرُهَا
 غَيْرُكَ يَا اللَّهُ، وَأَحْمِلْ عَنِّي كُلَّ
 تِبْعَةٍ لِأَحَدٍ مِنْ خَلْقِكَ، وَاجْعَلْ
 لِي مِنْ أَمْرِي فَرْجًا وَمَخْرَجًا وَيُسْرًا،
 وَانزِلْ يَقِينَكَ فِي صَدْرِي، وَرَجَاءَكَ
 فِي قَلْبِي، حَتَّى لَا أَرْجُو غَيْرَكَ ○ اللَّهُمَّ
 احْفَظْنِي وَعَافِنِي فِي مَقَامِي، وَاصْحَبْنِي
 فِي لَيْلِي وَنَهَارِي وَمِنْ بَيْنِ يَدَيَّ وَمِنْ

O the Most Powerful! Forgive me my sins that swerve the flow of bounties. Forgive me my sins that give birth to remorse. Forgive me my sins that bring upon depression. Forgive me my sins that Blemish my integrity. Forgive me my sins that nullify prayers. Forgive me my sins that hold back that which drops (mercy) from the heaven. Forgive me my sins that urge to bring quickly nothingness and non-existence. Forgive me my sins that draw near misery and distress. Forgive me my sins that bring disorder and chaos in thought and purpose. Forgive me my sins that expose and lay bare shelter and security. Forgive me my sins that no one can forgive other than Thee. O Allah! Take off the load (burden of sins) from my back belonging to any one from among Thy creation; make haste in my affairs, freed of care, brought into focus, and made easy; put into my heart sure and certain belief in Thee, and impress into my mind hope in and quest for Thee, till I turn to no one other than Thee. My Allah protect me, keep me safe in my position, be my constant companion in darkness and light,

خَلْفِي، وَعَنْ يَمِينِي وَعَنْ شِمَالِي، وَمِنْ
فَوْقِي وَمِنْ تَحْتِي، وَيَسِّرْ لِي السَّبِيلَ وَ
أَحْسِنْ لِي التَّيْسِيرَ وَلَا تَخْذُلْنِي فِي
العَسِيرِ، وَاهْدِنِي يَا خَيْرَ دَلِيلٍ، وَلَا تَكِلْنِي
إِلَى نَفْسِي فِي الْأُمُورِ، وَلَقِّنِي كُلَّ سُرُورٍ
وَاقْبَلْنِي إِلَى أَهْلِي بِالْفَلَاحِ وَالنَّجَاحِ
مَحْبُورًا فِي الْعَاجِلِ وَالْآجِلِ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَارْزُقْنِي مِنْ
فَضْلِكَ وَأَوْسِعْ عَلَيَّ مِنْ طَيِّبَاتِ
رِزْقِكَ وَأَسْتَعْمِلْنِي فِي طَاعَتِكَ، وَ
أَجِدْنِي مِنْ عَذَابِكَ وَنَارِكَ، وَاقْبَلْنِي
إِذَا تَوَقَّيْتَنِي إِلَى جَنَّتِكَ بِرَحْمَتِكَ ○
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ
وَمِنْ تَحْوِيلِ عَافِيَتِكَ، وَمِنْ حُلُولِ
نِقْمَتِكَ وَمِنْ تَرْوِيلِ عَذَابِكَ، وَأَعُوذُ
بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرَكِ الشَّقَاءِ
وَمِنْ سُوءِ الْقَضَاءِ وَشِمَاتَةِ الْأَعْدَاءِ
وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ، وَمِنْ
شَرِّ مَا فِي الْكِتَابِ الْمُنْزَلِ ○ اللَّهُمَّ

the the direction behind me and in front, to my right and to the left and to the north beneath me and above me, in (the hour of) comfort, in hardships, in success, in misfortune, in gain, in loss, make easy my course, let conduct of life be good, do not leave me in the lurch, forsaken in distress or difficulty, guide me O the Best Guide, do not let me look repeatedly at my vain desires while carrying out day to day work, let me find happiness every where, make me team up with my family, happy and successful, in this quickly passing life and at the appointed time; (there is no doubt) certainly Thou art able to do all things. Give me the provisions of life as much as Thy generosity approves, open up for me the doors of Thy plenteous, good and clean store of possessions, put me to work in Thy obedience, keep me safe from fire and fury, when I die be merciful and direct my journey to Thy Paradise. O my Allah, in Thee do I seek refuge from the disappearance of Thy bounties, from discontinuation of welfare Thou made available for me, from the torment that may come upon me, from the penalty that comes down upon (us), from the disasters that vex and molest, from the misery (and distress) that takes hold of and lingers on, from violent and painful death, from the pride and joy of the enemies, from the evil that falls down from the skies, from the evil which has been pointed out in the revealed Book. O my Allah!

لَا تَجْعَلْنِي مِنَ الْأَشْرَارِ وَلَا مِنَ أَصْحَابِ
 النَّارِ وَلَا تَحْرِمْنِي صُحْبَةَ الْأَخْيَارِ وَ
 أَحِبِّي حَيَاةً طَيِّبَةً، وَتَوْقِنِي وَفَاةً
 طَيِّبَةً تُلْحِقُنِي بِالْأَبْرَارِ وَأَرْزُقْنِي مُرَافَقَةَ
 الْأَنْبِيَاءِ فِي مَقْعَدٍ صَدَقَ عِنْدَ مَلِيكَ
 مُقْتَدِرٍ ○ اللَّهُمَّ لَكَ الْحَمْدُ عَلَى
 حُسْنِ بَلَاءِكَ وَصُنْعِكَ، وَلَكَ الْحَمْدُ
 عَلَى الْإِسْلَامِ وَاتِّبَاعِ السُّنَّةِ يَا رَبِّ
 كَمَا هَدَيْتَهُمْ لِيَدَيْكَ وَعَلَّمْتَهُمْ
 كِتَابَكَ فَاهْدِنَا وَعَلِّمْنَا، وَلَكَ الْحَمْدُ
 عَلَى حُسْنِ بَلَاءِكَ وَصُنْعِكَ عِنْدِي
 خَاصَّةً كَمَا خَلَقْتَنِي فَأَحْسَنْتَ
 خَلْقِي وَعَلَّمْتَنِي فَأَحْسَنْتَ تَعْلِيمِي، وَ
 هَدَيْتَنِي فَأَحْسَنْتَ هَدَايَتِي، فَلَكَ الْحَمْدُ
 عَلَى إِنْعَامِكَ عَلَيَّ قَدِيمًا وَحَدِيثًا، فَكُمِ مِنْ
 كَرِيمٍ يَا سَيِّدِي قَدْ فَرَّجْتَهُ، وَكُمِ مِنْ غَمٍّ
 يَا سَيِّدِي قَدْ نَفَسْتَهُ، وَكُمِ مِنْ هَمٍّ يَا سَيِّدِي
 قَدْ كَشَفْتَهُ، وَكُمِ مِنْ بَلَاءٍ يَا سَيِّدِي قَدْ
 صَرَفْتَهُ، وَكُمِ مِنْ عَيْبٍ يَا سَيِّدِي قَدْ سَتَرْتَهُ،

Do not make me be among the evildoers, nor among the dwellers of Hell, do not keep me out of enjoyment found in the company of the good; make me live a clear and honest life, and die a tranquil death, unite me (after death) with the select pious, let me keep company with the Prophets, in the abode of good repute, near the omnipotent seat of authority. O my Allah! (All) praise is for Thee (alone), (for) Thy smooth and fair system of test and trail (so) clever and skilful. (All) praise is for Thee (alone), (for) Islam, and (making all) follow the "way of life" (of Muhammad (s.a.), O Lord, just as Thou had guided them to Thy religion, and taught (revealed) them Thy Book, so guide us and teach us as well. (All) praise is for Thee (alone), (for) Thy smooth and fair system of test and trail (so) clever and skilful, particularly for me; just as Thou created me, (how wonderful is my creation!) and taught me, how thorough is my learning!) and showed me the right path, (how complete is the guidance I received!). (All) praise is for Thee (alone), (for) Thy bounties bestowed upon me, earlier and present. How my agonies, O my Master, Thou has dispelled! How many sorrows, O my Master, Thou has hushed! How many hardships, O my Master, Thou has put to flight! How many disasters, O my Master, Thou has dispersed! How many defects, O my Master, Thou has covered!

فَلِكِ الْحَمْدُ عَلَى كُلِّ حَالٍ فِي كُلِّ مَنَوَى
 وَزَمَانٍ وَمُنْقَلَبٍ وَمَقَامٍ وَعَلَى هَذِهِ الْحَالِ
 وَكُلِّ حَالٍ ○ اللَّهُمَّ اجْعَلْنِي مِنْ أَفْضَلِ
 عِبَادِكَ تَصِيبًا فِي هَذَا الْيَوْمِ مِنْ خَيْرِ
 تَقْسِيمِهِ أَوْصِرْ تَكْتِيفُهُ أَوْسُوْءَ تَصْرِفِهِ أَوْبَلَاءِهِ
 تَدَفَعُهُ، أَوْ خَيْرِ تَسْوُؤِهِ، أَوْ رَحْمَةٍ تَنْشُرُهَا
 أَوْ عَافِيَةٍ تُلْبِسُهَا، فَإِنَّكَ عَلَى كُلِّ شَيْءٍ
 قَدِيرٌ، وَبِيَدِكَ خَزَائِنُ السَّمَاوَاتِ وَالْأَرْضِ،
 وَأَنْتَ الْوَاحِدُ الْكَرِيمُ الْمُعْطِيُّ،
 الَّذِي لَا يَرُدُّ سَأْلَهُ وَلَا يُخَيِّبُ أَمَلَهُ،
 وَلَا يَنْقُصُ نَائِلُهُ وَلَا يَنْفَدُ مَا عِنْدَهُ،
 بَلْ يَزِدُّ كَثْرَةَ وَطَيْبًا وَعَطَاءً وَجُودًا،
 وَأَرْزُقْنِي مِنْ خَزَائِنِكَ الَّتِي لَا تَفْنَى، وَ
 مِنْ رَحْمَتِكَ الْوَاسِعَةِ، إِنَّ عَطَاءَكَ لَمْ
 يَكُنْ مَحْظُورًا، وَأَنْتَ عَلَى كُلِّ
 شَيْءٍ قَدِيرٌ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Recite the 4 "Tasbihat"
 as many times as possible.

①

سُبْحَانَ اللَّهِ قَبْلَ كُلِّ أَحَدٍ ○ وَ
 سُبْحَانَ اللَّهِ بَعْدَ كُلِّ أَحَدٍ ○ وَ

So (all) praise is for Thee (alone), under all circumstances, in every place, at all times, in chaos, and in order, in the present moment and at all occasions. O Allah give me also from the gifts Thy deserving servants win, and duly distributed today, or the loss showed openly to them, or the evil sent away from them, or the disaster warded off from them, or the good urged on to reach them, or the mercy scattered and spread out, or the welfare that mingles and gets around, so (there is no doubt) Thou art able to do all things. In Thy hands are the treasures of the heavens and the earth. Thou art One, the Kindest Giver who does not send away one who makes a request to Him, nor disappoints one who expects to get what one wants from Him, nor there is any defect or shortage in what one obtains from Him, nor dries up and goes waste that which comes from Him, on the contrary grows more and more, (is) clean, freely given, (out of) generosity and favour. Give me from Thy treasures that which never get exhausted, on account of Thy merciful love and kindness; boundless and fathomless is Thy grant that neither withholds nor is inaccessible. Thou art able to do all things, through Thy mercy. (O Allah! Send blessings on Muhammad and on the children of Muhammad.)

**Recite the 4 "Tasbihat"
as many times as possible.**



Glory be to Allah, before everyone (glorifies Him). Glory be to Allah, after everyone (glorifies Him).

سُبْحَانَ اللَّهِ مَعَ كُلِّ أَحَدٍ ○ وَسُبْحَانَ
اللَّهِ يَبْقَى رَبُّنَا وَيَفْنَى كُلُّ أَحَدٍ ○
وَسُبْحَانَ اللَّهِ تَسْبِيحًا يَفْضُلُ
تَسْبِيحَ الْمُسَبِّحِينَ فَضْلًا كَثِيرًا
قَبْلَ كُلِّ أَحَدٍ ○ وَسُبْحَانَ اللَّهِ
تَسْبِيحًا يَفْضُلُ تَسْبِيحَ الْمُسَبِّحِينَ
فَضْلًا كَثِيرًا بَعْدَ كُلِّ أَحَدٍ ○ وَسُبْحَانَ
اللَّهِ تَسْبِيحًا يَفْضُلُ تَسْبِيحَ
الْمُسَبِّحِينَ فَضْلًا كَثِيرًا مَعَ كُلِّ أَحَدٍ ○
وَسُبْحَانَ اللَّهِ تَسْبِيحًا يَفْضُلُ
تَسْبِيحَ الْمُسَبِّحِينَ فَضْلًا كَثِيرًا
لِرَبِّنَا الْبَاقِي وَيَفْنَى كُلُّ أَحَدٍ ○
وَسُبْحَانَ اللَّهِ تَسْبِيحًا لَا يُحْصَى
وَلَا يُدْرَى، وَلَا يُنْسَى وَلَا يَبْلَى،
وَلَا يَفْنَى وَلَيْسَ لَهُ مُنْتَهَى ○ وَ
سُبْحَانَ اللَّهِ تَسْبِيحًا يَدُومُ يَدَومُهُ
وَيَبْقَى بِنِقَائِهِ فِي سِنِي الْعَالَمِينَ، وَ
شَهُورِ الدُّهُورِ وَأَيَّامِ الدُّنْيَا وَ
سَاعَاتِ اللَّيْلِ وَالنَّهَارِ ○ وَسُبْحَانَ

Glory be to Allah, when everyone. (glorifies Him). Glory be to Allah, Everlasting Forever is our Lord-Nourisher, and everyone passes away. Glory be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, before everyone (exalts Him). Glory be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, after everyone (exalts Him). Glory be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, when everyone (glorifies Him). Glory be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is the glory of our Everlasting Lord-Nourisher, and everyone passes away. Glory be to Allah, glory which is, immeasurable, unperceivable, unforgettable, unperishing, indestructible, and there is no end to it. Glory be to Allah, everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, throughout the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days. Glory be to

اللَّهُ أَبَدًا الْأَبَدِ (وَمَعَ الْأَبَدِ) مِمَّا لَا
يُحْصِيهِ الْعَدَدُ، وَلَا يُقْنِيهِ الْأَمَدُ
وَلَا يَقْطَعُهُ الْأَبَدُ، وَتَبَارَكَ اللَّهُ
أَحْسَنُ الْخَالِقِينَ ○

②

○ وَالْحَمْدُ لِلَّهِ قَبْلَ كُلِّ أَحَدٍ ○
○ وَالْحَمْدُ لِلَّهِ بَعْدَ كُلِّ أَحَدٍ ○
○ وَالْحَمْدُ لِلَّهِ مَعَ كُلِّ أَحَدٍ ○
○ وَالْحَمْدُ لِلَّهِ بَبَقِي رَبَّنَا وَيَفْنَى
كُلِّ أَحَدٍ ○ وَالْحَمْدُ لِلَّهِ تَسْبِيحًا
يَفْضَلُ تَسْبِيحًا الْمُسَبِّحِينَ فَضْلًا
كَثِيرًا قَبْلَ كُلِّ أَحَدٍ ○ وَالْحَمْدُ
لِلَّهِ تَسْبِيحًا يَفْضَلُ تَسْبِيحَ الْمُسَبِّحِينَ
فَضْلًا كَثِيرًا بَعْدَ كُلِّ أَحَدٍ ○ وَ
الْحَمْدُ لِلَّهِ تَسْبِيحًا يَفْضَلُ تَسْبِيحَ
الْمُسَبِّحِينَ فَضْلًا كَثِيرًا لِرَبَّنَا
الْبَاقِي وَيَفْنَى كُلُّ أَحَدٍ ○
○ وَالْحَمْدُ لِلَّهِ تَسْبِيحًا لَا يُحْصَى
وَلَا يُدْرَى، وَلَا يُنْسَى وَلَا يَبْلَى

Allah, never-ending glorification alongwith ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued, be praised and hallowed is Allah, the Best Creator.



Praise be to Allah, before everyone (praises Him). Praise be to Allah, after everyone (praises Him). Praise be to Allah, when everyone. (praises Him). Praise be to Allah, Everlasting Forever is our Lord-Nourisher, and everyone passes away. Praise be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, before everyone (exalts Him). Praise be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, after everyone (exalts Him). Praise be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, when everyone (praises Him). Praise be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is the glory of our Everlasting Lord-Nourisher, and everyone passes away. Praise be to Allah, glory which is, immeasurable, unperceivable, unforgettable, unperishing

وَلَا يَفْنَىٰ وَلَا يَسْ لَهٗ مُنْتَهَىٰ ۝ وَ
 الْحَمْدُ لِلَّهِ تَسْبِيحًا يَدُومٌ مُّبَدِّلًا وَامِهِ
 وَيَبْقَىٰ بِبَقَائِهِ فِي سِنِي الْعَالَمِينَ
 وَشُهُورِ الدُّهُورِ وَأَيَّامِ الدُّنْيَا
 وَسَاعَاتِ اللَّيْلِ وَالنَّهَارِ ۝ وَ
 الْحَمْدُ لِلَّهِ أَبَدًا أَبَدًا (وَمَعَ الْأَبَدِ)
 مِمَّا لَا يُحْصِيهِ الْعَدَدُ وَلَا يُقْدِرُهُ
 الْأَمَدُ وَلَا يَقْطَعُهُ الْأَبَدُ وَتَبَارَكَ
 اللَّهُ أَحْسَنُ الْخَالِقِينَ ۝

﴿3﴾

لِإِلَٰهٍ إِلَّا اللَّهُ قَبْلَ كُلِّ أَحَدٍ ۝ وَلَا
 إِلَهَ إِلَّا اللَّهُ بَعْدَ كُلِّ أَحَدٍ ۝ وَلَا
 إِلَهَ إِلَّا اللَّهُ مَعَ كُلِّ أَحَدٍ ۝ وَلَا
 إِلَهَ إِلَّا اللَّهُ يَبْقَىٰ رَبَّنَا وَيَفْنَىٰ كُلُّ
 أَحَدٍ ۝ وَلَا إِلَهَ إِلَّا اللَّهُ تَسْبِيحًا
 يَفْضُلُ تَسْبِيحَ الْمُسَبِّحِينَ فَضْلًا
 كَثِيرًا قَبْلَ كُلِّ أَحَدٍ ۝ وَلَا إِلَهَ
 إِلَّا اللَّهُ تَسْبِيحًا يَفْضُلُ تَسْبِيحَ
 الْمُسَبِّحِينَ فَضْلًا كَثِيرًا بَعْدَ كُلِّ

indestructible, and there is no end to it. Praise be to Allah, everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, through out the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days. Praise be to Allah, never-ending glorification alongwith ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued, be praised and hallowed is Allah, the Best Creator.



There is no god save Allah, before everyone (accepts His single Divinity). There is no god save Allah, after everyone (accepts His single Divinity). There is no god save Allah, when everyone. (accepts His single Divinity). There is no god save Allah, Everlasting Forever is our Lord-Nourisher, and everyone passes away. There is no god save Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, before everyone (exalts Him). There is no god save Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, after

أَحَدٍ ○ وَلَا إِلَهَ إِلَّا اللَّهُ تَسْبِيحًا
 يَفْضُلُ تَسْبِيحَ الْمُسَبِّحِينَ فَضْلًا
 كَثِيرًا رَبَّنَا الْبَاقِي وَيَفْنِي كُلَّ أَحَدٍ ○
 وَلَا إِلَهَ إِلَّا اللَّهُ تَسْبِيحًا وَلَا يُحْصَى
 وَلَا يُدْرَى، وَلَا يُنْسَى وَلَا يُبْلَى
 وَلَا يَفْنَى وَلَيْسَ لَهُ مُنْتَهَى ○ وَلَا
 إِلَهَ إِلَّا اللَّهُ تَسْبِيحًا يَدُومُ بِدَوَامِهِ
 وَيَبْقَى بِبَقَائِهِ فِي سِنِي الْعَالَمِينَ
 وَشُهُورِ الدَّهُورِ وَأَيَّامِ الدُّنْيَا
 سَاعَاتِ اللَّيْلِ وَالنَّهَارِ ○ وَلَا إِلَهَ
 إِلَّا اللَّهُ أَبَدًا أَبَدًا (وَمَعَ الْأَبَدِ) مِمَّا
 لَا يُحْصِيهِ الْعَدَدُ وَلَا يُفْنِيهِ الْأَمَدُ
 وَلَا يَقْطَعُهُ الْأَبَدُ وَتَبَارَكَ اللَّهُ
 أَحْسَنُ الْخَالِقِينَ ○

④

وَاللَّهُ أَكْبَرُ قَبْلَ كُلِّ أَحَدٍ ○ وَ
 اللَّهُ أَكْبَرُ بَعْدَ كُلِّ أَحَدٍ ○ وَاللَّهُ
 أَكْبَرُ مَعَ كُلِّ أَحَدٍ ○ وَاللَّهُ أَكْبَرُ
 يَبْقَى رَبَّنَا وَيَفْنَى كُلَّ أَحَدٍ ○ وَاللَّهُ

everyone (exalts Him). There is no god save Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, when everyone (accepts His single Divinity). There is no god save Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is the glory of our Everlasting Lord-Nourisher, and everyone passes away. There is no god save Allah, glory which is, immeasurable, unperceivable, unforgettable, unperishing, indestructible, and there is no end to it. There is no god save Allah, everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, throughout the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days. There is no god save Allah, never-ending glorification alongwith ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued, be praised and hallowed is Allah, the Best Creator.



Allah is the Greatest, before everyone (extols Him). Allah is the Greatest, after everyone (extols Him). Allah is the Greatest, when everyone. (extols Him). Allah is the Greatest, Everlasting Forever is our Lord-Nourisher, and everyone passes away. Allah is

أَكْبَرُ تَسْبِيحًا يَفْضُلُ تَسْبِيحَ
 الْمُسَبِّحِينَ فَضْلًا كَثِيرًا قَبْلَ
 كُلِّ أَحَدٍ ○ وَاللَّهُ أَكْبَرُ تَسْبِيحًا
 يَفْضُلُ تَسْبِيحَ الْمُسَبِّحِينَ فَضْلًا
 كَثِيرًا بَعْدَ كُلِّ أَحَدٍ ○ وَاللَّهُ أَكْبَرُ
 تَسْبِيحًا يَفْضُلُ تَسْبِيحَ الْمُسَبِّحِينَ
 فَضْلًا كَثِيرًا لِرَبِّ الْبَاقِي وَيَقْنِي
 كُلَّ أَحَدٍ ○ وَاللَّهُ أَكْبَرُ تَسْبِيحًا
 لَا يُحْصَى وَلَا يُدْرَى وَلَا يُنْسَى
 وَلَا يَبْلَى، وَلَا يَقْنِي، وَلَا يَسْ لَهْ مُنْتَهَى،
 وَاللَّهُ أَكْبَرُ تَسْبِيحًا يَدُومُ يَدَامُهُ
 وَيَبْقَى بِقَارِهِ فِي سِنِي الْعَالَمِينَ،
 وَشَهُورِ الدُّهُورِ وَأَيَّامِ الدُّنْيَا
 وَسَاعَاتِ اللَّيْلِ وَالنَّهَارِ ○
 وَاللَّهُ أَكْبَرُ أَبَدَ الْأَبَدِ (وَمَعَ الْأَبَدِ)
 مِمَّا لَا يُحْصِيهِ الْعَدَدُ، وَلَا يُقْنِيهِ
 الْأَمَدُ وَلَا يَقْطَعُهُ الْأَبْدُ، وَتَبَارَكَ
 اللَّهُ أَحْسَنُ الْخَالِقِينَ ○

the Greatest, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, before everyone (exalts Him). Allah is the Greatest, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, after everyone (exalts Him). Allah is the Greatest, the glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, when everyone (extols Him). Allah is the Greatest, the glorification of the glorifiers exalts His glory, immeasurably exalted is the glory of our Everlasting Lord-Nourisher, and everyone passes away. Allah is the Greatest, glory which is, immeasurable, unperceivable, unforgettable, unperishing, indestructible, and there is no end to it. Allah is the Greatest, everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, throughout the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days. Allah is the Greatest, never-ending glorification alongwith ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued, be praised and hallowed is Allah, the Best Creator.

Then recite the following dua:

اللَّهُمَّ مَنْ تَعَبًا وَتَهْيًا وَأَعَدَّ وَاسْتَعَدَّ
لِوَفَادَةٍ إِلَى مَخْلُوقٍ، رَجَاءً رِفْدِهِ وَ
طَلَبَ نَائِلِهِ وَجَا عِزَّتِهِ ○ فَالِيكَ يَا
رَبِّ تَعَبِيَّتِي وَاسْتَعْدَادِي ○ رَجَاءً
عَفْوِكَ وَطَلَبَ نَائِلِكَ وَجَا عِزَّتِكَ ○
فَلَا تَحْيِبْ دُعَائِي يَا مَنْ لَا يَحْيِبُ عَلَيْهِ
سَائِلٌ وَلَا يَنْقُصُهُ نَائِلٌ ○ فَإِنِّي لَمْ
أَتِكَ ثِقَةً بِعَمَلٍ صَالِحٍ عَمِلْتُهُ، وَلَا
لِوَفَادَةٍ مَخْلُوقٍ رَجَوْتُهُ، أَتَيْتُكَ مُقِرًّا
عَلَى نَفْسِي بِالْإِسَاءَةِ وَالظُّلْمِ، مُعْتَرِفًا
بِأَنْ لَا بَحْجَةَ لِي وَلَا عُذْرَ ○ أَتَيْتُكَ
أَرْجُو عَظِيمَ عَفْوِكَ الَّذِي عَفَوْتَ
بِهِ عَنِ الْخَاطِئِينَ ○ فَلَمْ يَمْنَعَكَ
طَوْلُ عُكُوفِهِمْ عَلَى عَظِيمِ الْجُرْمِ
أَنْ عُدْتَ عَلَيْهِمْ بِالرَّحْمَةِ ○ فَيَا مَنْ
رَحِمْتَهُ وَاسْعَاةٌ وَعَفْوَةٌ عَظِيمَةٌ ○
يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ ○ لَا يَرُدُّ
غَضَبَكَ إِلَّا حِلْمَكَ ○ وَلَا يُنْجِي مِنْ

Then recite the following dua:

O my Allah! Many a man takes pain, makes compromises, uses artifices, comes to terms, to draw attention of other men in hope of profit and gain, kindness and indulgence, but unto thee, O Lord, I turn to for fitness and maturity, seeking Thy favours, making a request for Thy indulgence and kindness, because Thou does not dismiss praying suppliant. O He who does not send away any destitute disappointed; nor is ever at a disadvantage because of extravagance (giving with out restraint). Surely I have come to Thee with no good deeds to rely upon, but I never go to others to draw their attention. I have come to Thee, bitter and sour on account of vain desires, sad and desolate, ashamed of my guilt. Without any excuse or argument I have come to Thee to make a request for Thy lenient method Thou uses to deal with wrongdoers; because prolonged fascination for an artificial life does not make Thee withdraw Thy mercy. O He Who shows mercy, again and again, and forgives, ever so beyond measure. O The Magnificent! O The Magnificent! O The Magnificent! Nothing turns off thy anger except Thy loving attention; nothing keeps safe

سَخَطَكَ إِلَّا التَّضَرُّعُ إِلَيْكَ ○ فَهَبْ
لِي يَا إِلَهِي فِرْجًا بِالقُدْرَةِ الَّتِي تُجِئُ بِهَا
مَيِّتَ البِلَادِ ○ وَلَا تَهْلِكْنِي غَمًّا حَتَّى
تَسْتَجِيبَ لِي، وَتَعْرِفَنِي الإِجَابَةَ فِي
دُعَائِي ○ وَأَذِقْنِي طَعْمَ العَافِيَةِ إِلَى
مُنْتَهَى اجْلِي ○ وَلَا تُشْمِتْ بِي عَدُوِّي،
وَلَا تُسَلِّطْهُ عَلَيَّ، وَلَا تُمَكِّنْهُ مِنْ
عُنُقِي ○ اللَّهُمَّ إِنْ وَضَعْتَنِي فَمَنْ
ذَا اللِّدِّ يَرْفَعُنِي ○ وَإِنْ رَفَعْتَنِي
فَمَنْ ذَا اللِّدِّ يَضَعُنِي ○ وَإِنْ
أَهْلَكْتَنِي فَمَنْ ذَا اللِّدِّ يُعْرِضُ لَكَ
فِي عَبْدِكَ أَوْ يُسَآلُكَ عَنْ أَمْرِهِ ○ وَ
قَدْ عَلِمْتُ أَنَّهُ لَيْسَ فِي حُكْمِكَ ظُلْمٌ،
وَلَا فِي نِقْمَتِكَ عَجَلَةٌ ○ وَإِنَّمَا يُعْجَلُ
مَنْ يَخَافُ الفَوْتَ ○ وَإِنَّمَا يُحْتَاجُ
إِلَى الظُّلْمِ الضَّعِيفُ ○ وَقَدْ تَعَالَيْتَ
يَا إِلَهِي عَنْ ذَلِكَ عُلُوًّا كَبِيرًا ○ اللَّهُمَّ
إِنِّي أَعُوذُ بِكَ فَأَعِزَّنِي ○ وَأَسْتَجِيرُ
بِكَ فَأَجِرَّنِي ○ وَأَسْتَرْزُقُكَ فَأَمْرُزُقْنِي ○

from Thy displeasure, except humble submissiveness, unto Thee. So forgive me. O my Lord and Master, free me of care and anxiety, as Thou has the skill and mastery (even) to make barren dead ground grow green, and be fertile; and do not make me rush into deadly danger, in frustration, give answer to my call, tell me that my request has received approval; let me have the full use of the welfare (I am allowed), till the end of my life. Do not give my enemy a chance to laugh at me, do not give him an upper hand over me, do not let him tread on the neck of his victim (me). O Allah! If Thou hampers my progress, who (no one) can promote my cause! If Thou improves my station, who (no one) can lower my position! It Thou condemns me who (no one) can speak to Thee on behalf of Thy servant and draw Thy attention to his plight! I know for sure there is no injustice in what Thou decides upon, nor Thou punishes in a hurry, for only he makes haste, who is liable to lose the chance, or only the weak and stupid resort to highhandedness; and Thou stands high and above, O my Lord and Master, away from this, the sublime the Greatest. O Allah! I seek refuge with Thee, so give me asylum, I look for thy protection, so watch over me. I ask for means of livelihood, so provide me.

وَإَتَوَكَّلْ عَلَيَّ فَكَفَيْتُ ○ وَأَسْتَصِرُّكَ
عَلَى عَدُوِّي فَانصُرْنِي ○ وَأَسْتَعِينُ
بِكَ فَاعِنِّي ○ وَأَسْتَغْفِرُكَ يَا إِلَهِي
فَاغْفِرْ لِي، أَمِينَ أَمِينَ أَمِينَ ○

I rely upon Thee, so make me content. I turn to thee for help against my enemy, so support me. I run after Thy help, so stand by me. I strive for Thy forgiveness, O My Lord and Master! Forgive me. So be it. So be it. So be it.

رُعَاءِ إِمَامِ حُسَيْنٍ عليه السلام رُوزِ عَرَفَةَ

Dua of Imam Husain (a.s.)
on the day of Arafah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

الْحَمْدُ لِلَّهِ الَّذِي لَيْسَ لِقَضَائِهِ

دَافِعٌ وَلَا لِعَطَائِهِ مَانِعٌ وَلَا كَصُنْعِهِ

صُنْعُ صَانِعٍ. وَهُوَ الْجَوَادُ الْوَاسِعُ فَطَرَ

أَجْنَاسَ الْبَدَائِعِ وَأَتَقَنَ بِحِكْمَتِهِ

الصَّنَائِعِ. لَا تَخْفَى عَلَيْهِ الطَّلَائِعُ وَلَا

تَضِيعُ عِنْدَهُ الْوَدَائِعُ. جَازَى كُلَّ

صَانِعٍ وَرَأَيْتُ كُلَّ قَانِعٍ. وَرَاحِمُ

كُلِّ ضَارِعٍ مُنْزِلُ الْمَنَافِعِ وَ

الْكِتَابِ الْجَامِعِ بِالنُّورِ السَّاطِعِ. وَ

هُوَ لِلدَّعَوَاتِ سَامِعٌ. وَلِلْكَذِبَاتِ

دَافِعٌ. وَلِلدَّرَجَاتِ رَافِعٌ. وَ لِلْجَبَابِرَةِ

قَامِعٌ. فَلَا إِلَهَ غَيْرُهُ وَلَا شَيْءٌ يُعَدُّهُ وَلَيْسَ كَمِثْلِهِ

شَيْءٌ. وَ هُوَ السَّمِيعُ الْبَصِيرُ اللَّطِيفُ

الْخَبِيرُ ○ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ○

اللَّهُمَّ إِنِّي أَرْغَبُ وَأَشْهَدُ بِالرُّبُوبِيَّةِ

*Dua of Imam Husain (a.s.)
on the day of Arafah*

*In the name of Allah,
the most Beneficent, the most Merciful*

Praise belongs to Allah whose decree none may avert, and whose gift none may prevent. No fashioner's fashioning is like His fashioning, and He is the Generous, the All-embracing. He brought forth the varieties of unprecedented creatures and perfected through His wisdom all He had fashioned. Hidden not from Him are harbingers, nor lost with Him are deposits. He repays every fashioner, feathers the nest of all who are content and has mercy upon all who humble themselves. He sends down benefits and the all-encompassing Book in radiant light. He hears supplications, averts afflictions, raises up in degrees, and knocks down tyrants. For there is no Allah other than He, nothing is equal to Him, "Like Him there is naught, and He is the Hearing, the Seeing" (XLII, II), the subtle, the Aware, and "He is powerful over all things" (V, I20 etc.). O Allah, I make Thee my quest and bear witness to Thy Lordship,

لَكَ، مُقَدَّرًا بِأَنَّكَ رَبِّي وَأَنَّ إِلَيْكَ
مَرَدِّي، إِبْتَدَأْتَنِي بِنِعْمَتِكَ
قَبْلَ أَنْ أَكُونَ شَيْئًا مَذْكُورًا وَ
خَلَقْتَنِي مِنَ التُّرَابِ، ثُمَّ أَسَكَنْتَنِي
الْأَصْلَابَ أَمِنًا لِرَيْبِ الْمُنُونِ، وَ
اِخْتِلَافِ الدُّهُورِ وَالسِّنِينَ، فَلَمْ
أَزَلْ ظَاعِنًا مِنْ صُلْبِ إِلَى رَحِمِ
فِي تَقَادِيمِ مِنَ الْأَيَّامِ الْمَاضِيَةِ وَالْقُرُونِ
الْخَالِيَةِ، لَمْ تُخْرِجْنِي لِرَأْفَتِكَ بِي وَ
لُطْفِكَ لِي وَإِحْسَانِكَ إِلَيَّ فِي دَوْلَةِ
أَيِّمَةِ الْكُفْرِ الَّذِينَ نَقَضُوا عَهْدَكَ
وَكَذَّبُوا رُسُلَكَ، لَكِنَّكَ أَخْرَجْتَنِي
لِلَّذِي سَبَقَ لِي مِنَ الْهُدَى الَّذِي
لَهُ يَسَّرْتَنِي، وَفِيهِ أَنْشَأْتَنِي، وَمِنْ
قَبْلِ ذَلِكَ رَوَّفْتَنِي بِبِحَبِيلِ صُنْعِكَ،
وَسَوَائِبِ نِعْمِكَ، فَأَبْتَدَعْتَ خَلْقِي
مِنْ مَنِي يَمَنِي، وَأَسَكَنْتَنِي فِي
ظُلُمَاتٍ ثَلَاثٍ بَيْنَ لَحْمٍ وَدَمٍ وَ
جِلْدٍ، لَمْ تُشْهِدْنِي خَلْقِي وَلَا

acknowledging that Thou art my Lord and to Thee is my return. Thou originated me by Thy blessing before I was a thing remembered. Thou created me from dust, then gavest me a place in the loins (of my fathers), secure from the uncertainty of Fate and the vagaries of the ages and the years. I remained a traveller from loin to womb in a time immemorial of past days and bygone centuries. In Thy tenderness, bounty and goodness toward me Thou didst not send me out into the empire of the leaders of disbelief, those who broke Thy covenant and cried lies to Thy messengers. Rather, Thou sentest me out to that guidance which had been foreordained for me, the way which Thou madest easy for me and in which Thou nurtured me. And before that Thou wert kind to me through Thy gracious fashioning and abundant blessings. Thou originated my creation from a sperm-drop spilled and madest me to dwell in a threefold gloom among flesh, blood and skin. Thou gavest me not to witness my creation, nor didst

تَجَعَلُ إِلَى شَيْئًا مِنْ أَمْرِي، ثُمَّ أَخْرَجْتَنِي
لِلَّذِي سَبَقَ لِي مِنَ الْهُدَى إِلَى الدُّنْيَا
تَأَمَّا سَوِيًّا، وَحَفِظْتَنِي فِي الْهُدَى طِفْلًا
صَبِيًّا، وَرَزَقْتَنِي مِنَ الْغِذَاءِ لَبَنًا مَرِيًّا،
وَعَطَفْتَ عَلَيَّ قُلُوبَ الْحَوَاضِنِ وَ
كَفَلْتَنِي الْأُمَهَاتِ الرَّوَاحِمَ، وَ
كَلَّأْتَنِي مِنْ طَوَارِقِ الْجَانِّ، وَسَلَّمْتَنِي
مِنَ الزِّيَادَةِ وَالنَّقْصَانِ، فَتَعَالَيْتَ يَا
رَحِيمُ يَا رَحْمَنُ حَتَّى إِذَا اسْتَهْلَكْتُ
نَاطِقًا بِالْكَلَامِ أَتَمَمْتَ عَلَيَّ سَوَابِغَ
الْإِنْعَامِ، وَرَبَّيْتَنِي زَايِدًا فِي كُلِّ عَامٍ
حَتَّى إِذَا اكْتَمَلَتْ فِطْرَتِي وَ
اعْتَدَلَتْ مِرَّتِي، أَوْجَبْتَ عَلَيَّ حُجَّتَكَ
بِأَنَّ الْهَمْمَتِي مَعْرِفَتَكَ وَرَوْعَتِي
بِعَجَائِبِ حِكْمَتِكَ، وَأَيَّقْتَنِي لِمَا
ذَرَأْتَ فِي سَمَائِكَ وَأَرْضِكَ مِنْ
بَدَائِعِ خَلْقِكَ، وَنَبَهْتَنِي لِشُكْرِكَ
وَذِكْرِكَ، وَأَوْجَبْتَ عَلَيَّ طَاعَتَكَ
وَعِبَادَتَكَ، وَفَهَّمْتَنِي مَا جَاءَتْ بِهِ

Thou entrust me with anything of my own affair. Then thou sentest me out into the world for the guidance that had been foredained for me, complete and unimpaired. Thou watched over me in the cradle as an infant boy, provided me with food, wholesome milk, and turned the hearts of the nurse-maids toward me. Thou entrusted my upbringing to compassionate mothers, guarded me from the calamities brought by the jinn and kept me secure from excess and lack. High art Thou, O Merciful! O Compassionate! Then when I began to utter speech Thou completed for me Thy abundant blessings. Thou nurtured me more and more each year until, when my nature was perfected and my strength balanced, Thou madest Thy argument incumbent upon me by inspiring me with knowledge of Thee, awing me with the marvels of Thy wisdom, awakening me to the wonders of Thy creation which Thou hadst multiplied in Thy Heaven and Thy earth, and instructing me in Thy thanks and remembrance. Thou madest incumbent upon me Thy obedience and worship, madest me to understand what Thy

رُسُلِكَ، وَيَسَّرْتَ لِي تَقَبُّلَ مَرْضَاتِكَ،
وَمَنْنْتَ عَلَيَّ فِي جَمِيعِ ذَلِكَ بِعَوْنِكَ
وَالطُّفْلِكَ، ثُمَّ إِذْ خَلَقْتَنِي مِنْ خَيْرِ
التُّرَى لَمْ تَرْضَ لِي ○ يَا إِلَهِي نِعْمَةَ
دُونَ أُخْرَى، وَرَزَقْتَنِي مِنْ أَنْوَاعِ

المَعَايِشِ وَصُنُوفِ الرِّيَاشِ بِمَنِّكَ
العَظِيمِ الأَعْظَمِ عَلَيَّ، وَإِحْسَانِكَ
القَدِيمِ إِلَيَّ، حَتَّى إِذَا اتَّمَمْتَ عَلَيَّ
جَمِيعَ النِّعَمِ، وَصَرَفْتَ عَنِّي كُلَّ
النِّقَمِ، لَمْ يَمْنَعَكَ جَهْلِي وَجُرْأَتِي
عَلَيْكَ، أَنْ دَلَلْتَنِي إِلَى مَا يُقَرِّبُنِي
إِلَيْكَ، وَوَقَفْتَنِي لِمَا يُزِيلُنِي لَدَيْكَ،
فَإِنْ دَعَوْتُكَ اجْبَتَنِي، وَإِنْ سَأَلْتُكَ
أَعْطَيْتَنِي، وَإِنْ أَطَعْتُكَ شَكَرْتَنِي
وَإِنْ شَكَرْتُكَ زِدْتَنِي كُلَّ ذَلِكَ
إِكْمَالًا لِأَنْعَمِكَ عَلَيَّ وَإِحْسَانِكَ
إِلَيَّ، فَسُبْحَانَكَ سُبْحَانَكَ مِنْ
مُبْدِئِ مُعَيِّدٍ حَبِيدٍ وَمَجِيدٍ، تَقَدَّسَتْ
أَسْمَاؤُكَ وَعَظُمَتْ أَلْوَالُكَ، فَأَيُّ

messengers had brought and madest easy for me the acceptance of Thy good pleasure. Thou wast gracious to me in all of this, through Thy succour and kindness. Then, since Thou created me from the best soil, Thou wert not satisfied, my God, that I should have one blessing without another. Thou provided me with varieties of sustenance and kinds of garments and Thy tremendous, most tremendous, graciousness to me and Thy eternal goodness toward me. And finally, when Thou hadst completed for me every blessing and turned away from me all misfortunes, Thou wert not prevented by my ignorance and audacity from guiding me toward that which would bring me nigh to Thee or from giving me success in that which would bring me close to Thee. For if I prayed to Thee Thou answered, if I asked of Thee Thou gavest, if I obeyed Thee Thou showed Thy gratitude, and if I thanked Thee Thou gavest me more. All of that was to perfect Thy blessings upon me and Thy goodness toward me. So glory be to Thee; Glory be to Thee, who is the Producer and Reproducer, Laudable, Glorious. Holy are Thy Names and tremendous Thy bounties. So which of Thy

يَعْمَلُكَ ○ يَا إِلَهِي أَحْصِي عَدَدًا
وَذِكْرًا، أَمْ أَيُّ عَطَايَاكَ أَقْوَمُ بِهَا
شُكْرًا، وَهِيَ يَا رَبِّ أَكْثَرُ مِنْ أَنْ
يُحْصِيَهَا الْعَادُّونَ، أَوْ يُبْلَغَ عِلْمًا
بِهَا الْحَافِظُونَ، ثُمَّ مَا صَرَفْتَ وَ
دَرَأْتَ عَنِّي ○ اللَّهُمَّ مِنَ الضَّرِّ
وَالضَّرَاءِ، أَكْثَرُ مِمَّا ظَهَرَ لِي مِنْ
الْعَافِيَةِ وَالسَّرَاءِ، وَأَنَا أَشْهَدُ ○
يَا إِلَهِي بِحَقِيقَةِ إِيْمَانِي وَعَقْدِي
عَزَمَاتٍ يَقِينِي، وَخَالِصِ صِرْجِي
تَوْجِيدِي، وَبَاطِنِ مَكُونِ ضَمِيرِي،
وَعَلَائِقِ مَجَارِي نُورِ بَصَرِي، وَ
أَسَارِيرِ صَفْحَةِ جَبِينِي، وَخَرْقِ
مَسَارِبِ نَفْسِي، وَخَذَارِيفِ مَارِنِ
عَرْنِيْنِي، وَمَسَارِبِ صِنَاخِ سَمْعِي،
وَمَا ضَمَّتْ وَأَطْبَقَتْ عَلَيْهِ شَفَتَايَ،
وَحَرَكَاتِ لَفْظِ لِسَانِي، وَمَغْرَمِ حَنَكِ
فِيِّي وَفَكِّي، وَمَنَابِتِ أَضْرَاسِي وَمَسَاغِ
مَطْعَمِي وَمَشْرَبِي، وَجِمَالَةِ أُمِّ رَأْسِي

blessings, my Allah, can I enumerate by counting and mentioning? For which of Thy gifts am I able to give thanks? Since they, O Lord, are more than reckoners can count or those who entrust to memory can attain by knowledge. But the affliction and hardship, O Allah, that Thou turned and averted from me is more than the health and happiness that came to me. And I witness, my Allah, by the truth of my faith, the knotted resolutions of my certainty, my pure and unadulterated profession of Unity, the hidden inwardness of my consciousness, the places to which the streams of light of my eyes are attached, the lines on my forehead's surface, the openings for my breath's channels, the parts of my nose's soft point, the paths of my ears' canals, what my lips close upon and compress, the movements of my tongue in speaking, the joint at the back of my mouth and jaw, the sockets of my molar teeth, the place where I swallow my food and drink, that which bears my brain,

وَبَلْوَةٍ فَارِغٍ حَبَائِلٍ عُنُقِيْ وَمَا اشْتَمَلْ
عَلَيْهِ تَامُورٌ صَدْرِيْ، وَحَمَائِلٍ حَبْلِ
وَتَيْبِيْ، وَنِيَاطٍ حِجَابِ قَلْبِيْ وَأَفْلَازِ
حَوَائِشِيْ كَيْدِيْ، وَمَا حَوَّطَهُ شَرَّاسِيْفُ
أَضْلَاجِيْ، وَحِقَاقٍ مُفَاصِلِيْ وَقَبْضُ
عَوَامِلِيْ وَأَطْرَافِ أَنَامِلِيْ، وَلَحْمِي
وَدَهْمِي وَشَعْرِي وَبَشْرِي، وَعَصَبِي
وَقَصَبِي وَعِظَامِي وَمُخِي وَعُرْوِي
وَجَمِيْعِ جَوَارِحِي، وَمَا انْتَسَجَ عَلَى
ذَلِكَ أَيَّامِ رِضَاعِي، وَمَا أَقَلَّتِ الْأَرْضُ
مِي، وَنَوْمِي وَيَقْظِي وَسُكُونِي
وَحَرَكَاتِ رُكُوعِي وَسُجُودِي، أَنْ
لَوْ حَاوَلْتُ وَاجْتَهَدْتُ مَدَى
الْأَعْصَارِ وَالْأَحْقَابِ، لَوْ عَمَّرْتُهَا
أَنْ أُوَدِّي شُكْرَ وَاحِدَةٍ مِنْ
أَنْعَمِكَ مَا اسْتَطَعْتُ ذَلِكَ، إِلَّا بِمَنِّكَ
الْمُوجِبِ عَلَيَّ بِهِ شُكْرَكَ أَبَدًا جَدِيدًا،
وَتِنَاءً طَارِفًا عَتِيدًا أَجَلٌ وَلَوْ حَرَصْتُ
أَنَا وَالْعَادُونَ مِنْ أَنَامِكِ أَنْ نُحْصِي

the hollow passages of my neck's fibers, that which is contained in my breast's cavity, the carriers of my aorta, the places where my heart's curtain is attached, the small pieces of flesh around my liver, that which the ribs of my sides encompass, the sockets of my joints, the contraction of my members, the tips of my fingers, my flesh, my blood, my hair, my skin, my nerves, my windpipe, my bones, my brain, my veins, and all of my members, what was knitted upon them in the days when I was a suckling baby, what the earth has taken away from me, my sleep, my waking, my being still, and the movements of my bowing and prostrating, that had I taken pains and had I striven for the duration of the epochs and ages were my life to be extended through them to deliver thanks for one of Thy blessings, I would not have been able to do so, except by Thy grace, which alone makes incumbent upon me never-ending and ever renewed gratitude to Thee, and fresh and ever present praise. Indeed, and were I and the reckoners among

مَدَىٰ اِنْعَامِكَ سَالِفِهِ وَاَنِفِهِ مَا
حَصْرُنَاكَ عَدَدًا وَلَا اِحْصِيْنَاكَ اَمَدًا
هِيَهَاتَ اَتَىٰ ذَلِكِ وَاَنْتَ الْمُخْبِرُ
فِي كِتَابِكَ النَّاطِقِ وَالنَّبَأِ الصَّادِقِ
وَإِنْ تَعُدُّوا نِعْمَةَ اللّٰهِ لَا تُحْصُوهَا
صَدَقَ كِتَابُكَ ۝ اَللّٰهُمَّ وَاِنْبَاؤُكَ
وَبَلَّغْتَ اَنْبِيَاؤُكَ وَرُسُلِكَ مَا
اَنْزَلْتَ عَلَيْهِمْ مِنْ وَحْيِكَ وَ
شَرَعْتَ لَهُمْ وَبِهِمْ مِنْ دِيْنِكَ غَيْرَ
اَتَىٰ ۝ يَا اِلٰهِي اَشْهَدُ بِجُهْدِي وَا
جِدِّي وَمَبْلَغِ طَاعَتِي وَوَسْعِي وَ
اَقْوَلُ مُؤَمِّنًا مُّوَقِنًا اَلْحَمْدُ لِلّٰهِ الَّذِي
لَمْ يَتَّخِذْ وَلَدًا فَيَكُوْنُ مَوْرُوْثًا وَاَلَمْ
يَكُنْ لَهُ شَرِيْكٌ فِيْ مُلْكِهِ فَيُضَادَّهُ
فِيْمَا اِبْتَدَاعَ وَلَا وِلِيٌّ مِنَ الدَّلٰلِ
فَيُرْفِدَهُ فَيِمَّا صَنَعَ فَسُبْحٰنَهُ سُبْحٰنَهُ
لَوْ كَانَ فِيْهِمَا اِلٰهَةٌ اِلَّا اللّٰهُ لَفَسَدَتَا
وَتَفَطَّرَتَا سُبْحٰنَ اللّٰهِ الْوَاحِدِ
الْاَحَدِ الصَّمَدِ الَّذِي لَمْ يَلِدْ وَاَلَمْ

Thy creatures ever so eager to calculate the extent of Thy bestowal of blessings, whether past or approaching, we would fail to encompass it through numbers or to calculate its boundaries. Never, how could it ever be done! For Thou announcest in Thy eloquent Book and truthful Tiding, "And if you count God's blessing, you will never number it" (XIV, 34). Thy Book, O Allah, Thy Message, has spoken the truth! And Thy prophets and messengers delivered Thy revelation that Thou hadst sent down upon them and the religion that Thou hadst promulgated for them and through them. And I witness, my Allah, by my effort, my diligence, and the extent of my obedience and my capacity, and I say as a believer possessing certainty, "Praise belongs to Allah, who has not taken to Him a son" that He might have an heir, "and who has not any associate in His dominion" who might oppose Him in what He creates, "nor any protector out of humbleness" (XVII, III) who would aid Him in what He fashions. So glory be to Him, glory be to Him! "Why, were there gods in earth and heaven other than God, they would surely go to ruin" (XXI, 22) and be rent. Glory be to Allah, the Unique, the One, "the Everlasting Refuge" who "has not begotten, nor has

يُولَدُ، وَلَوْ يَكُنْ لَهُ كُفُوًا أَحَدٌ،
 الْحَمْدُ لِلَّهِ حَمْدًا اِيْعَادِلُ حَمْدًا مَلَأَتْكَتَهُ
 الْمُقْرَبِينَ وَأَنْبِيَاءِهِ الْمُرْسَلِينَ، وَصَلَّى
 اللَّهُ عَلَى خَيْرَتِهِ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ
 وَالْإِلَهِ الطَّيِّبِينَ الطَّاهِرِينَ الْمُخْلِصِينَ
 وَسَلَّمْ ○ Then Holy Imam, tears in his eyes,
 continued the prayer as under :

اللَّهُمَّ اجْعَلْنِي أَحْسَنَكَ كَأَنِّي أَرَاكَ،
 وَأَسْعِدْنِي بِتَقْوَاكَ وَلَا تَشْقِنِي بِسَعْصِيَّتِكَ،
 وَخِدْنِي فِي قَضَائِكَ وَبَارِكْ لِي فِي قَدْرِكَ،
 حَتَّى لَا أَحِبَّ تَعْجِيلَ مَا أَخَّرْتَ وَلَا
 تَأْخِيرَ مَا عَجَّلْتَ ○ اللَّهُمَّ اجْعَلْ غِنَايَ
 فِي نَفْسِي وَالْيَقِينَ فِي قَلْبِي وَالْإِخْلَاصَ
 فِي عَمَلِي، وَالتَّوَرُّ فِي بَصْرِي وَالْبَصِيرَةَ
 فِي دِينِي وَمَتَّعْنِي بِجَوَارِحِي وَاجْعَلْ
 سَمْعِي وَبَصْرِي الْوَارِثِينَ مِنِّي وَأَنْصُرْنِي
 عَلَى مَنْ ظَلَمَنِي، وَأَرِنِي فِيهِ تَارِي وَمَآرِبِي،
 وَأَقْرِ بِذَلِكَ عَيْنِي ○ اللَّهُمَّ اكْشِفْ
 كُرْبَتِي وَأَسْتَرْعُورَتِي وَاعْفِرْ لِي
 خَطِيئَتِي، وَاحْسَأْ شَيْطَانِي وَفَكَرْ رَهَانِي

He been begotten, and equal to Him there is none" (CXII, 2-4). Praise belongs to God, praise equal to the praise of the angels stationed near to Him and the prophets sent by Him. And Allah bless His elect, Muhammad, the Seal of the Prophets, and his virtuous, pure and sincere household, and give them peace. (Then he began to supplicate. He occupied himself with prayer as tears ran from his blessed eyes.)

**Then Holy Imam, tears in his eyes,
continued the prayer as under :**

O Allah, cause me to fear Thee as if I were seeing Thee, give me felicity through piety toward Thee, make me not wretched by disobedience toward Thee, choose the best for me by Thy decree (qadha') and bless me by Thy determination (qadar), that I may love not the hastening of what Thou hast delayed, nor the delaying of what Thou hast hastened. O Allah, appoint for me sufficiency in my soul, certainty in my heart, sincerity in my action, light in my eyes, and insight in my religion. Give me enjoyment of my bodily members, make my hearing and my seeing my two inheritors, help me against him who wrongs me, show me in him my revenge and my desires, and console thereby my eyes. O Allah, remove my affliction, veil my defects, forgive my offence, keep the Satan away from me., dissolve my debt,

وَاجْعَلْ لِي يَا إِلَهِي الدَّرَجَةَ الْعُلْيَا
 فِي الْأَخْدَةِ وَالْأُولَى ○ اللَّهُمَّ لَكَ
 الْحَمْدُ كَمَا خَلَقْتَنِي فَجَعَلْتَنِي
 سَمِيعًا بَصِيرًا. وَلَكَ الْحَمْدُ كَمَا
 خَلَقْتَنِي فَجَعَلْتَنِي خَلْقًا سَوِيًّا رَجْمَةً
 بِي. وَقَدْ كُنْتَ عَنِّي خَلْقِي غَنِيًّا. رَبِّ
 بِمَا بَرَأْتَنِي فَعَدَلْتَ فِطْرَتِي. رَبِّ بِمَا
 أَنْشَأْتَنِي فَأَحْسَنْتَ صُورَتِي. رَبِّ بِمَا
 أَحْسَنْتَ إِلَيَّ وَفِي نَفْسِي عَافَيْتَنِي.
 رَبِّ بِمَا كَلَأْتَنِي وَوَقَّقْتَنِي. رَبِّ
 بِمَا أَنْعَمْتَ عَلَيَّ فَهَدَيْتَنِي. رَبِّ بِمَا
 أَوْلَيْتَنِي وَمِنْ كُلِّ خَيْرٍ أَعْطَيْتَنِي.
 رَبِّ بِمَا أَطْعَمْتَنِي وَسَقَيْتَنِي. رَبِّ
 بِمَا أَغْنَيْتَنِي وَأَقْنَيْتَنِي. رَبِّ بِمَا
 أَعَلَّمْتَنِي وَأَعَدَّزْتَنِي. رَبِّ بِمَا أَلْبَسْتَنِي
 مِنْ سِتْرِكَ الصَّافِي. وَيَسِّرْتَ لِي مِنْ
 صُنْعِكَ الْكَافِي. صَلِّ عَلَى مُحَمَّدٍ
 وَآلِ مُحَمَّدٍ. وَأَعِنِّي عَلَى بَوَائِقِ الدُّهُورِ
 وَصُرُوفِ اللَّيَالِي وَالْأَيَّامِ. وَنَجِّنِي مِنْ

and give me, my God, the highest degree in the world to come and in this world. O Allah, to Thee belongs the praise, just as Thou created me and made me to hear and to see; and to Thee belongs the praise, just as Thou created me and made me a creature unimpaired as a mercy to me, while Thou hadst no need of my creation. My Lord, since Thou created me and then made straight my nature; my Lord, since Thou caused me to grow and made good my shape; my Lord, since Thou didst good to me and gavest me well-being in my soul; my Lord, since Thou preserved me and gavest me success; my Lord, since Thou blessed me and then guided me; my Lord, since Thou chocest me and gavest me of every good; my Lord, since Thou gavest me to eat and drink; my Lord, since Thou enriched me and contented me; my Lord, since Thou aided me and exalted me; my Lord, since Thou dothed me with Thy pure covering and smoothed the way for me by Thy sufficient fashioning: Bless Muhammad and the household of Muhammad, aid me against the misfortunes of time and the calamities of nights and days, deliver me from

أَهْوَالِ الدُّنْيَا وَكُرْبَاتِ الآخِرَةِ. وَ
 اكْفَيْنِي شَرَّ مَا يَعْمَلُ الظَّالِمُونَ فِي
 الأَرْضِ ○ اللَّهُمَّ مَا أَخَافُ فَاكْفِنِي
 وَمَا أَحْذَرُ فَفِقِنِي. وَفِي نَفْسِي وَدِينِي
 فَاحْرُسْنِي وَفِي سَفَرِي فَاحْفَظْنِي. وَ
 فِي أَهْلِي وَمَالِي فَاخْلُقْنِي. وَفِي مَا
 رَزَقْتَنِي فَبَارِكْ لِي. وَفِي نَفْسِي فَذَلِّلْنِي
 وَفِي أَعْيُنِ النَّاسِ فَعَظِّمْنِي. وَمِنْ
 شَرِّ الْجِنَّ وَالْإِنْسِ فَسَلِّمْنِي. وَ
 بِذُنُوبِي فَلَا تَفْضَحْنِي وَبِسِرِّي قِي
 فَلَا تُخْزِنِي. وَبِعَمَلِي فَلَا تَبْتَلِنِي
 وَنِعْمَكَ فَلَا تَسْلُبْنِي وَإِلَى غَيْرِكَ
 فَلَا تَكِلْنِي ○ الإِلهِي إِلَى مَنْ تَكِلْنِي. إِلَى
 قَرِيبٍ فَيَقْطَعُنِي أُمَّ إِلَى بَعِيدٍ
 فَيَتَجَهَّمُنِي. أُمَّ إِلَى المُسْتَضْعَفِينَ
 لِي وَأَنْتَ رَبِّي وَمَلِيكَ أَمْرِي أَشْكُو
 إِلَيْكَ غُرْبَتِي وَبُعْدَ دَارِي. وَهُوَ أُنِي
 عَلَى مَنْ مَلَكَتَهُ أَمْرِي ○ الإِلهِي
 فَلَا تَحُلِّكْ عَلَيَّ غَضَبَكَ. فَإِنْ لَمْ

the terrors of this world and the torments of the world to come and spare me from the evil of that which the evildoers do in the earth. O God, as for what I fear, spare me from it, and as for what I seek to avoid, guard me against it. in my soul and my religion watch over me, in my travelling protect me, in my family and my property appoint for me a successor, in what Thou hast provided for me bless me, in my soul humble me, in the eyes of men magnify me, from the evil of jinn and men preserve me, for my sins disgrace me not, for my inward secrets shame me not, for my action try me not, of Thy blessings deprive me not and to other than Thee entrust me not. My Allah, to whom wouldst Thou entrust me? To a relative? He would cut me off. Or to a stranger? He would look at me with displeasure. Or to those who act toward me with arrogance? But Thou art my Lord and the sovereign over my affair. I would complain to Thee of my exile and the remoteness of my abode, and that he whom Thou hast made sovereign over me despises me. My Allah, so cause not Thy wrath

تَكُنْ غَضِبْتَ عَلَيَّ فَلَا أُبَالِي،
سُبْحَانَكَ غَيْرَ أَنَّ عَافِيَتَكَ أَوْسَعُ
لِي، فَاسْأَلُكَ يَا رَبِّ بِتَوَرِّ وَجْهِكَ
الَّذِي اشْتَرَقْتَ لَهُ الْأَرْضُ وَالسَّمَاوَاتُ،
وَكَشِفْتَ بِهِ الظُّلُمَاتُ، وَصَلَحَ بِهِ
أَمْرَ الْأَوَّلِينَ وَالْآخِرِينَ، أَنْ لَا تُؤْتِنِي
عَلَى غَضَبِكَ وَلَا تُنْزِلَ بِي سَخَطَكَ،
لَكَ الْعُتْبَى لَكَ الْعُتْبَى حَتَّى تَرْضَى
قَبْلَ ذَلِكَ، لَا إِلَهَ إِلَّا أَنْتَ رَبُّ الْبَدَنِ
الْحَرَامِ وَالْمَشْعَرِ الْحَرَامِ، وَالْبَيْتِ
الْعَتِيقِ الَّذِي أَحَلَلْتَهُ الْبُرْكَهَ وَجَعَلْتَهُ
لِلنَّاسِ أَمْنًا، يَا مَنْ عَفَا عَنْ عَظِيمِ
الدُّنُوبِ بِحِلْمِهِ، يَا مَنْ أَسْبَغَ النُّعْمَاءَ
بِفَضْلِهِ، يَا مَنْ أَعْطَى الْجَزِيلَ بِكَرَمِهِ،
يَا عُدَّتِي فِي شِدَّتِي، يَا صَاحِبِي فِي
وَحْدَاتِي، يَا غِيَاثِي فِي كُرْبَتِي، يَا وَلِيَّي
فِي نِعْمَتِي ○ يَا إِلَهِي وَإِلَهَ آبَائِي
إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ
وَيَعْقُوبَ، وَرَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ

to alight upon me. If Thou becomest not wrathful with me I will have no care, glory be to Thee But Thy protection is more embracing. So I ask Thee, O Lord, by the Light of Thy Face by which the earth and the heavens are illuminated, shadows are removed, and the affairs of the ancients and the later folks are set aright, not to cause me to die when Thy wrath is upon me, nor to send down upon me Thy anger. The pleasure is Thine The pleasure is Thine, to be satisfied with me before that. There is no god but Thou, Lord of the Holy Land, the Sacred Monument, and the Ancient House, upon which Thou caused blessing to descend and which Thou madest a sanctuary for mankind. O He who pardons the greatest sins by His clemency! O He who lavishes blessings by His bounty! O He who gives abundance by His generosity! O Sustenance to me in my adversity! O Companion to me in my solitude! O Aid to me in my affliction! O Benefactor to me in my blessing! O my God and God of my fathers, Abraham, Ishmael, Isaac and Jacob! Lord of Gabriel, Michael

وَأَسْرَافِيْلَ، وَرَبِّ مُحَمَّدٍ خَاتِمِ
النَّبِيِّينَ وَاللَّهُ الْمُنْتَجِبِينَ، وَمُنْزِلِ
التَّوْرَةِ وَالْإِنْجِيلِ وَالزَّبُورِ وَالْقُرْآنِ
وَمُنْزِلِ كَهَيِّعَصَ وَطَهُ وَبِسْ
وَالْقُرْآنِ الْحَكِيمِ، أَنْتَ كَهْفِي حِينَ
تُعَيِّنِي الْمَذَاهِبَ فِي سَعَتِهَا وَتَضِيقُ
بِي الْأَرْضَ بِرُحْمَتِكَ، وَلَوْلَا رَحْمَتُكَ
لَكُنْتُ مِنَ الْهَالِكِينَ وَأَنْتَ مُقِيلُ
عَثْرَتِي وَلَوْلَا سَتْرُكَ إِيَّايَ لَكُنْتُ
مِنَ الْمَفْضُوحِينَ، وَأَنْتَ مُؤَيِّدِي
بِالنَّصْرِ عَلَى أَعْدَائِي وَلَوْلَا نَصْرُكَ
إِيَّايَ لَكُنْتُ مِنَ الْمَعْلُوبِينَ يَا مَنْ
خَصَّ نَفْسَهُ بِالسَّمْوِ وَالرِّفْعَةِ،
فَأَوْلِيَاؤُهُ بِعِزِّهِ يَعْتَرُونَ يَا مَنْ جَعَلَتْ
لَهُ الْمُلُوكُ نِيْرَ الْمَدَالِيَةِ عَلَى أَعْنَاقِهِمْ
فَهُمْ مِنْ سَطْوَاتِهِ خَائِفُونَ يَعْلَمُ
خَائِنَةَ الْأَعْيُنِ وَمَا تَخْفَى الصُّدُورُ،
وَعَيْبَ مَا تَأْتِي بِهِ الْأَزْمِنَةُ وَالذُّهُورُ،
يَا مَنْ لَا يَعْلَمُ كَيْفَ هُوَ إِلَّا هُوَ يَا

and Israfil! Lord of Muhammad, the Seal of the Prophets, and his household, the chosen ones! Revealer of the Torah, the Gospel, the Psalms and the Criterion, and Sender down of Kaf Ha' Ya' Ayn Sad, Ta' Ha', Ya' Seen, and the Wise Quran! Thou art my cave (of refuge) when the roads for all their amplitude constrict me and the land for all its breadth is strait for me. If not for Thy mercy, I would have been among the perishing, and Thou annullest my slip. If not for Thy covering me, I would have been among the disgraced, and Thou confirmest me with help against my enemies. And if not for Thy helping me, I would have been among those overcome. O He who appropriated loftiness and exaltation to Himself, so His friends (awliya') are mighty through His might! O He before whom kings place the yoke of abasement around their necks, for they fear His overwhelming power! "He knows the treachery of the eyes and what the breasts conceal" (XL,19) and the unseen brought by time and fate. O He about whom none knows how He is but He! O

مَنْ لَا يَعْلَمُ مَا هُوَ إِلَّا هُوَ، يَا مَنْ لَا
 يَعْلَمُهُ إِلَّا هُوَ، يَا مَنْ كَبَسَ الْأَرْضَ
 عَلَى الْمَاءِ وَسَدَّ الْهَوَاءَ بِالسَّمَاءِ،
 يَا مَنْ لَهُ أَكْزَرُ الْأَسْمَاءِ يَا ذَا الْمَعْرُوفِ
 الَّذِي لَا يَنْقَطِعُ أَبَدًا، يَا مُقَيِّضَ الرِّكْبِ
 لِيُوسِّفَ فِي الْبَلَدِ الْقَفْرَ، وَمُخْرِجَهُ
 مِنَ الْجَبِّ وَجَاعِلَهُ بَعْدَ الْعُبُودِيَّةِ
 مَلِكًا، يَا رَادَّةً عَلَى يَعْقُوبَ بَعْدَ أَنْ
 أَبْيَضَتْ عَيْنَاكَ مِنَ الْحُزَنِ فَهُوَ
 كَظِيمٍ، يَا كَاثِفَ الضُّرِّ وَالْبَلْوَى
 عَنِ أَيُّوبَ، وَمُمْسِكَ يَدَيَّ إِبْرَاهِيمَ
 عَنِ ذُبْحِ ابْنِهِ بَعْدَ كِبَرِ سِنِّهِ وَفَنَاءِ
 عُمُرِهِ، يَا مَنْ اسْتَجَابَ لِرُكْرِبِيَا
 فَوَهَبَ لَهُ يَحْيَى، وَلَمْ يَدَاعُهُ فَرْدًا
 وَحِيدًا، يَا مَنْ أَخْرَجَ يُوسُفَ مِنْ بَطْنِ
 الْحَوْتِ، يَا مَنْ فَلَقَ الْبَحْرَ لِبَنِي إِسْرَائِيلَ
 فَأَلْجَاهُمْ، وَجَعَلَ فِرْعَوْنَ وَجُنُودَهُ
 مِنَ الْمُغْرَقِينَ، يَا مَنْ أَرْسَلَ الرِّيَّاحَ
 مُبَشِّرَاتٍ بَيْنَ يَدَيْ رَحْمَتِهِ، يَا مَنْ

He about whom none knows what He is but He!
O He whom none knows but He! O He who
squeezed the earth onto the water and held
back the air with the sky! O He to whom belong
the noblest Names! O He who possesses
kindness, which will never be cut off! O He who
assigned the cavalcade to Joseph in the barren
land, brought him out of the well and made him
a king after slavery! O He who returned him to
Jacob after "his eyes were whitened with
sorrow that he was suppressing" (XII, 84) O He
who removed affliction and tribulation from
Job and restrained Abraham's hands from the
sacrifice of his son after he had reached old age
and his life had passed by! O He who answered
the prayer of Zachariah and bestowed upon him
John, not leaving him childless and alone! O He
who brought Jonah out from the stomach of the
fish! O He who parted the sea for the Children
of Israel, then saved them and drowned
Pharoah and his soldiers! O He who sends
winds heralding His mercy! O He who

لَمْ يَعْجَلْ عَلَى مَنْ عَصَاهُ مِنْ خَلْقِهِ،
يَا مَنْ اسْتَنْقَذَا السَّحْرَةَ مِنْ بَعْدِ طُولِ
الْجُحُودِ، وَقَدْ عَدَا فِي نِعْمَتِهِ بِأَكْوَنِ
رِزْقِهِ وَيَعْبُدُونَ غَيْرَهُ وَقَدْ حَادَوْهُ
وَنَادَوْهُ وَكَذَّبُوا رُسُلَهُ يَا اللَّهُ يَا
اللَّهُ يَا بَدِيءُ، يَا بَدِيءُ لَا نَدَا لَكَ يَا
دَائِمًا لَا نَفَادَ لَكَ، يَا حَيًّا حِينَ لَا أَحَى،
يَا مُحْيِي الْمَوْتَى، يَا مَنْ هُوَ قَائِمٌ عَلَى
كُلِّ نَفْسٍ بِمَا كَسَبَتْ، يَا مَنْ قَلَّ لَهُ
شُكْرِي فَلَمْ يَحْرِمْنِي، وَعَظُمَتْ
خَطِيئَتِي فَلَمْ يَفْضَحْنِي، وَرَأَى عَلَيَّ
الْمَعَاصِيَ فَلَمْ يَنْتَهَرْ نِي، يَا مَنْ حَفِظْنِي
فِي صَغْرِي، يَا مَنْ رَزَقْنِي فِي كِبَرِي،
يَا مَنْ أَيَّدِيهِ عِنْدِي لَا تَحْصِي وَ
نِعْمَهُ لَا تَجَازِي، يَا مَنْ عَارَضْنِي
بِالْخَيْرِ وَالْإِحْسَانِ وَعَارَضْتُهُ
بِالْإِسَاءَةِ وَالْعِصْيَانِ، يَا مَنْ هَدَانِي
لِلْإِيمَانِ مِنْ قَبْلِ أَنْ أَعْرِفَ شُكْرَ
الْإِمْتِنَانِ، يَا مَنْ دَعَوْتُهُ مَرِيضًا

does not hurry (to act) against those of His creatures who disobey Him! O He who rescued the sorcerers after (their) long denial! They had early benefitted from His blessing, eating His provision and worshipping other than Him; they had opposed, denied and cried lies to His messengers. O God! O God! O Beginner, O Creator with no compeer! O Everlasting who has no end! O Living when nothing was alive! O Quickener of the dead! O "He Who is aware of the deserts of every soul" (XIII,33)! O He toward whom my gratitude was little, yet He deprived me not! My transgression was great, yet He disgraced me not! He saw me committing acts of disobedience, yet he made me not notorious! O He who watched over me in childhood! O He who provided for me in my adulthood! O He whose favors toward me cannot be reckoned and whose blessings cannot be repaid! O He who has confronted me with the good and the fair, and I have confronted Him with evil and disobedience in return! O He who led me to faith before I had come to know gratitude for His gracious bestowal O He upon whom I called when I was sick

فَتَشَفَانِي، وَعُذِّيَانَا فَكَسَانِي، وَجَائِعًا
فَأَشْبَعَنِي، وَعَطَشَانَا فَأَرَوَانِي، وَذَلِيلًا
فَاعَزَّنِي، وَجَاهِلًا فَعَرَّفَنِي، وَوَحِيدًا
فَكَتَّرَنِي، وَغَائِبًا فَرَدَّنِي، وَمُقِلًّا
فَاعْنَانِي، وَمُتَنَصِّرًا فَنَصَرَنِي، وَعَنِيًّا
فَلَمْ يَسْلُبْنِي، وَأَمْسَكْتُ عَنْ جَمِيعِ
ذَلِكَ فَأَبْتَدَأَنِي، فَلَكَ الْحَمْدُ وَالشُّكْرُ
يَا مَنْ أَقَالَ عَثْرَتِي وَنَفَّسَ كُرْبَتِي
وَأَجَابَ دَعْوَتِي، وَسَاوَرَعَوْرَتِي، وَ
غَفَرَ ذُنُوبِي، وَبَلَّغَنِي طَلِبَتِي، وَنَصَرَنِي
عَلَى عَدَاوَتِي، وَإِنْ أَعَدَّ نَعْمَكَ وَ
مِنَّكَ وَكَرَامَتِكَ مِنْحَكَ لَا أَحْصِيهَا،
يَا مَوْلَايَ أَنْتَ الَّذِي مَنَنْتَ أَنْتَ الَّذِي
أَنْعَمْتَ، أَنْتَ الَّذِي أَحْسَنْتَ، أَنْتَ
الَّذِي أَجْمَلْتَ، أَنْتَ الَّذِي أَفْضَلْتَ،
أَنْتَ الَّذِي أَكْمَلْتَ، أَنْتَ الَّذِي
رَزَقْتَ، أَنْتَ الَّذِي وَفَّقْتَ، أَنْتَ الَّذِي
أَعْطَيْتَ، أَنْتَ الَّذِي أَعْنَيْتَ، أَنْتَ الَّذِي
أَقْنَيْتَ، أَنْتَ الَّذِي أَوْيْتِ أَنْتَ الَّذِي

and He healed me, when naked and He clothed me, when hungry and He satisfied me, when thirsty and He gave me to drink, when abased and He exalted me, when ignorant and He gave me knowledge, when alone and He increased my number, when away and He returned me, when empty-handed and He enriched me, when in need of help and He helped me, and when rich and He took not from me. I refrained from (calling upon Thee in) all of that and Thou caused me to begin (to call). Thine are the praise and the gratitude! O He who overlooked my slip, relieved my distress, heard my prayer, covered my defects, forgave my sins, caused me to reach my desire, and helped me against my enemy! If I were to count Thy blessings, favors and generous acts of kindness I would not be able to reckon them. O my Protector! Thou art He who was gracious, Thou art He who blessed, Thou art He who worked good, Thou art He who was kind, Thou art He who was bounteous, Thou art He who perfected, Thou art He who provided, Thou art He who gave success, Thou art He who bestowed, Thou art He who enriched, Thou art He who contented, Thou art He who sheltered, Thou art He who

كَفَيْتَ أَنْتَ الَّذِي هَدَيْتَ أَنْتَ الَّذِي
 عَصَمْتَ أَنْتَ الَّذِي سَتَرْتَ أَنْتَ الَّذِي
 غَفَرْتَ أَنْتَ الَّذِي أَقَلْتَ أَنْتَ الَّذِي
 مَكَّنْتَ أَنْتَ الَّذِي أَعَزَّنْتَ أَنْتَ
 الَّذِي أَعَدْتَ أَنْتَ الَّذِي عَصَدْتَ أَنْتَ
 الَّذِي أَيَّدْتَ أَنْتَ الَّذِي نَصَرْتَ أَنْتَ
 الَّذِي شَفَيْتَ أَنْتَ الَّذِي عَافَيْتَ أَنْتَ
 الَّذِي أَكْرَمْتَ تَبَارَكْتَ وَتَعَالَيْتَ
 فَلَكَ الْحَمْدُ دَائِمًا، وَلَكَ الشُّكْرُ
 وَإِصْبًا أَبَدًا، ثُمَّ يَا إِلَهِي الْمُعْتَرِفُ
 بِذُنُوبِي فَاعْفِرْهَا لِي، أَنَا الَّذِي أَسَأْتُ
 أَنَا الَّذِي أَخْطَأْتُ، أَنَا الَّذِي هَمَمْتُ،
 أَنَا الَّذِي جَهِلْتُ، أَنَا الَّذِي عَفَلْتُ،
 أَنَا الَّذِي سَهَوْتُ، أَنَا الَّذِي اعْتَمَدْتُ،
 أَنَا الَّذِي تَعَمَّدْتُ، أَنَا الَّذِي وَعَدْتُ،
 أَنَا الَّذِي أَخْلَفْتُ، أَنَا الَّذِي نَكَثْتُ،
 أَنَا الَّذِي أَقْرَمْتُ، أَنَا الَّذِي اعْتَرَفْتُ
 بِعِمَّتِكَ عَلَيَّ وَعِنْدِي وَأَبُوءُ بِذُنُوبِي
 فَاعْفِرْهَا لِي يَا مَنْ لَا تَضُرُّهُ ذُنُوبُ

sufficed, Thou art He who guided, Thou art He who preserved (from sin), Thou art He who covered (my sins), Thou art He who forgave, Thou art He who overlooked, Thou art He who established (in the earth), Thou art He who exalted, Thou art He who aided, Thou art He who supported, Thou art He who confirmed, Thou art He who helped, Thou art He who healed, Thou art He who gave well-being, Thou art He who honored - blessed art Thou and high exalted! So Thine is the praise everlastingly, and Thine is gratitude enduringly and forever! Then I, my God, confess my sins, so forgive me for them. I am he who did evil, I am he who made mistakes, I am he who purposed (to sin), I am he who was ignorant, I am he who was heedless, I am he who was negligent, I am he who relied (upon other than Thee), I am he who premeditated, I am he who promised, I am he who went back on his word, I am he who confessed (my sins) and I am he who acknowledged Thy blessings upon me and with me and then returned to my sins. So forgive me for them, O He who is not harmed by the sins

عِبَادِهِ وَهُوَ الْغَنِيُّ عَنْ طَاعَتِهِمْ
 وَالْمُوفِيُّ مَنْ عَمِلَ صَالِحًا مِنْهُمْ
 بِمَعُونَتِهِ وَرَحْمَتِهِ فَلَكَ الْحَمْدُ إِلَهِي
 وَسَيِّدِي إِلَهِي أَمَرْتَنِي فَعَصَيْتُكَ
 وَنَهَيْتَنِي فَأَرْتَكِبُ نَهْيَكَ فَأَصْبَحْتُ
 لَا ذَا بَرَاءَةَ لِي فَأَعْتَدِرُ وَلَا ذَا قُوَّةَ
 فَأَنْتَصِرُ فَبِأَيِّ شَيْءٍ اسْتَقْبَلَكَ يَا مَوْلَايَ
 أَيْسَمِعِي أُمُّ بَصْرِي أَمْ بِلِسَانِي أَمْ بِيَدِي
 أَمْ بِرِجْلِي أَلَيْسَ كُلُّهَا نَعْمًا عِنْدِي
 وَبِكُلِّهَا عَصِيَّتُكَ يَا مَوْلَايَ فَلَكَ
 الْحُجَّةُ وَالسَّبِيلُ عَلَيَّ يَا مَنْ سَأَرْتَنِي
 مِنَ الْأَبَاءِ وَالْأُمَّهَاتِ أَنْ يَزْجُرُونِي
 وَمِنَ الْعَشَائِرِ وَالْإِخْوَانِ أَنْ يُعَيِّرُونِي
 وَمِنَ السَّلَاطِينِ أَنْ يُعَاقِبُونِي وَلَوْ
 أَطَّلَعُوا يَا مَوْلَايَ عَلَيَّ مَا أَطَّلَعْتُ
 عَلَيْهِ مِنِّي إِذَا مَا أَنْظَرُونِي وَلَوْ رَفَضُونِي
 وَقَطَعُونِي فَهَا أَنَا ذَا أَيَّا إِلَهِي بَيْنَ يَدَيْكَ
 يَا سَيِّدِي خَاضِعٌ ذَلِيلٌ حَاصِرٌ
 حَقِيرٌ لَا ذُو بَرَاءَةَ فَأَعْتَدِرُ وَلَا ذُو قُوَّةَ

of His servants nor needs He their obedience. He gives success through His aid and His mercy to whomsoever of them works righteousness. So praise belongs to Thee, My God and My Lord! My God, Thou commanded me and I disobeyed and Thou forbade me and I committed what Thou hadst forbidden. I became such that I neither possessed any of guiltlessness that I might ask forgiveness nor any power that I might be helped. Then by what means shall I turn toward Thee, O my Protector!? What, by my ears? Or my eyes? Or my tongue? Or my hand? Or my leg? Are not all of them Thy blessings given to me? And with all of them I disobey Thee, O my Protector! Thine is the argument and the means against me. O He who veiled me (my sins) from fathers and mothers lest they drive me away, from relatives and brothers lest they rebuke me, and from kings lest they punish me! If they had seen, O my Protector, what Thou hast seen from me, they would not have given me respite, they would have abandoned me and cut me off. So here I am, O my God, before Thee O Lord, humbled, abased, constrained, despised, neither possessing guiltlessness that I might ask forgiveness nor possessing power

فَأَنْتَصِرُ، وَلَا حُجَّةَ فَاحْتَجُّ بِهَا، وَلَا
قَائِلٌ لَمْ أَجْتَرِحْ، وَلَمْ أَعْمَلْ سُوءًا
وَمَا عَسَى الْجُحُودَ، وَلَوْ جَحَدْتُ يَا
مَوْلَايَ يَنْفَعُنِي، كَيْفَ وَأَتَى ذَلِكَ، وَ
جَوَارِحِي كُلَّهَا شَاهِدَةٌ عَلَيَّ بِمَا
قَدْ عَمِلْتُ، وَعَلِمْتُ يَقِينًا غَيْرَ ذِي
شَكٍّ أَنْكَ سَأَلْتَنِي مِنْ عَظَائِمِ الْأُمُورِ
وَأَنَّكَ الْحَكَمُ الْعَدْلُ الَّذِي لَا
تَجُورُ، وَعَدْلُكَ مُهْلِكِي وَمِنْ كُلِّ
عَدْلِكَ مَهْرِي، فَإِنْ تَعَدَّ بَنِي يَآ
إِلَهِي فَبِذُنُوبِي بَعْدَ حُجَّتِكَ عَلَيَّ،
وَإِنْ تَعَفَّ عَنِّي فَبِحِلْمِكَ وَجُودِكَ
وَكَرَمِكَ، لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ، لَا إِلَهَ
إِلَّا أَنْتَ، سُبْحَانَكَ إِنِّي كُنْتُ مِنَ
المُسْتَغْفِرِينَ، لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ
إِنِّي كُنْتُ مِنَ المُوَحِّدِينَ، لَا إِلَهَ
إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ
الْخَائِفِينَ، لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ

that I might be helped. There is no argument with which I might argue, nor can I say I committed not (sins) and worked not evil. And denial, were I to deny-my Protector-could hardly profit me. How could I ever do that? For all of my members are witness against me for what I have done. And I acted with certainty and without any doubt that Thou wilt ask me about great affairs, and that Thou art the equitable Judge who does no wrong. Thy justice is deadly for me and I flee from Thy every just act. If thou chastisest me, O my Allah, it is for my sins after Thy argument against me; and if Thou pardonest me, it is by Thy clemency, generosity and kindness. "There is no god but Thou, glory be to Thee I Truly I am one of the wrong-doers" (XXI, 87). There is no god but Thou, glory be to Thee! Truly I am one of those who pray forgiveness. There is no god but Thou, glory be to Thee. Truly I am one of those who profess Thy Unity. There is no god but Thou, glory be to Thee! Truly I am one of the fearful. There is no god but Thou, glory be to Thee!

إِيَّيَّكَ كُنْتُ مِنَ الْوَجِلِينَ، لَا إِلَهَ
 إِلَّا أَنْتَ، سُبْحَانَكَ إِيَّيَّكَ كُنْتُ مِنَ
 الرَّاجِينَ، لَا إِلَهَ إِلَّا أَنْتَ، سُبْحَانَكَ
 إِيَّيَّكَ كُنْتُ مِنَ الرَّاعِبِينَ، لَا إِلَهَ
 إِلَّا أَنْتَ، سُبْحَانَكَ إِيَّيَّكَ كُنْتُ مِنَ
 الْمُهَلِّلِينَ، لَا إِلَهَ إِلَّا أَنْتَ، سُبْحَانَكَ
 إِيَّيَّكَ كُنْتُ مِنَ السَّائِلِينَ، لَا إِلَهَ إِلَّا
 أَنْتَ، سُبْحَانَكَ إِيَّيَّكَ كُنْتُ مِنَ الْمُسْتَجِينِ،
 لَا إِلَهَ إِلَّا أَنْتَ، سُبْحَانَكَ إِيَّيَّكَ كُنْتُ مِنَ
 الْمُكَرِّبِينَ، لَا إِلَهَ إِلَّا أَنْتَ، سُبْحَانَكَ
 رَبِّي وَرَبُّ آبَائِي الْأَوْلِيَّينَ ○ اللَّهُمَّ
 هَذَا ثَنَائِي عَلَيْكَ مُجِدًّا وَإِخْلَاصِي
 لِدُكْرِكَ مُوَجِّدًا وَإِقْدَارِي بِالْأَعْيُنِ
 مُعَدِّدًا، وَإِنْ كُنْتُ مُفْقِرًا، أَيْ لَمْ
 أَحْصِهَا لِكَثْرَتِهَا وَسُبُوعِهَا وَأَظْهَرُهَا،
 وَتَقَادُمِهَا إِلَى حَادِثِ مَا لَمْ تَزَلْ
 تَتَعَهَّدُنِي بِهِ مَعَهَا مُنْذُ خَلَقْتَنِي، وَ
 وَبَرَأْتَنِي مِنَ أَوَّلِ الْعُمُرِ مِنَ الْإِعْنَاءِ
 مِنَ الْفَقْرِ وَكَشَفِ الضَّرِّ وَتَسْيِيبِ

Truly I am one of those who are afraid. There is no god but Thou, glory be to Thee! Truly I am one of the hopeful. There is no god but Thou, glory be to Thee! Truly I am one of those who yearn. There is no god but Thou, glory be to Thee! Truly I am one of those who say "There is no god but Thou". There is no god but Thou, glory be to Thee! Truly I am one of the petitioners. There is no god but Thou, glory be to Thee! Truly I am one of the glorifiers. There is no god but Thou, glory be to Thee! Truly I am one of those who magnify. There is no god but Thou, glory be to Thee, my Lord, and the Lord of my fathers, the ancients! My God, this is my praise of Thee exalting Thy majesty, my sincerity in remembering Thee by professing Thy Unity, and my acknowledgment of Thy bounties by enumeration, even though I acknowledge that I cannot reckon them for their multitude, their abundance, their manifestness and their existence from ancient times until a present in which Thou hast never ceased to care for me through them from when Thou created me and brought me into existence in the beginning of (my) life, by enriching from poverty, relieving affliction, bringing

الْيُسْرِ وَدَفِعِ الْعُسْرَ وَتَفْرِجِ الْكَرْبَ
 وَالْعَافِيَةَ فِي الْبَدَنِ وَالسَّلَامَةَ فِي
 الدِّينِ، وَلَوْ رَفَدَنِي عَلَى قَدَرٍ ذَكَرَ
 نِعْمَتِكَ جَمِيعُ الْعَالَمِينَ مِنَ الْأُولَى
 وَالْآخِرِينَ مَا قَدَرْتُ وَلَا هُمْ عَلَى
 ذَلِكَ تَقَدَّسَتْ وَتَعَالَيْتَ مِنْ رَبِّ
 كَرِيمٍ عَظِيمٍ رَحِيمٍ، لَا تُحْصَى
 الْأَوْلَى وَلَا يُبْلَغُ ثَنَاؤُكَ وَلَا تُكَافَى
 نِعْمَاؤُكَ، صَلِّ عَلَى مُحَمَّدٍ، وَإِلَى
 مُحَمَّدٍ وَأَتَمِّمْ عَلَيَّ نِعْمَكَ وَ
 أَسْعِدْنَا بِطَاعَتِكَ، سُبْحَانَكَ لَا
 إِلَهَ إِلَّا أَنْتَ ○ اللَّهُمَّ إِنَّكَ تَجِيبُ
 الْمُضْطَرَّ وَتَكْشِفُ السُّوءَ وَتُعْجِزُ
 الْمَكْرُوبَ وَتَشْفِي السَّقِيمَ، وَتَعْنِي
 الْفَقِيرَ وَتَجْبُرُ الْكَسِيرَ، وَتَرْحَمُ
 الصَّغِيرَ وَتُعِينُ الْكَبِيرَ، وَلَا يَسُ
 دُونَكَ ظَهِيرٌ وَلَا فَوْقَكَ قَدِيرٌ، وَ
 أَنْتَ الْعَلِيُّ الْكَبِيرُ، يَا مُطْلِقَ الْمَكْبَلِ
 الْأَسِيرِ، يَا رَازِقَ الطِّفْلِ الصَّغِيرِ، يَا

ease, removing hardship, dispelling distress, and (giving me) well-being in body and soundness in religion. Were all the world's inhabitants, both the ancients and the later folk, to assist me in attempting to mention Thy blessing, I would not be able, nor would they, to do so. Holy art Thou and high exalted, generous, mighty, merciful Lord. Thy bounties cannot be reckoned, nor Thy praise accomplished, nor Thy blessings repaid. Bless Muhammad and the household of Muhammad, complete Thy blessings upon us and aid us in Thy obedience. Glory be to Thee! There is no god but Thou. O God, truly Thou hearest the destitute, removest the evil, succourest the afflicted, healest the sick, enrichest the poor, mendest the broken, hast mercy upon the young and helpst the old. There is no Support other than Thee and none powerful over Thee. And Thou art the Sublime, the Great. O Freer of the prisoner in irons! O Provider of the infant child O

عَصْمَةَ الْخَائِفِ الْمُسْتَجِيرِ بِأَمْنٍ
 لَا شَرِيكَ لَهُ وَلَا وَزِيرَ صِلِّ عَلَى
 مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَأَعْطِنِي فِي
 هَذِهِ الْعَشِيَّةِ أَفْضَلَ مَا أَعْطَيْتَ
 وَأَنْتَ أَحَدًا مِنْ عِبَادِكَ مِنْ
 نِعْمَةٍ تَوَلَّيْتُهَا، وَالْأَيُّ تَجِدُ دُهَاً وَبَلِيَّةً
 تَصْرِفُهَا، وَكَرْبَةً تَكْشِفُهَا وَدَعْوَةً
 تَسْمَعُهَا، وَحَسَنَةً تَقْبَلُهَا وَسَيِّئَةً
 تَتَّعَمِدُهَا، إِنَّكَ لَطِيفٌ بِمَا تَشَاءُ
 خَيْرٌ، وَعَلَى كُلِّ شَيْءٍ قَدِيرٌ ○
 اللَّهُمَّ إِنَّكَ أَقْرَبُ مَنْ دُعِيَ وَأَسْرَعُ
 مَنْ أَجَابَ، وَأَكْرَمُ مَنْ عَفَا، وَ
 أَوْسَعُ مَنْ أَعْطَى، وَأَسْمَعُ مَنْ سُئِلَ،
 يَا رَحْمَنَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا،
 لَيْسَ كَمِثْلِكَ مَسْئُولٌ وَلَا سِوَاكَ
 مَا هُوَ، دَعَوْتُكَ فَأَجَبْتَنِي وَسَأَلْتُكَ
 فَأَعْطَيْتَنِي، وَرَعْبْتُ إِلَيْكَ فَرَجَمْتَنِي،
 وَوَقَعْتُ بِكَ فَنَجَّيْتَنِي، وَفَرَعْتُ إِلَيْكَ
 فَكَفَيْتَنِي ○ اللَّهُمَّ فَصِّلْ عَلَيَّ مُحَمَّدًا

Protection of the frightened refugee! O He who has no associate and no assistant! Bless Muhammad and the household of Muhammad, and give me this evening the best of what Thou hast given to and bestowed upon any of Thy servants, whether a blessing Thou assignest, a bounty Thou renewest, a trial Thou avertest, an affliction Thou removest, a prayer Thou hearest, a good deed Thou acceptest or an evil deed Thou overlookest. Truly Thou art gracious, Aware of what Thou wilt, and Powerful over all things! O God, truly Thou art the nearest of those who are called, the swiftest of those who answer, the most generous of those who pardon, the most openhanded of those who give and the most hearing of those who are asked of. O Merciful and Compassionate in this world and the next! Like Thee none is asked of; and other than Thee none is hoped for. I prayed to Thee and Thou answered me, I asked of Thee and Thou gavest to me, I set Thee as my quest and Thou hadst mercy upon me, I depended upon Thee and Thou delivered me, I took refuge with Thee and Thou sufficed me, O God, so bless Muhammad,

عَبْدَكَ وَرَسُولِكَ وَنَبِيِّكَ وَعَالِي
إِلَى الطَّيِّبِينَ الطَّاهِرِينَ أَجْمَعِينَ
وَتَمِّمْ لَنَا نِعْمَتَكَ وَهَذَا عَطَاكَ
وَكَتُبْنَا لَكَ شَاكِرِينَ وَلَا لِيَاكَ
ذَاكِرِينَ، آمِينَ آمِينَ رَبَّ الْعَالَمِينَ
اللَّهُمَّ يَا مَنْ مَلَكَ فَقْدَارَ وَقَدَّرَ فَقْهَرَ
وَعَصَى فَسْتَرَّ، وَاسْتَعْفَرَ فَغَفَرَ يَا
غَايَةَ الطَّالِبِينَ الرَّاجِعِينَ وَمُنْتَهَى
أَمَلِ الرَّاجِعِينَ يَا مَنْ أَحَاطَ بِكُلِّ
شَيْءٍ عِلْمًا، وَوَسِعَ الْمُسْتَقِيلِينَ
رَأْفَةً وَرَحْمَةً وَحِلْمًا ○ اللَّهُمَّ إِنَّا
نَتَوَجَّهُ إِلَيْكَ فِي هَذِهِ الْعُنْتَبَةِ الَّتِي
شَرَفْتَهَا وَعَظُمْتَهَا بِمُحَمَّدٍ نَبِيِّكَ وَ
رَسُولِكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ وَ
آمِينِكَ عَلَى وَحْيِكَ الْبَشِيرِ النَّذِيرِ
السِّرَاجِ الْمُنِيرِ الَّذِي أَنْعَمْتَ بِهِ
عَلَى الْمُسْلِمِينَ وَجَعَلْتَهُ رَحْمَةً
لِلْعَالَمِينَ ○ اللَّهُمَّ فَصِّلْ عَلَيَّ مُحَمَّدٍ
وَآلِ مُحَمَّدٍ كَمَا مُحَمَّدٌ أَهْلُ

Thy servant, messenger and prophet, and his good and pure household, all of them. And complete Thy blessings upon us, gladden us with Thy gift and inscribe us as those who thank Thee and remember Thy bounties. Amen, amen, O Lord of all beings! O God, O He who owned and then was all-powerful, was all-powerful and then subjected, was disobeyed and then veiled (the sin of disobedience), and was prayed forgiveness and then forgave. O Goal of yearning seekers and utmost Wish of the hopeful! O He who "encompasses everything in knowledge" (LXV,12) and embraces those who seek pardon in tenderness, mercy and clemency! O God, truly we turn towards Thee this evening, which Thou honored and glorified through Muhammad, Thy prophet and messenger, the elect of Thy creation, the faithful guardian of Thy-revelation which bears good tidings and warning and which is the light-giving lamp which Thou gavest to those who surrender (al-muslimin) and appointed as a mercy to the world's inhabitants. O God, so bless Muhammad and the household of Muhammad, just as Muhammad

لِذَلِكَ مِنْكَ يَا عَظِيمُ فَصَلِّ عَلَيْهِ
وَعَلَىٰ آلِهِ الْمُنْتَجِبِينَ الطَّيِّبِينَ
الطَّاهِرِينَ أَجْمَعِينَ وَتَعَمَّدْنَا
بِعَفْوِكَ عَنَّا فَإِلَيْكَ عَجَّتِ الْأَصْوَاتُ
بِصُفْوِ اللَّغَاتِ فَاجْعَلْ لَنَا ۝ اللَّهُمَّ
فِي هَذِهِ الْعَشِيَّةِ نَصِيبًا مِنْ كُلِّ خَيْرٍ
تَقْسِمُهُ بَيْنَ عِبَادِكَ وَتُورِثُهُدِي
بِهِ وَرَحْمَةً تَنْشُرُهَا وَبِرَكَّةٍ تُزِلُّهَا
وَعَافِيَةٍ تَجْلِلُهَا وَرِزْقٍ تَبْسُطُهُ يَا
أَرْحَمَ الرَّاحِمِينَ ۝ اللَّهُمَّ أَقْلِبْنَا
فِي هَذَا الْوَقْتِ مُنْجِحِينَ مُفْلِحِينَ
مَبْرُورِينَ غَانِمِينَ، وَلَا تَجْعَلْنَا
مِنَ الْقَانِطِينَ، وَلَا تُخْلِنا مِنْ
رَحْمَتِكَ، وَلَا تَحْرِمْنَا مَا نُؤَمِّلُهُ
مِنْ فَضْلِكَ، وَلَا تَجْعَلْنَا مِنْ رَحْمَتِكَ
مَحْرُومِينَ، وَلَا لِفَضْلِكَ مَا نُؤَمِّلُهُ
مِنْ عَطَائِكَ قَانِطِينَ، وَلَا تُرِدْنَا
خَائِبِينَ وَلَا مِنْ بَايِكَ
مَطْرُودِينَ، يَا أَجْوَدَ الْأَجْوَدِينَ

is worthy of that from Thee, O Sublime! So bless him and his elect, good and pure household, all of them, and encompass us in Thy pardon, for to Thee cry voices in diverse languages. So appoint for us a share this evening, O God, of every good which Thou dividest among Thy servants, every light by which Thou guidest, every mercy which Thou spreadest, every blessing which Thou sendest down, every well-being with which Thou clothest and every provision which Thou outspreadest. O Most merciful of the merciful! O God, transform us now into men successful, triumphant, pious, and prosperous. Set us not among those who despair, empty us not of Thy mercy, deprive us not of that bounty of Thine for which we hope, and set us not among those deprived of Thy mercy, nor those who despair of the bounty of Thy gift for which we hope. Reject us not with the disappointed, nor those driven from Thy door. O Most Magnanimous of the most magnanimous!

وَأَكْرَمَ الْأَكْرَمِينَ إِلَيْكَ أَقْبَلْنَا
مُوقِبِينَ وَ لِبَيْتِكَ الْحَرَامِ
أَمِّينَ قَاصِدِينَ، فَأَعِنَّا
عَلَى مَا نَسْكُنَا وَ أَكْمِلْ
لَنَا حَاجَتَنَا، وَ اعْفُ عَنَّا وَ عَافِنَا،
فَقَدْ مَدَدْنَا إِلَيْكَ أَيْدِينَ، فَهِيَ بِذَلِكَ
الْإِعْتِرَافِ مَوْسُومَةٌ ○ اللَّهُمَّ فَأَعْطِنَا
فِي هَذِهِ الْعُتْبِيَّةِ مَا سَأَلْنَاكَ وَ
اكَفِنَا مَا اسْتَكْفَيْنَاكَ، فَلَا كَافِيَ لَنَا
سِوَاكَ وَ لَا رَبَّ لَنَا غَيْرُكَ، نَافِذُ فَيْئِنَا
حُكْمِكَ مُجِيطُ بِنَا عِلْمِكَ، عَدَلُ
فَيْئِنَا قَضَاؤُكَ، إِقْضِ لَنَا الْخَيْرَ وَ
اجْعَلْنَا مِنْ أَهْلِ الْخَيْرِ ○ اللَّهُمَّ
أَوْجِبْ لَنَا بِجُودِكَ عَظِيمَ الْأَجْرِ وَ
كَرِيمَ الدُّخْرِ وَ دَوَامَ الْبَيْسْرِ وَ اعْفِرْ
لَنَا ذُنُوبَنَا أَجْمَعِينَ، وَ لَا تَهْلِكْ نَامِعَ
الْهَالِكِينَ، وَ لَا تُصِرْ عَنَّا رَافِتَكَ
وَ رَحْمَتَكَ يَا أَرْحَمَ الرَّاحِمِينَ ○ اللَّهُمَّ
اجْعَلْنَا فِي هَذَا الْوَقْتِ مِنْ سَائِلِكَ

O Most Generous of the most generous! Toward Thee we have turned having sure faith, repairing to and bound for Thy Sacred House. So help us with our holy rites, perfect for us our pilgrimage, pardon us, and give us well-being, for we have extended toward Thee our hands and they are branded with the abasement of confession. O God, so give us this evening what we have asked of Thee and suffice us in that in which we have prayed Thee to suffice us, for there is none to suffice us apart from Thee and we have no lord other than Thee. Put into effect concerning us is Thy decision, encompassing us is Thy knowledge and just for us is Thy decree. Decree for us the good and place us among the people of the good! O God make incumbent upon us through Thy magnanimity the mightiest wage, the most generous treasure and the lastingness of ease. Forgive us our sins, all of them, destroy us not with those who perish, and turn not Thy tenderness and mercy away from us, O Most Merciful of the merciful! O God, place us in this hour among those who ask of Thee

فَاعْطَيْتَهُ وَشَكَرَكَ فَزِدْتَهُ،
وَتَابَ إِلَيْكَ فَقَبِلْتَهُ وَتَنَصَّلَ إِلَيْكَ
مِنْ دُنُوبِهِ كُلِّهَا فَغَفَرْتَهَا لَهُ يَا ذَا
الْجَلَالِ وَالْإِكْرَامِ ○ اللَّهُمَّ وَنَقِّنَا
وَسَدِّدْنَا وَاقْبَلْ تَضَرُّعَنَا يَا خَيْرَ مَنْ
سُئِلَ وَيَا أَرْحَمَ مَنْ اسْتُرْحِمَ يَا مَنْ
لَا يَخْفَى عَلَيْهِ إِعْمَاضُ الْجُفُوفِ وَ
لَا لِحْظُ الْعُيُونِ، وَلَا مَا اسْتَقَرَّ فِي
الْمَكْنُونِ وَلَا مَا انْطَوَتْ عَلَيْهِ
مُضْمَرَاتُ الْقُلُوبِ، الْأَكْلُ ذَلِكَ
قَدْ أَحْصَاهُ عِلْمُكَ وَوَسِعَهُ جِلْمُكَ،
سُبْحَانَكَ وَتَعَالَيْتَ عَمَّا يَقُولُ
الظَّالِمُونَ عُلُوقًا كَبِيرًا، تَسْبِيحُكَ
السَّمَاوَاتُ السَّبْعُ وَالْأَرْضُونَ وَمَنْ
فِيهِنَّ، وَإِنْ مِنْ شَيْءٍ إِلَّا يُسَبِّحُ بِحَمْدِكَ
فَلَكَ الْحَمْدُ وَالْمَجْدُ وَعُلُوقُ الْجَدِّ،
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ وَالْفَضْلِ
وَالْإِنْعَامِ وَالْأَيَادِي الْجَسَامِ وَأَنْتَ
الْجَوَادُ الْكَرِيمُ الرَّؤُوفُ الرَّحِيمُ ○

and to whom Thou givest, who thank Thee and whom Thou increasest, who turn to Thee in repentance and whom Thou acceptest and who renounce all of their sins before Thee and whom Thou forgivest, O Lord of majesty and splendor! O God, purify us, show us the right way and accept our entreaty. O Best of those from whom is asked! And O Most Merciful of those whose mercy is sought! O He from whom is not hidden the eyelids' winking, the eyes' glancing, that which rests in the concealed, and that which is enfolded in hearts' hidden secrets ! What, has not all of that been reckoned in Thy knowledge and embraced by Thy clemency? Glory be to Thee and high indeed art Thou exalted above what the evil-doers say! The seven heavens and the earths and all that is therein praise Thee, and there is not a thing but hymns Thy praise. So Thine is the praise, the glory and the exaltation of majesty, O Lord of majesty and splendor, of bounty and blessing and of great favor! And Thou art the Magnanimous, the Generous, the Tender, the Compassionate.

اللَّهُمَّ أَوْسِعْ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالِ
 وَعَافِنِي فِي بَدَنِي وَرَبِّي، وَأَمِنْ خَوْفِي
 وَأَعْتِقْ رَقَبَتِي مِنَ النَّارِ ○ اللَّهُمَّ
 لَا تَمْكُرْ بِي وَلَا تَسْتَدْرِجْنِي وَلَا
 تَخْدَعْ عَنِّي وَأَدْرَعْ عَنِّي شَرَّ فَسَقَةِ الْجِنَّ وَالْإِنْسِ

Then the Imam, tears were flowing over his cheeks,
 looked up to the sky and said :

يَا أَسْمَعَ السَّامِعِينَ يَا أَبْصَرَ النَّاطِرِينَ
 وَيَا أَسْرَعَ الْحَاسِبِينَ وَيَا أَرْحَمَ الرَّاحِمِينَ
 صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ السَّادَةِ
 الْمُبَيَّامِينَ وَاسْأَلْكَ ○ اللَّهُمَّ حَاجَتِي
 الَّتِي إِنْ أَعْطَيْتَنِيهَا لَمْ يُضُرَّنِي مَا
 مَنَعْتَنِي، وَإِنْ مَنَعْتَنِيهَا لَمْ يَنْفَعْنِي مَا
 أَعْطَيْتَنِي، أَسْأَلُكَ فَكَأَنَّكَ رَقَبَتِي مِنَ
 النَّارِ، لَا إِلَهَ إِلَّا أَنْتَ، وَحَدَاكَ لَا شَرِيكَ
 لَكَ ○ لَكَ الْمُلْكُ وَلَكَ الْحَمْدُ
 وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ يَا
 رَبِّ يَا رَبِّ ○

O God, give me amply of Thy lawful provision, bestow upon me well-being in my body and my religion, make me safe from fear and deliver me from the Fire. O God, devise not against me, lead me not to your torture gradually, trick me not and avert from me the evil of the ungodly among jinn and men.

Then the Imam, tears were flowing over his cheeks, looked up to the sky and said :

O Most Hearing of those who hear! O Most Seeing of those who behold! O Swiftest of reckoners! O Most Merciful of the merciful! Bless Muhammad and the household of Muhammad, the chiefs, the fortunate. And, I ask of Thee, O God, my need. If Thou grantest it to me, what Thou holdest back from me will cause me no harm; and if Thou holdest it back from me, what Thou grantest me will not profit me. I ask Thee to deliver ease from the Fire. There is no god but Thou alone, Thou hast no associate. Thine is the dominion, and Thine is the praise, and Thou art powerful over everything. O my Lord! O my Lord!

(Then he said "O my Lord" over and over.)

Recite the following Tasbih (glorification)
which the Holy Prophet (s.a.w.) used to recite.

- سُبْحَانَ الَّذِي فِي السَّمَاءِ عَرْشُهُ
 - سُبْحَانَ الَّذِي فِي الْأَرْضِ حُكْمُهُ
 - سُبْحَانَ الَّذِي فِي الْقُبُورِ قَضَاؤُهُ
 - سُبْحَانَ الَّذِي فِي الْبَحْرِ سَيْبُهُ
 - سُبْحَانَ الَّذِي فِي النَّارِ سُلْطَانُهُ
 - سُبْحَانَ الَّذِي فِي الْجَنَّةِ رَحْمَتُهُ
 - سُبْحَانَ الَّذِي فِي الْقِيَامَةِ عَدْلُهُ
 - سُبْحَانَ الَّذِي رَفَعَ السَّمَاءَ ○ سُبْحَانَ
 - الَّذِي بَسَطَ الْأَرْضَ ○ سُبْحَانَ
 - الَّذِي لَا مَلْجَأَ وَلَا مَنْجِيَّ مِنْهُ إِلَّا
 - إِلَيْهِ
- Then recite:
لِلَّهِ وَاللَّهُ أَكْبَرُ

Recite Surah Al Ikhlaas - 100 times

Recite Ayat Ul Kursi - 100 times

Recite Salwaat - 100 times

Recite the following - 100 times

- لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
- لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَ
- يُمِيتُ وَيُمِيتُ وَيُحْيِي وَهُوَ حَيٌّ

**Recite the following Tasbih
(glorification) which the Holy Prophet
(s.a.w.) used to recite.**

Glory be to He whose Arsh is in the heavens!
Glory be to He whose Will operates in the earth!
Glory be to He who examines (the dead) in the
graves! Glory be to He who surfaced a path over
the ocean! Glory be to He who has the total
control over the Fire! Glory be to He who
surrounds the Paradise with (His) mercy! Glory
be to He who will do justice on the Day of
Judgement! Glory be to He who raised the sky!
Glory be to He who spread the earth! Glory be to
He from whom there is no running away unless
(one takes refuge) with Him!

Then recite :

Glory be to Allah. (All) praise be to Allah. There
is no god save Allah. Allah is the Greatest

Recite Soorah Al Ikhlaas 100 times.

Recite Aayat Ul Kurseel 100 times.

Recite Salawaat 100 times

Recite the following 100 times:

There is no god save Allah, the Only One. He
has no partner. Sovereignty belongs to Him.
(All) Praise belongs to Him. He gives life, puts
to death, makes dead, and brings to life. He is
Ever-Alive,

لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى

كُلِّ شَيْءٍ قَدِيرٌ ○ Recite 10 times: اسْتَغْفِرُ

اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

وَآتُوبُ إِلَيْهِ ○ Recite 10 times: يَا اللَّهُ Recite 10 times: يَا

رَحْمَنُ Recite 10 times: يَا رَحِيمُ Recite 10 times: يَا

بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ بَإِذَا

الْجَلَالِ وَالْإِكْرَامِ Recite 10 times: يَا

حَيُّ يَا قَيُّومُ Recite 10 times: يَا حَنَّانُ يَا مَنَّانُ

Then Recite 10 times: يَا لَا إِلَهَ إِلَّا أَنْتَ Recite 10 times: آمِينَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مَنْ هُوَ أَقْرَبُ إِلَيَّ

مِنْ حَبْلِ الْوَرِيدِ يَا مَنْ يَحُولُ بَيْنَ

الْمَرءِ وَقَلْبِهِ يَا مَنْ هُوَ بِالْمَنْظَرِ الْأَعْلَى

وَيَ الْأُفُقِ الْمُبِينِ يَا مَنْ هُوَ الرَّحْمَنُ

عَلَى الْعَرْشِ اسْتَوَى يَا مَنْ لَيْسَ كَمِثْلِهِ

شَيْءٌ وَهُوَ السَّمِيعُ الْبَصِيرُ أَسْأَلُكَ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ ○

Recite the following Swalawaat
which Imam Ja'afar As Sadiq (a.s.)
had advised to the faithfuls.

اللَّهُمَّ يَا أَجْوَدَ مَنْ أَعْطَى وَيَا خَيْرَ

never non-existent, in His hand is the good. He is Omnipotent.

Recite 10 times:

I ask forgiveness of Allah. There is no god save He, the Ever-Alive Eternal; and unto Him I turn repentant.-

Recite 10 times: O Allah!

Recite 10 times: O Beneficent!

Recite 10 times: O Merciful!

Recite 10 times: O Creator of the heavens and the earth.

Recite 10 times: O Owner of might and majesty.

Recite 10 times: O Ever-Alive! O Eternal!

Recite 10 times: O Giver! O Bestower!

Recite 10 times: O "There is no god save Thou"!

Recite 10 times: So be it (Amen)

Then Recite : O Allah I beseech Thee. O He who is nearer than my jugular vein. O He who intervenes between the body and the soul. O He who is in the heavenly heights; and true horizons. O He who is Beneficent on the established A'rsh. O He like unto whom there is nothing and He is Hearing, Seeing. I ask Thee to send blessing on Muhammad and on the children of Muhammad.

Recite the following Swalawaat which Imam Ja'afar As Sadiq (a.s.) had advised to the faithfuls.

O Allah! O the Most Generous who gives more than all the givers! O the Best (eternally)

مَن سَأَلَ وَيَا أَرْحَمَ مَنِ اسْتَرْجَمَ ○
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ فِي
 الْأَوَّلِينَ وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ
 فِي الْآخِرِينَ وَصَلِّ عَلَى مُحَمَّدٍ وَ
 آلِهِ فِي الْمَلَائِ الْأَعْلَى وَصَلِّ عَلَى
 مُحَمَّدٍ وَآلِهِ فِي الْمُرْسَلِينَ ○ اللَّهُمَّ
 أَعْطِ مُحَمَّدًا وَآلَهُ الْوَسِيلَةَ وَ
 الْفُضِيلَةَ وَالشَّرَفَ وَالرِّفْعَةَ وَ
 الدَّرَجَةَ الْكَبِيرَةَ ○ اللَّهُمَّ إِنِّي
 آمَنْتُ بِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ
 آلِهِ وَلَمْ أَرَهِ فَلَا تَحْرِمْنِي فِي
 الْقِيَامَةِ رُؤْيَيْتَهُ وَأَرْزُقْنِي صُحْبَتَهُ
 وَتَوْفِقِي عَلَى مِلَّتِهِ وَأَسْقِنِي مِنْ
 حَوْضِهِ مَشْرَبًا رَوِيًّا سَائِغًا هَنِيئًا لَا
 أَظْمَأُ بَعْدَهُ أَبَدًا إِنَّكَ عَلَى كُلِّ
 شَيْءٍ قَدِيرٌ ○ اللَّهُمَّ إِنِّي آمَنْتُ
 بِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَلَمْ
 أَرَهِ فَعَرِّفْنِي فِي الْجَنَانِ وَجْهَهُ ○
 اللَّهُمَّ بَلِّغْ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ

Besought of all those who are beseeched! O the Most Merciful of all the merciful! O Allah send blessings on Muhammad and on his children in the earlier times, and send blessings on Muhammad and on his children in the later times, send blessings on Muhammad and on his children, (in the midst of those) living in a satisfying state of the highest degree, send blessings on Muhammad and on his children in the midst of the Messengers. O Allah give to Muhammad and his children (all) rights of being "the means of approach" (unto Thee), and abundant merits, distinctions, high ranks, and most important privileges. O Allah I have accepted the "truth of Muhammad" (Allah's blessings be on him and on his children), though I have not met him, therefore let it not be that I am deprived of his vision on the Day of Judgement, and let my life (in the Hereafter) be spent in his company, make me follow his creed, let me quench my thirst from his cistern (Kawthar), thoroughly, in plenty, gliding the wholesome water pleasantly down the throat, never ever to be thirsty again, Verily, Thou art able to do all things. O Allah I have accepted the "truth of Muhammad" (Allah's blessings be on him and on his children), though I have not met him, therefore, let me remain aware of his true aspects in the Paradise. O Allah convey to Muhammad (Allah's blessings be on him and on his children)

وَاللّٰهُ مِنِّي تَحِيَّةً كَثِيْرَةً وَسَلَامًا

Recite the following dua just before sunset :

يَا رَبِّ اِنَّ ذُنُوْبِيْ لَا تَضُرُّكَ وَاِنَّ
مَغْفِرَتَكَ لِيْ لَا تَنْقُصُكَ فَاَعْطِنِيْ
مَا لَا يَنْقُصُكَ وَاغْفِرْ لِيْ مَا لَا

يَضُرُّكَ ○ And also
recite: اَللّٰهُمَّ لَا تَحْرِمْنِيْ

خَيْرًا مَا عِنْدَكَ لِشَرِّ مَا عِنْدِيْ فَاِنَّ
اَنْتَ لَمْ تَرْحَمْنِيْ بِتَعِيْنِيْ وَنَصِيْبِيْ فَلَا
تَحْرِمْنِيْ اَجْرَ الْمُصَابِ عَلٰى مُصِيْبَتِهِ

my much compliments and salutations.

**Recite the following dua just
before sunset :**

O Lord-Sustainer! Apparently my wrongdoings do not undermine Thy authority. Certainly there will be no decrease in Thy possessions if I am forgiven. So give me free gift as (no amount of giving) dwindles Thy stock, and forgive me as (forgiveness) does not put Thee to any loss.

And also recite :

O Allah, do not deprive me of the good which flows from Thee on account of the evil which preys upon me. If Thou does not take in to consideration my troubles and depressions, for having mercy on me, then do not stop me from getting recompense of bearing up with the hardships I underwent.

زِيَارَاتِ اِمَامِ حُسَيْنٍ عَلَيْهِ السَّلَامُ رُوِيَ عَنْهُ

*Ziyarat of Imam Husain (a.s.)
on the day of Arafah*

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
اللّٰهُ اَكْبَرُ كَبِيْرًا وَالْحَمْدُ لِلّٰهِ كَثِيْرًا
وَسُبْحَانَ اللّٰهِ بُكْرَةً وَّاَصِيْلًا وَالْحَمْدُ
لِلّٰهِ الَّذِيْ هَدَانَا لِهٰذَا وَمَا كُنَّا
لِنَهْتَدِيَ لَوْلَا اَنْ هَدَانَا اللّٰهُ
لَقَدْ جَاءَتْ رُسُلٌ رَّبِّنَا بِالْحَقِّ
السَّلَامُ عَلٰى رَسُوْلِ اللّٰهِ صَلَوٰى
اللّٰهُ عَلَيْهِ وَاٰلِهِ السَّلَامُ عَلٰى
اَمِيْرِ الْمُؤْمِنِيْنَ، السَّلَامُ عَلٰى
فَاطِمَةَ الزَّهْرَاءِ سَيِّدَةِ نِسَاءِ
الْعَالَمِيْنَ، السَّلَامُ عَلٰى الْحُسَيْنِ
وَالْحُسَيْنِ، السَّلَامُ عَلٰى عَلِيٍّ
بْنِ الْحُسَيْنِ، السَّلَامُ عَلٰى
مُحَمَّدِ بْنِ عَلِيٍّ، السَّلَامُ عَلٰى
جَعْفَرِ بْنِ مُحَمَّدٍ، السَّلَامُ عَلٰى
مُوسَى بْنِ جَعْفَرِ السَّلَامُ عَلٰى

عَلِيِّ بْنِ مُوسَى، السَّلَامُ عَلَيَّ
 مُحَمَّدِ بْنِ عَلِيٍّ، السَّلَامُ عَلَيَّ
 عَلِيِّ بْنِ مُحَمَّدٍ، السَّلَامُ عَلَيَّ
 الْحَسَنِ بْنِ عَلِيٍّ، السَّلَامُ عَلَيَّ
 الْخَلْفِ الصَّالِحِ الْمُنْتَظَرِ، السَّلَامُ
 عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ، السَّلَامُ
 عَلَيْكَ يَا بْنَ رَسُولِ اللَّهِ، عَبْدُكَ
 وَابْنُ عَبْدِكَ وَابْنُ أُمَّتِكَ، الْمُؤَلَّى
 لِوَلِيِّكَ الْمُعَادِي لِعَدَاؤِكَ،

اسْتَجَارَ بِمَشْهُدِكَ وَتَقَرَّبَ
 إِلَى اللَّهِ بِقَصْدِكَ، الْحَمْدُ لِلَّهِ
 السَّيِّئِ هَدَانِي لِوَلَايَتِكَ وَحَصْنِي
 بِذِيَارَتِكَ وَسَهَّلَ لِي قَصْدَكَ

Subsequent to that enter the Holy Shrine and recite the following
 after positioning yourself where the Sacred Head is buried.

السَّلَامُ عَلَيَّ يَا وَارِثَ أَدَمَ صَفْوَةَ
 اللَّهِ، السَّلَامُ عَلَيَّ يَا وَارِثَ نُوحٍ
 سَيِّئِ اللَّهِ، السَّلَامُ عَلَيَّ يَا وَارِثَ
 إِبْرَاهِيمَ خَلِيلِ اللَّهِ، السَّلَامُ عَلَيَّ
 يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ، السَّلَامُ

عَلَيْكَ يَا وَارِثَ عَيْسَى رُوحِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ
حَبِيبِ اللَّهِ السَّلَامُ عَلَيْكَ يَا وَارِثَ
أَمِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ
يَا وَارِثَ فَاطِمَةَ الزَّهْرَاءِ السَّلَامُ
عَلَيْكَ يَا بَنَ مُحَمَّدِ الْمُصْطَفَى
السَّلَامُ عَلَيْكَ يَا بَنَ عَلِيِّ الْمُتَضَفَّى
السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ
السَّلَامُ عَلَيْكَ يَا بَنَ خَدِيجَةَ
الْكُبْرَى السَّلَامُ عَلَيْكَ يَا شَارَ
اللَّهِ وَابْنَ شَارِهِ وَالْوَارِثَ الْمُؤْتَمَرِ
أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ
وَأَتَيْتَ الزَّكَاةَ وَأَمَرْتَ بِالْمَعْرُوفِ
وَنَهَيْتَ عَنِ الْمُنْكَرِ وَأَطَعْتَ
اللَّهَ حَتَّى أَتَيْتَ الْبَيْتَ الْبَقِيَّةَ فَلَعَنَ
اللَّهُ أُمَّةً قَتَلَتْكَ، وَلَعَنَ اللَّهُ أُمَّةً
ظَلَمَتْكَ، وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ
بِذَلِكَ فَرَضِيَتْ بِهِ، يَا مَوْلَايَ
يَا أَبَا عَبْدِ اللَّهِ، أَشْهَدُ اللَّهُ وَمَلَائِكَتُهُ

وَأَنْبِيَائِهِ وَرُسُلَهُ، أَنِّي بِكُمْ مُؤْمِنٌ
وَبِأَيَابِكُمْ مُوقِنٌ بِشَدَائِعِ دِينِي
وَخَوَاتِيهِ وَعَمَلِي، وَمُنْقَلِبِي إِلَى رَبِّي
وَصَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَى
أَزْوَاجِكُمْ وَعَلَى أَجْسَادِكُمْ،
وَعَلَى شَاهِدِكُمْ وَعَلَى غَائِبِكُمْ
وَضَاهِرِكُمْ وَبَاطِنِكُمْ السَّلَامُ
عَلَيْكَ يَا بَنَ خَاتِمِ السَّبِيحِينَ وَ
ابْنَ سَيِّدِ الوَصِيَّيْنِ وَابْنَ إِمَامِ
الْمُتَّقِينَ وَابْنَ قَائِدِ الْعُرِّ الْمُحَجَّلِينَ
إِلَى جَنَاتِ النَّعِيمِ، وَكَيْفَ لَا تُكْرَنُ
كَذَلِكَ، وَأَنْتَ بَابُ الْهُدَى وَإِمَامُ
التَّقَى وَالْعُرْوَةُ الْوُثْقَى، وَالْحُجَّةُ
عَلَى أَهْلِ الدُّنْيَا وَخَامِسُ أَصْحَابِ
الْكِسَاءِ، غَدَاةُكَ يَا رَحْمَةً،
وَرَضِعَتْ مِنْ شَدَى الْإِيمَانِ وَرُبِّيَّتْ
فِي حَجَرِ الْإِسْلَامِ، فَالنَّفْسُ غَيْرُ
رَاضِيَةٍ بِفِرَاقِكَ وَلَا شَاكَّةٌ فِي
حَيَاتِكَ، صَلَوَاتُ اللَّهِ عَلَيْكَ وَعَلَى

أَبَاكَ وَأَبْنَاءَكَ، السَّلَامُ عَلَيْكَ يَا
 صَدِيعَ الْعَبْدَةِ السَّاكِبَةِ وَقَرِينِ
 الْمُصِيبَةِ الرَّائِبَةِ لَعَنَ اللَّهُ أُمَّةً
 اسْتَحَلَّتْ مِنْكَ الْمَحَارِمَ فَقَتَلَتْ صَلَّى
 اللَّهُ عَلَيْكَ مَقَهُورًا وَأَصْبَحَ رَسُولُ اللَّهِ
 صَلَّى اللَّهُ عَلَيْهِ وَالْإِلَهَ بِكَ مَوْتُورًا وَ
 أَصْبَحَ كِتَابُ اللَّهِ بِفَقْدِكَ مَهْجُورًا،
 السَّلَامُ عَلَيْكَ وَعَلَى جَدِّكَ وَإِبْنِكَ
 وَأُمَّكَ وَأَخِيكَ وَعَلَى الْأَيْمَّةِ مِنْ
 بَيْنِكَ، وَعَلَى الْمُسْتَشْهِدِينَ مَعَكَ
 وَعَلَى الْمَلَائِكَةِ الْحَاقِقِينَ بِقَدْرِكَ،
 وَالشَّاهِدِينَ لِرُؤُوسِكَ، الْمُؤْمِنِينَ
 بِالْقَبُولِ عَلَى دُعَاءِ شَيْعَتِكَ، وَالسَّلَامُ
 عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، يَا أَبِي
 أَنْتَ وَاهْمِي يَا بَنَ رَسُولِ اللَّهِ، يَا أَبِي أَنْتَ
 وَاهْمِي يَا أَبَا عَبْدِ اللَّهِ، لَقَدْ عَظُمَتِ
 الذَّرِيَّةُ وَجَلَّتِ الْمُصِيبَةُ بِكَ عَلَيْنَا،
 وَعَلَى جَمِيعِ أَهْلِ السَّمَوَاتِ وَالْأَرْضِ،
 فَلَعَنَ اللَّهُ أُمَّةً أَسْرَجَتْ وَالْجَمَتْ

وَتَهَيَّاتِ لِقِتَائِكَ يَا مَوْلَايَ يَا أَبَا
 عَبْدِ اللَّهِ، قَصَدْتُ حَرَمَكَ وَأَتَيْتُ
 مَشْهَدَكَ، أَسْأَلُ اللَّهَ بِالشَّانِ الَّذِي
 لَكَ عِنْدَهُ، وَبِالمَحَلِّ الَّذِي لَكَ لَدَيْهِ،
 أَنْ يُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
 وَأَنْ يَجْعَلَ لِي مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ
 بِسَبِّهِ وَجُودِهِ وَكَرَمِهِ

Then kiss the Zareeh and recite 2 rakaat Namaz near the
 Sacred Head. After completing the Namaz recite the following.

اللَّهُمَّ إِنِّي صَلَّيْتُ وَرَكَعْتُ وَتَبَخَّذْتُ
 لَكَ، وَحَدَاكَ لَا تُشْرِكُ لَكَ إِلَّا أَنْ الصَّلَاةَ
 وَالرُّكُوعَ وَالسُّجُودَ لَا تَكُونُ إِلَّا لَكَ،
 لِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، اللَّهُمَّ
 صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَ
 أَبْلِغْهُمُ عَنِّي أَفْضَلَ التَّحِيَّةِ وَالسَّلَامِ،
 اللَّهُمَّ وَهَاتَانِ الرَّكْعَتَانِ هِدَايَةَ مِنِّي
 إِلَى مَوْلَايَ وَسَيِّدِي وَإِمَامِي الْحُسَيْنِ
 بْنِ عَلِيٍّ عَلَيْهِمَا السَّلَامُ، اللَّهُمَّ
 صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَ
 تَقَبَّلْ ذَلِكَ مِنِّي وَاجْزِنِي عَلَى ذَلِكَ

أَفْضَلَ أَمَلِي وَرَجَائِي فِيكَ وَفِي وَاوَالِيكَ
بِأَرْحَمَ الرَّاحِمِينَ

Then proceed towards the place near the Sacred Legs of the Imam (a.s.) and recite the Ziyarat of Hazarat Ali Akbar (a.s.) whose Sacred Head is buried near the Sacred Legs of the Imam (a.s.)

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بَنَ نَبِيِّ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ،
السَّلَامُ عَلَيْكَ يَا بَنَ الْحُسَيْنِ الشَّهِيدِ،
السَّلَامُ عَلَيْكَ أَيُّهَا الشَّهِيدُ بْنُ الشَّهِيدِ،
السَّلَامُ عَلَيْكَ أَيُّهَا الْمَظْلُومُ بْنُ الْمَظْلُومِ،
لَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ، وَلَعَنَ اللَّهُ أُمَّةً
ظَلَمَتْكَ، وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ
بِذَلِكَ فَرَضِيَتْ بِهِ السَّلَامَ عَلَيْكَ
يَا مَوْلَايَ السَّلَامُ عَلَيْكَ يَا وَليَّ اللَّهِ
وَابْنَ وَاوَالِيهِ، لَقَدْ عَظُمَتِ الْمُصِيبَةُ
وَجَلَّتِ الرَّزِيَّةُ بِكَ عَلَيْنَا وَعَلَى جَمِيعِ
الْمُؤْمِنِينَ فَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ،
وَأَبْرَأُ إِلَى اللَّهِ وَالْيَوْمِ مِنَ الدُّنْيَا
وَالْآخِرَةِ

Then turn towards the Martyrs (Shuhadaa-e-Karbala)
and recite as under :

السَّلَامُ عَلَيْكُمْ يَا أَوْلِيَاءَ اللَّهِ وَاجِبَانَهُ
السَّلَامُ عَلَيْكُمْ يَا أَصْفِيَاءَ اللَّهِ وَارِثِيَهُ
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ دِينِ اللَّهِ وَ
أَنْصَارَ نَبِيِّهِ، وَأَنْصَارَ أَمِيرِ الْمُؤْمِنِينَ،
وَأَنْصَارَ فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ،
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارَ أَبِي مُحَمَّدٍ
الْحَسَنِ الْوَلِيِّ السَّامِعِ السَّلَامُ عَلَيْكُمْ
يَا أَنْصَارَ أَبِي عَبْدِ اللَّهِ الْحُسَيْنِ الشَّهِيدِ
الْمَظْلُومِ، صَلَوَاتُ اللَّهِ عَلَيْهِمْ جَمْعِينَ،
يَا أَبِي أَنْتُمْ وَأُمَّيْ طَبِئْتُمْ، وَطَابَتْ الْأَرْضُ
الَّتِي فِيهَا دُفِنْتُمْ، وَفُرْتُمْ وَاللَّهُ فَوْزٌ
عَظِيمًا يَا لَيْتَنِي كُنْتُ مَعَكُمْ فَأَفُوزَ
مَعَكُمْ فِي الْجَنَّةِ مَعَ الشُّهَدَاءِ وَ
الصَّالِحِينَ، وَحَسَنَ أَوْلِيَائِي رَفِيقًا، وَ
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

After completing the above rituals return to where the
Sacred Head is buried and pray for your well being and that
of your family and brothers in faith. Then move towards
the Holy Shring of Hazarat Abbas (a.s.) and recite the following
after positioning yourself near the Sacred Grave.

السَّلَامُ عَلَيْكَ يَا أَبَا الْفَضْلِ الْعَبَّاسَ

بِنِ امِيرِ الْمُؤْمِنِينَ السَّلَامُ عَلَيْكَ
 يَا بَنَ سَيِّدِ الْوَصِيِّينَ السَّلَامُ عَلَيْكَ
 يَا بَنَ اَوَّلِ الْقَوْمِ اِسْلَامًا وَاَقْدَمِهِمْ
 اِيْمَانًا وَاَقْوَمِهِمْ بِيَدَيْنِ اللّٰهِ وَاَحْوَطِهِمْ
 عَلٰى الْاِسْلَامِ اَشْهَدُ لَقَدْ نَصَحْتَ
 لِلّٰهِ وَاِلٰى رِسُوْلِهِ وَاِلٰى خِيَتِكَ فَنِعْمَ الْاَخُ
 الْمُرَاسِي، فَلَعَنَ اللّٰهُ اُمَّةً قَتَلَتْكَ وَاَلَعَنَ
 اللّٰهُ اُمَّةً ظَلَمَتْكَ وَاَلَعَنَ اللّٰهُ اُمَّةً
 اِسْتَحَلَّتْ مِنْكَ الْمَحَارِمَ وَاَنْتَهَكْتَ
 فِي قَتْلِكَ حُرْمَةَ الْاِسْلَامِ فَنِعْمَ الْاَخُ
 الصَّابِرُ الْمُجَاهِدُ الْمُحَامِي النَّاصِرُ،
 وَاَلَاخُ الدَّافِعُ عَنِ اَخِيهِ الْمُجِيبُ
 اِلَى طَاعَةِ رَبِّهِ، الرَّاعِبُ فَيَمَّا زَهَدًا
 فِيهِ غَيْرُهُ، مِنَ الشَّرَابِ الْجَزِيلِ
 وَالتَّنَاءِ الْجَمِيلِ، وَالْحَقِّكَ اللّٰهُ
 بِدَارِجَةِ اَبَائِكَ فِي دَارِ النُّعْيُوْنِ اِنَّهُ
 حَمِيدٌ مُّجِيدٌ

Then embrace the Zareeh and say :

اَللّٰهُمَّ لَكَ تَعَرَّضْتُ وَاِلٰى زِيَارَةِ اَوْلِيَائِكَ

قَصَدْتُ رَغْبَةً فِي ثَوَابِكَ وَرَجَاءً
لِمَغْفِرَتِكَ وَجَزِيلِ إِحْسَانِكَ فَأَسْأَلُكَ
أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا وَآلَ مُحَمَّدٍ
وَأَنْ تَجْعَلَ رِزْقِي بِهِمْ دَارَ وَعَايِشِي
بِهِمْ قَارًا، وَزِيَارَتِي بِهِمْ مَقْبُولَةً وَ
ذَنْبِي بِهِمْ مَغْفُورًا، وَأَقْلِبْ بَنِي بِهِمْ
مُقْلِحًا مُنْجِحًا مُسْتَجَابًا دُعَائِي
بِأَفْضَلِ مَا يَنْقَلِبُ بِهِ أَحَدٌ مِنْ
زَوَارِهِ، وَالْقَاصِدِينَ إِلَيْهِ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ

While proceeding toward Arafat
read this dua :

اللَّهُمَّ إِلَيْكَ صَمَدْتُ وَإِيَّاكَ
اعْتَمَدْتُ وَوَجْهَكَ أَرَدْتُ
أَسْأَلُكَ أَنْ تُبَارِكَ لِي فِي رِحْلَتِي
وَتَقْضِيَ لِي حَاجَتِي وَأَنْ تَجْعَلَ لِي
مِمَّنْ تُبَاهِي بِهِ الْيَوْمَ مَنْ هُوَ
أَفْضَلُ مِنِّي

On the day of Arafah after praying Zohrain prayers
at Awal e waqt (on exact time) facing Qiblah recite :

اللَّهُ أَكْبَرُ. الْحَمْدُ لِلَّهِ. سُبْحَانَ
اللَّهِ. لَا إِلَهَ إِلَّا اللَّهُ. آيَةُ الْكُرْسِيِّ
صَلَاةُ. إِنَّا أَنْزَلْنَاهُ. لَأَحْوَلُ وَلَا
قُوَّةَ إِلَّا بِاللَّهِ. قُلْ هُوَ اللَّهُ.

recite each of these 100 times and
apart from reciting long duas recite the following :

اللَّهُمَّ إِنِّي عَبْدُكَ فَلَا تَجْعَلْنِي مِنْ
أَخْيَبٍ وَفِدَاكَ وَأَرْحَمَ مَسِيرِي
إِلَيْكَ مِنَ الْفَجِّ الْعَمِيقِ. اللَّهُمَّ
رَبَّ الْمَشَاعِدِ عَرِّكْ لَهَا فُكِّي رَقَبَتِي
مِنَ النَّارِ وَأَوْسِعْ عَلَيَّ مِنْ
رِّمْقِكَ الْحَلَالِ وَأَدْرِ عَنِّي شَرَّ

فَسَقَّةِ الْجِنَّ وَالْإِنْسِ . اللَّهُمَّ
 لَا تَمْكُرْ بِي وَلَا تَخْذَعْ عَنِّي وَلَا
 تَسْتَدْرِجْنِي . اللَّهُمَّ إِنِّي أَسْأَلُكَ
 بِحَوْلِكَ وَجُودِكَ وَكَرَمِكَ وَ
 مَنِّكَ وَفَضْلِكَ يَا أَسْمَعَ السَّمْعِ
 يَا أَبْصَرَ الْبَصَرِ يَا أَسْرَعَ
 الْحَاسِبِينَ يَا أَرْحَمَ الرَّاحِمِينَ
 أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا وَآلِ
 مُحَمَّدٍ وَأَنْ تَفْعَلَ بِي .

One should ask for Hajaat and by raising
 both the hand say :

اللَّهُمَّ حَاجَتِي إِلَيْكَ الَّتِي إِنْ أَعْطَيْتَنِيهَا
 لَمْ يَضُرَّنِي مَا مَنَعَتْ وَإِنْ مَنَعْتَنِيهَا
 لَمْ يَنْفَعْنِي مَا أَعْطَيْتَ أَسْأَلُكَ
 خَلَاصَ رَقَبَتِي مِنَ السَّامِرِ
 اللَّهُمَّ إِنِّي عَبْدُكَ وَمِلْكُ يَدِكَ
 نَاصِيَتِي بِيَدِكَ وَأَجَلِي بِعِلْمِكَ
 أَسْأَلُكَ أَنْ تُؤَقِّتَنِي لِمَا يُرْضِيكَ
 عَنِّي وَأَنْ تُسَلِّمَ مِنِّي مَنْ سَكَى
 الَّتِي أَرَيْتَهَا خَلِيلَكَ إِبْرَاهِيمَ

صَلَوَاتُ اللَّهِ عَلَيْهِ وَدَلَّتْ عَلَيْهَا
نَبِيِّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ
وَالِهِ. اللَّهُمَّ اجْعَلْنِي مِمَّنْ رَضِيَتْ
عَمَلُهُ وَأَطَلَّتْ عُمرُهُ وَأَحْيَيْتَهُ
بَعْدَ الْمَوْتِ حَيوةً طَيِّبَةً لِأَنَّ
إِلَّا اللَّهَ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ
الْمُلْكُ وَالْهُدَى الْحَمْدُ يُحْيِي وَيُمِيتُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.
اللَّهُمَّ لَكَ الْحَمْدُ كَالَّذِي
تَقُولُ وَخَيْرٌ أَمَّا تَقُولُ وَفَوْقَ
مَا يَقُولُ الْقَائِلُونَ. اللَّهُمَّ
لَكَ صَلَوَاتِي وَنُسُكِي وَمَحَبَاتِي
وَمَمَاتِي وَلَكَ تَدَاتِي وَبِكَ حَوْلِي
وَمِنْكَ قُوَّتِي. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ
مِنَ الْفَقْرِ وَمِنَ وَسْوَاسِ
الصُّدُورِ وَمِنَ شَتَاتِ الْأَمْرِ
وَمِنَ عَذَابِ الْقَبْرِ. اللَّهُمَّ
إِنِّي أَسْأَلُكَ خَيْرَ الدِّيَارِ وَ

اَعُوذُ بِكَ مِنْ شَرِّ مَا تَجِيئُ بِهِ
 الرِّيحُ فَاسْئَلْكَ خَيْرَ اللَّيْلِ
 وَخَيْرَ النَّهَارِ. اَللّٰهُمَّ اجْعَلْ
 فِيْ قَلْبِيْ نُورًا وَفِيْ سَمْعِيْ نُورًا وَفِيْ بَصَرِيْ نُورًا
 وَفِيْ لَحْيِيْ وَدَمِيْ وَعِظَامِيْ وَ
 عُرْوَتِيْ وَمَقْعَدِيْ وَمَقَامِيْ وَ
 مَدْخَلِيْ وَمَخْرَجِيْ نُورًا وَاَعْظَمْ
 لِيْ نُورًا يَا رَبِّ يَوْمَ الْقَاكِ اِنَّكَ
 عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

Facing Qiblah Say 100 times :

سُبْحَانَ اللَّهِ

and 100 times following dua :

وَاللّٰهُ اَكْبَرُ وَمَا شَاءَ اللّٰهُ لَا قُوَّةَ
 اِلَّا بِاللّٰهِ اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا
 اللّٰهُ وَحْدَهُ لَا شَرِيْكَ لَهٗ لَهٗ
 الْمُلْكُ وَلَهٗ الْحَمْدُ يُحْيِيْ
 وَيُمِيْتُ وَهُوَ حَيٌّ لَا يَمُوْتُ بِيَدِهِ
 الْخَيْرُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

and recite these Ayats :

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 أَلَمْ ۙ ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ
 هُدًى لِّلْمُتَّقِينَ ۙ الَّذِينَ يُؤْمِنُونَ
 بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا
 رَزَقْنَاهُمْ يُنْفِقُونَ ۝

and then 3 times Sura-e-Tawheed and
 Ayat-al Qursi and the following dua :

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ
 وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ
 اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي
 اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا
 وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ
 مُسْحَرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ
 وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

recite Mauzatain (i.e. Sura An-Nas and Sura Al-Falak)
 and then recite the following :

اللَّهُمَّ لَكَ الْحَمْدُ عَلَىٰ نِعْمَائِكَ
 الَّتِي لَا تَحْصِي بِعَدَدٍ وَلَا تَكْفِي
 بِعَمَلٍ

then recite the last verse (Ayat) of Sura-e-Hashr
 and the following :

أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ بِكُلِّ

اِسْمُهُوَلِكِي وَاسْئَلِكِي بِقُوَّتِكَ
 وَعِزَّتِكَ وَجَمِيعِ مَا احَاظَ بِهِ
 عِلْمُكَ وَيَا رُكَّانِي كُلهَا
 وَبِحَقِّ رَسُوْلِكَ صَلَوَاتِكَ عَلَيْهِ
 وَآلِهِ وَيَا سَمِيكَ الْاَكْبَرَ الْاَكْبَرَ
 وَيَا سَمِيكَ الْعُظْمَى الَّذِي مَنْ
 دَعَاكَ بِهِ كَانَ حَقًّا عَلَيْكَ
 اَنْ لَا تَرُدَّهُ وَاَنْ تُعْطِيَهُ مَا سَأَلَكَ
 اَنْ تُغْفِرَ لِي جَمِيعَ ذُنُوْبِي فِي جَمِيعِ
 عِلْمِكَ فِي

Ask for ones Hajaats (wishes) especially for the opportunity to come for Hajj again. After this say 70 times.

and 70 times اَسْئَلُكَ الْجَنَّةَ

اَسْتَغْفِرُ اللهَ رَبِّي وَأَسْتُوْبُ اِلَيْهِ ط

and then recite this dua.

سُبْحَانَكَ اللهُمَّ وَبِحَمْدِكَ
 لَا اِلَهَ اِلَّا اَنْتَ عَمِلْتُ سُوءًا وَظَلَمْتُ
 نَفْسِي فَاَعْتَرَفْتُ بِذَنْبِي فَاغْفِرْ لِي
 اِنَّكَ اَنْتَ خَيْرُ الْغَافِرِيْنَ سُبْحَانَكَ
 اللهُمَّ وَبِحَمْدِكَ لَا اِلَهَ اِلَّا

أَنْتَ عَمِلْتَ سُوءًا وَظَلَمْتَ نَفْسِي
فَاعْتَرَفْتُ بِذُنُوبِي وَاعْفِرْ لِي
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ.

At sunset recite the following dua :

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفَقْرِ
وَمِنَ تَشَدُّتِ الْأَمْرِ وَمِنَ شَرِّ
مَا يَحْدِثُ بِاللَّيْلِ وَالنَّهَارِ
أَمْسَى ظِلْمِي مُسْتَجِيرًا بِعَفْوِكَ
وَأَمْسَى خَوْفِي مُسْتَجِيرًا بِأَمَانِكَ
وَأَمْسَى ذُلِّي مُسْتَجِيرًا بِعِزَّتِكَ
وَأَمْسَى وَجْهِي الْفَائِي مُسْتَجِيرًا
بِوَجْهِكَ الْبَاقِي يَا خَيْرَ مَنْ سُئِلَ
وَيَا أَجْوَدَ مَنْ أُعْطِيَ يَا أَرْحَمَ
مَنِ اسْتَرْجَمَ جَلْبَتِي بِرَحْمَتِكَ
وَالْإِسْنِي عَافِيَتِكَ وَأَصْرِفْ عَنِّي
شَرَّ جَمِيعِ خَلْقِكَ