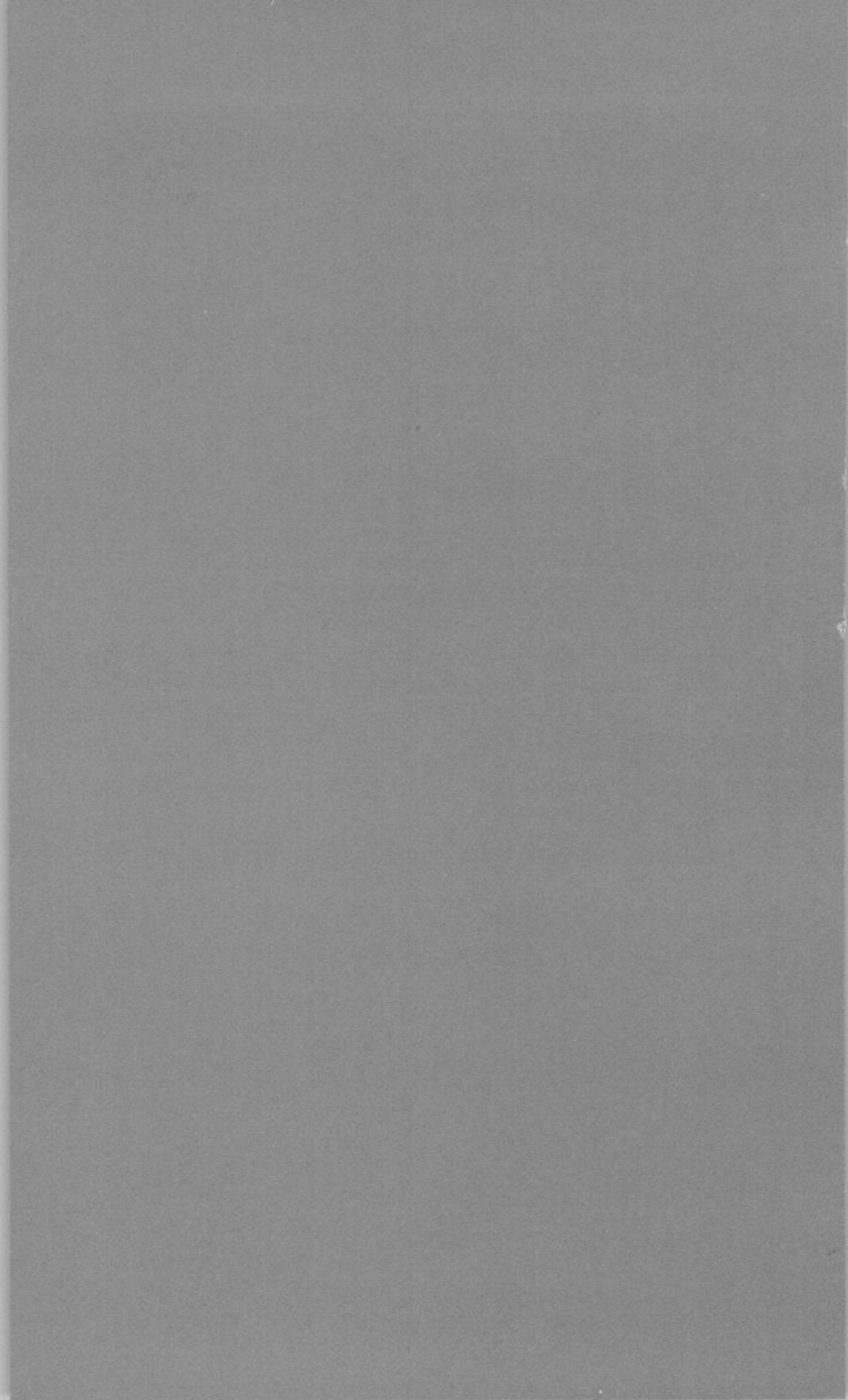


**Madina
&
Ziyarats of Madina**



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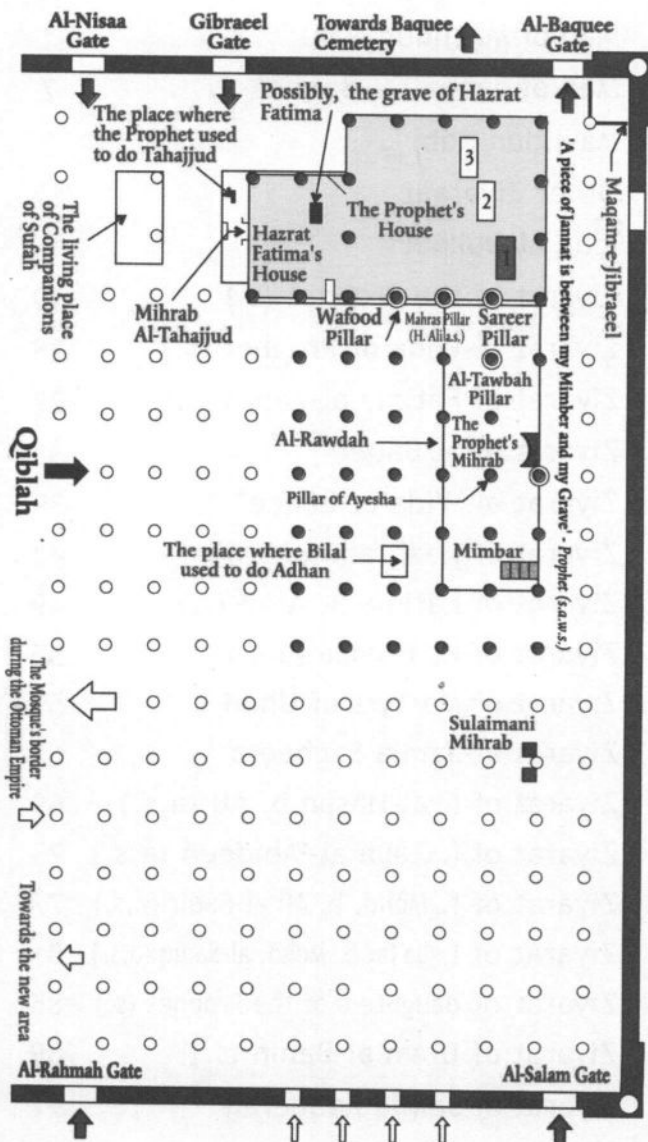
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The Prophet's Mosque

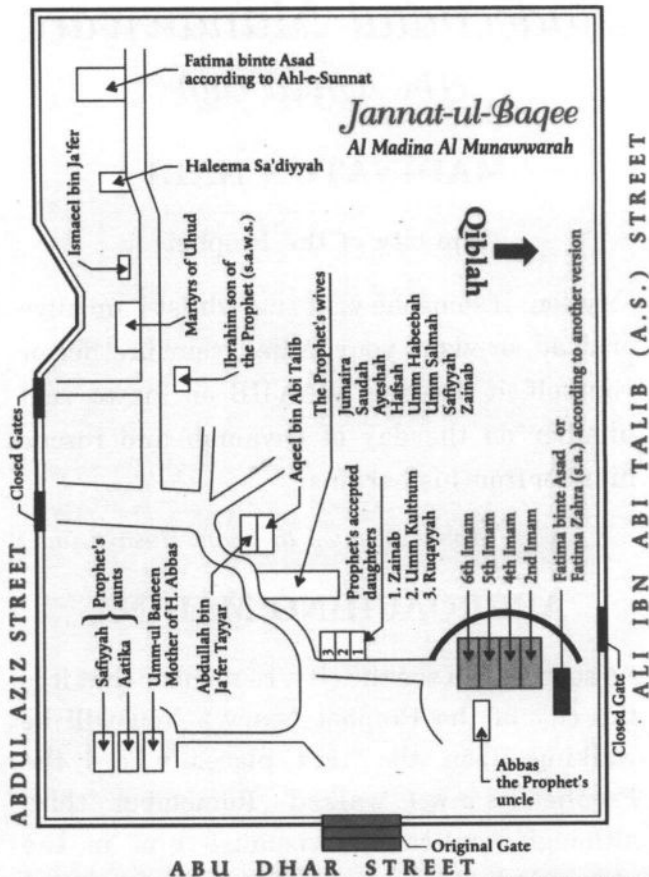
Al Madina Al Munawwarah

The Graves of:

- 1. The Prophet (S.A.W.S.)
- 2. Abu Bakr
- 3. Umar



SITTIN ROAD



Madeenatul Munawwara

(The lighted city)

MADINATUN NABI

(The city of the Prophet)

"My son! If someone visits me whilst I am alive or dead, or visits your father, your brother or yourself, it becomes WAAJIB on me to visit him/her on the day of Qiyamah and rescue him/her from his/her sins."

Prophet (s.a.w.) to Imam Husayn (a.s.)

APPROACHING MADINA

As soon as you see the city, remember that it is the city of the Prophet (s.a.w.). You will be walking upon the very places where the Prophet (s.a.w.) walked. Remember that, although you cannot visualise him in the physical world, it is he to whom you send salaams in every salaah. Raise your hopes in anticipation of meeting him.....

(Please note that many areas of Masjidun Nabi are partitioned off for the ladies)

ENTERING THE MASJID

Bab-e-Jibrail is the best door to enter from. It is located on the north west side of the masjid.

Ask permission to enter :

أَدْخُلْ يَا رَسُولَ اللَّهِ
أَدْخُلْ يَا فَاطِمَةَ

May I enter O Messenger of Allah?

May I enter O Fatima?

As you cross the threshold, enter with humility;
reciting:

بِسْمِ اللَّهِ وَبِاللَّهِ وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

Recite takbeer **اللَّهُ أَكْبَرُ** 100x as you walk in.

Walking through the door you will see a structure ahead and to the left. It is the 'Zareeh'. The nearest end is the house of Bibi Fatima (a.s.) whilst further to the left are the graves of the Prophet (s.a.w.), Abu Bakr and Umar. Greet the Prophet (s.a.w.) whilst standing as near as possible. Stand in his presence as though he were still alive in the physical world. He knows you are there and that you have come to visit him. All your salaams reach him, for Allah sends angels to greet anyone from his Ummah who greets him. Recite the 'Ziyarah' of the Prophet (s.a.w.) and that of Bibi Fatima Zahra (a.s.), for there is a hadith which states that she is buried in her own house. Remember the two rakaats salaah of Ziyarah.

Standing there raise your hands in duo and ask Allah for your needs standing in the presence of the Prophet (s.a.w.). The best ibadah in Masjidun Nabi is praying salaah (one's own qadhaa, parents' qaadha.....) Even if one is a traveller it is better to offer full salaah in the entire city of Madina.

THE ZAREEH

It is divided into three parts. The first one (near Bab-e-Jibrail) is the house of Bibi Fatima Zahra (a.s.) It is reported that she is buried there along with her son Muhsin. This is the house for which 'Suratud Dahr' was revealed, the house where the shahadat of Muhsin occurred and the house where Hasanain were born.

The middle portion is the house of the Prophet (s.a.w.) and the last portion is the house of Ayesha where Abu Bakr and Umar are buried. In the middle portion it is said that there is the space for one more grave - for Prophet Isa (a.s.) beside the Prophet (s.a.w.)

SUFFA (Platform)

Directly behind Bibi Fatima's (a.s.) house is a platform where a group of the Prophet's followers called 'Ahlul Suffa' used to stay. They were homeless. The Prophet used to sit and talk to them after 'salaatul tahajjud'. Follow his sunnah by reciting Qur'an here after salaah.

THE MIMBAR

Proceed to the mimbar, and if you can, try to run your hands over the knobs rubbing your face and eyes over it. It is said that this is a cure for the eyes. Stand by it praising Allah and ask for your needs. This is the place from which the Prophet (s.a.w.) used to deliver his sermons. The original mimbar was destroyed by fire in 654/1256

The Prophet (s.a.w.) has said:

"One of the gardens of Jannah lies between my house and my mimbar" (Riyadhul Jannah)

MIHRAAB

During the time of the Prophet (s.a.w.) the direction to qibla was marked by a stone. There are three mihraabs in Masjidun Nabi - the one which marks the original mihraab of the Prophet (s.a.w.) is the one to the left of the mimbar.

MARBLE PLATFORM

(for muaddhin)

Opposite the marble mimbar is a platform about 7 feet high - this marks the height of the original mosque on whose roof Bilal used to climb on, to give adhaan.

MAQAME JIBRAIL

This is where Jibrail used to stand when delivering wahi to the Prophet (s.a.w.).

PILLARS

There are **three** types of pillars in the masjid.

1. **Red with golden lines on the bottom half** - Put up during the time of the Prophet (s.a.w.) and are a part of the original masjid. (There used to be palm trunks)
2. **All red** - These were built after the wafat of the Prophet (s.a.w.)
3. **Half red and half white** - These are the pillars in Riyadhul Jannah (a garden of Jannah).

Eight pillars of Riyadhul Jannah have a significant historical background.

The Pillar of 'Tahajjud'

إِسْطَرَاةُ التَّهَجُّدِ

This is in a corner in the house of Bibi Fatima Zahra (a.s.). It is not visible but you will see a clock opposite the marble platform of Ahlul Suffa. The pillar is directly behind the clock. The Prophet (s.a.w.) used to recite his salaatul tahajjud here.

The Pillar of 'Jibrail'

إِسْطَوَانَةُ الْجِبْرِائِيلِ

The pillar cannot be seen as it is completely inside the Zareeh. It is said that the Prophet (s.a.w.) used to sit here with Jibrail who used to tell him about the secrets of the universe.

The Pillar of 'Delegations'

(Wufood)

إِسْطَوَانَةُ الْوُفُودِ

Wufood means delegations. When visitors from outside Madina came to visit the Prophet (s.a.w.), he received them here. The delegation from Najraan, for whom there was Mubahila was recieved here. For a moment stop and take yourself back in time appreciating the honour you have been granted by being invited here.

The Pillar of 'Guarding'

(Mahras)

إِسْطَوَانَةُ الْحَرَسِ

This is also known as the pillar of Imam Ali (a.s.). It is here where Imam Ali (a.s.) used to keep guard over the Prophet (s.a.w.) as he slept.

The Pillar of 'Sleeping' (Resting) (Sareer)

إِسْطَرَاةُ السَّرِيرِ

Sareer means bed. It is here that the Prophet (s.a.w.) used to rest during 'Tikaaf'.

The pillar of 'Yearning' (Hannana)

إِسْطَوَانَةُ الْحَنَانَةِ

Hannana is the sound of yearning a baby camel makes when it is separated from it's mother.

This is the pillar adjoining the mimbar of the Prophet (s.a.w.). The Prophet used to lean against a date palm trunk before the mimbar was built. After the mimbar was built, the Prophet (s.a.w.) used it for delivering his khutbas. On the first day when he sat on the mimbar, the 'hannana' sound was heard from the date palm. The Prophet (s.a.w.) came down from the mimbar, hugged the date palm and told it that it would accompany him to Jannah. When the date palm dried up and died, it was buried there and the pillar raised in it's memory is called as the "Pillar of Hannana".

The Pillar of 'Tawbah'

إِسْطَوَانَةُ التَّوْبَةِ

It is also known as the pillar of Abu Lababa.

When the Muslims first settled in Madina they had a peace treaty with the Jews who lived there. The Jews did not comply with the agreement and Allah ordered the Prophet to fight them. Abu Lababa leaked the news to the Jews (he was then a newly converted Muslim). Later he realised his error and tied himself to a date palm trunk in the masjid crying to Allah for forgiveness. His daughter used to untie him only for food, Salaat and to visit the bathroom. Otherwise he stayed tied to the date palm trunk day and night.

One day the Prophet (s.a.w.) was resting in the house of his wife Umme Salmah when the ayah of Qur'an 4:64 was revealed forgiving Abu Lababa. He smiled and went to untie Abu Lababa and gave him the good news.

The Prophet is reported to have said that had Abu Lababa come through him for forgiveness, his 'tawbah' would have been accepted immediately. Recite two rakaat salaah as ma'sumeen used to do here and ask Allah for the forgiveness of your sins.

The Pillar of 'Ayesha'

إِسْطَرَانَّةُ عَائِشَةَ

There is a hadith, according to some Muslims, that the Prophet (s.a.w.) had said that there was a place in the masjid where there was a lot of thawab to pray and if people knew about it they would form long queues. After the Prophet died, it is said that Ayesha pointed out this place and a pillar was raised there.

DOORS

Baab-e-Jibrail

This is the door through which Jibrail used to enter when he came to see the Prophet (s.a.w.)

Baabus Salaam

Door from where the Prophet (s.a.w.) used to go to recite Salaatul Istisqaa (salaah for rain) and Salaatul Eid.

Baabur Rahmah

This was a door through which, those who had urgent requests, would come. When the Prophet (s.a.w.) saw them coming through this door he would see them immediately. The door thus came to be known as the door of mercy. Enter through this door and ask him for your hajaat.

THE HOUSES OF SADAAT

The corridor behind the zareeh (between Baab-e-Jibraail and Baab-e-Baqee) which has windows on the outer wall marks the place where the houses of the children of Imam Hasan (a.s.) and Imam Zaynul Aabedeen (a.s.) were situated. These houses were burnt down to extend the mosque and they were left homeless.

OTHER ZIYARAAT

Many historical sites have been systematically destroyed in the name of expansion and extension.

i) Jannatul Baqee: 'Baqee' means a garden. It is known as Jannatul Baqee because in it are buried many of the companions and relations of our Prophet (s.a.w.) Nearly 7000 of the Prophet's companions are buried here. Our 2nd, 4th, 5th & 6th Imams are buried here. According to some ahadith, Sayyida Fatima Zahra (a.s.) too is buried here. Fatima binte Asad (the mother of Imam Ali (a.s.) , Ummul Baneen (the mother of Hazrat Abbas a.s.)... are also buried here. Besides a few stones marking the graves, Baqee lies in ruins.

ii) Masjid-e-Ghamama : It is here that the Prophet (s.a.w.) recited Salaatul Eid & Salaatul Istisqaa (salaat for rain). Also known as Masjid-e-Musalla.

iii) Masjid-e-Qiblatayn : (The masjid with two qiblaas) It is here that the Prophet (s.a.w.) was given the order by Allah to change the qibla from Baytul Muqaddas (Jerusalam) to the Ka'ba in Makka.

iv) Masjid-e-Quba : It is the first masjid built (even before the masjid of the Prophet in Madina). On his way to Madina from Makka during Hijra, the Prophet (s.a.w.) stayed in Quba for three days waiting for Imam Ali (a.s.) and the ladies of his household to join him. On his way out the people of Quba asked for a remembrance. The masjid was built as a memorial.

v) Masjid-e-Jumu'a : (½ mile from Masjid-e-Quba). It is the first masjid where Salaatul Jumu'a was recited.

vi) The Battlefield of Khandaq : This is where the Prophet (s.a.w.), on the advice of his companion Salman Al-Farsi dug a trench during the battle of Khandaq. The Muslims stayed here for 21 days.

vii) Masjid-e-Fatah : Situated on a hilltop it is where the Prophet (s.a.w.) prayed for the victory and the success of Muslims in the battle of Khandaq. Allah sent a violent storm which scared the Kuffaar and they ran away so confused that Abu Sufyan forgot to untie his horse. (refer Qur'an 33:9)

viii) The Battlefield of Uhud : This is where the second battle of Islam took place. It is here where Jibrail brought the sword Zulfikar from the heavens for Imam Ali (a.s.) when all his other swords broke and the other companions of the Prophet (s.a.w.) ran away. The area is surrounded by the mountains in which the other Muslims ran and hid. It is here where Hazrat Hamza - the Prophet's uncle is buried. Bibi Fatima (a.s.) used to come here to mourn him. At all these places recite Ziyarah and 2 raka'ts salaah.

Think of the events that happened at each place and take yourself back through time. Ponder over the lessons learnt and the way it changed the course of history.

In Prophet's Mosque

Idhn al-Dukhul : Seeking permission to enter the Prophet's mosque for the ziyarat of the Prophet:

اَللّٰهُمَّ اِنِّیْ وَقَفْتُ عَلٰی بَابٍ مِنْ
اَبْوَابِ بُیُوتِ نَبِیِّكَ صَلَوَاتُكَ
عَلَيْهِ وَآلِهِ وَقَدْ مَنَعْتَ النَّاسَ اَنْ
یَدْخُلُوْا اِلَّا بِاِذْنِهِ فَقُلْتُ یَا اَیُّهَا
الرَّزِیْقُ اَمْتُوا لَا تَدْخُلُوْا بُیُوتَ
النَّبِیِّ اِلَّا اَنْ یُؤْذَنَ لَكُمْ اَللّٰهُمَّ
اِنِّیْ اَعْتَقَدُ حُرْمَةَ صَاحِبِ هٰذَا
اَلْمَشْهَدِ الشَّرِیْفِ فِیْ غَیْبَتِهِ کَمَا
اَعْتَقَدُهَا فِیْ حَضَرَتِهِ وَاَعْلَمُ اَنْ
رَسُوْلَکَ وَخُلَفَاؤُکَ عَلَیْهِمُ السَّلَامُ
اَحْیَاءٌ عِنْدَکَ یُزْنَقُوْنَ یَرَوْنَ مَقَامِیْ
وِیَسْمَعُوْنَ کَلَامِیْ وَیَرُدُّوْنَ
سَلَامِیْ وَاَنْتَ حَاجَبْتَ عَنِ
سَمْعِیْ کَلَامَهُمْ وَفَتَحْتَ بَابَ
فَهْمِیْ لِیَلْیَزُ مِنْ اَجَابَتِهِمْ وَاِنِّیْ
اَسْتَاْذِنُکَ یَا رَبِّ اَوَّلًا وَاَسْتَاْذِنُ

In Prophet's Mosque

Idhn al-Dukhul : Seeking permission to enter the Prohpet's mosque for the ziyarat of the Prophet :

O Allah, I am standing at the door of one of the houses of Your Prophet and the family of Your Prophet, peace be upon him and his family. You have prohibited the people from entering his house except by the permission of Your Prophet and You said: "O You who believe do not enter the house of the Prophet unless permitted to do so". O Allah, I believe in this in his absence just as I believe it in his presence and I know that Your Prophet and Your vicegerents upon whom be peace, are alive in Your presence. They are being nourished, they see my position and hear my speech and they return my greetings and [I believe] that You have covered my ears from hearing their speech and have opened the door of perception of their secret conversations [with You]; I seek Your permission, O my Lord firstly; then I seek the permission

رَسُولَكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
 ثَانِيًا وَاسْتَأْذِنُ خَلِيفَتَكَ الْإِمَامَ
 الْمَفْرُوضَ عَلَى طَاعَتِهِ
 وَالْمَلَائِكَةَ الْمُوَكَّلِينَ بِهَذِهِ
 الْبُقْعَةِ الْمُبَارَكَةِ ثَالِثًا أَدْخُلُ
 يَا رَسُولَ اللَّهِ أَدْخُلُ يَا حُجَّةَ اللَّهِ
 أَدْخُلُ يَا مَلَائِكَةَ اللَّهِ الْمُقَرَّبِينَ
 الْمُقِيمِينَ فِي هَذَا الْمَشْهَدِ فَأُذِّنُ
 لِي يَا مَوْلَايَ فِي الدُّخُولِ أَفْضَلَ مِمَّا
 أَذِنْتَ لِأَحَدٍ مِنْ أَوْلِيَائِكَ فَإِنْ
 لَمْ أَكُنْ أَهْلًا لِذَلِكَ فَأَنْتَ أَهْلٌ
 لِذَلِكَ

Whilst putting your right foot in the haram read this :

بِسْمِ اللَّهِ وَيَا اللَّهَ وَفِي سَبِيلِ اللَّهِ وَعَلَى
 مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
 اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ
 إِنَّكَ أَنْتَ الثَّوَابُ الرَّحِيمُ

Then say اللهُ أَكْبَرُ Allah is greatest 100 times and two rak'a prayer of greetings (tahiyyat) to the mosque.

of Your Prophet, peace be upon him and his family secondly and I seek the permission of Your vicegerent, the Imam whose obedience is incumbent upon me and [the permission of] Your angels entrusted over this blessed site thirdly. May I enter, O Prophet of Allah, May I enter O the proof of Allah, May I enter, O angels of Allah who are stationed close to this shrine. So permit me O my master to enter the best way that You have permitted any of Your friends, if I am not deserving of that then You surely are deserving of that.

Whilst putting your right foot In the haram read this:

In the name of Allah and by Allah in the path of Allah and on the religion of the Prophet of Allah peace be upon him and his family. O Allah forgive me and have mercy on me and turn repentant towards me for You are most forgiving and merciful.

Then say ALLAHU AKBAR (Allah is greatest) 100 times and two rak'a prayer of greetings (tahiyyat) to the mosque.

Ziyarat of the Prophet (s.a.w.s.)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ ○ السَّلَامُ
عَلَيْكَ يَا نَبِيَّ اللَّهِ ○ السَّلَامُ عَلَيْكَ يَا
مُحَمَّدَ بْنَ عَبْدِ اللَّهِ ○ السَّلَامُ عَلَيْكَ
يَا خَاتَمَ النَّبِيِّينَ، أَشْهَدُ أَنَّكَ قَدْ بَلَغْتَ
الرِّسَالَةَ، وَأَقَمْتَ الصَّلَاةَ وَآتَيْتَ
الزَّكَاةَ، وَأَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ
الْمُنْكَرِ، وَعَبَدْتَ اللَّهَ مُخْلِصًا حَتَّى
آتَاكَ الْبَقِيَّةُ، فَصَلَّوْا لِلَّهِ عَلَيْكَ
وَرَحِمَتُهُ، وَعَلَى أَهْلِ بَيْتِكَ الطَّاهِرِينَ

Facing the Ka'ba towards the minbar read :

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا
شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ، وَأَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ، وَ
أَنَّكَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ، وَأَشْهَدُ
أَنَّكَ قَدْ بَلَغْتَ رِسَالَاتِ رَبِّكَ وَنُصِّحْتَ

Ziyarat of the Prophet (s.a.w.s.)

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be upon you, O Messenger of Allah, Peace
be upon you, O Prophet of Allah, Peace be upon
you, O Muhammad the son of 'Abd Allah. Peace
be upon you, O seal of the Prophets; I bear
witness that you proclaimed the message and
established the prayer and paid the zakaat and
enjoined the good and forbade evil and
worshipped Allah with all sincerity until death
overtook you; so may the blessings and mercy of
Allah be upon you and on your pure family.

**Facing the Ka'ba towards the minbar
read:**

I bear witness that there is no god except Allah.
He is unique, there is no partner unto Him and I
bear witness that Muhammad is His slave and
Prophet. I bear witness that you are the
Prophet of Allah and that you are Muhammad,
the son of 'Abd Allah and I bear witness that
you proclaimed the messages of your Lord and
that you advised

لَا مُمْتَنَكَ وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ وَ
عَبَدْتَ اللَّهَ حَتَّى آتَاكَ الْيَقِينُ بِالْحُكْمَةِ
وَالْمَوْعِظَةِ الْحَسَنَةِ وَأَدَيْتَ الَّذِي
عَلَيْكَ مِنَ الْحَقِّ. وَأَنْتَ قَدْ رَوَّيْتَ
بِالْمُؤْمِنِينَ وَغَلُظْتَ عَلَى الْكَافِرِينَ
فَبَلَغَ اللَّهُ بِكَ أَفْضَلَ شَرَفٍ مَحَلٍّ
الْمُكْرَمِينَ ○ الْحَمْدُ لِلَّهِ الَّذِي
اسْتَنْقَذَنَا بِكَ مِنَ الشِّرْكِ وَالضَّلَالَةِ
اللَّهُمَّ فَاجْعَلْ صَلَوَاتَكَ وَصَلَوَاتِ
مَلَائِكَتِكَ الْمُقَرَّبِينَ. وَأَنْبِيَائِكَ
الْمُرْسَلِينَ وَعِبَادِكَ الصَّالِحِينَ
وَأَهْلِ السَّمَاوَاتِ وَالْأَرْضِينَ وَمَنْ
سَبَّحَ لَكَ يَا رَبَّ الْعَالَمِينَ مِنْ
الْأَوَّلِينَ وَالْآخِرِينَ. عَلَى مُحَمَّدٍ
عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَأَمِينِكَ
وَنَجِيِّكَ وَحَبِيبِكَ وَصَفِيِّكَ وَ
خَاصَّتِكَ وَصَفْوَتِكَ وَخَيْرَتِكَ
مِنْ خَلْقِكَ ○ اللَّهُمَّ أَعْطِهِ الدَّرَجَةَ

your people and strived in the path of Allah and you served your Lord with wisdom and beautiful preaching until death overtook you; and you fulfilled the duty imposed on you and that you were kind to the believers and severe on the disbelievers. Allah has made you attain the highest position of honour and nobility. Praise be to Allah who, through you, has saved us from polytheism and from going astray. O Allah, send Your blessings and the blessings of Your close angels and Your Messengers and those of Your upright slaves and the people of the heavens and the earth and those who have glorified You, O Lord of the universe, from the beginning to the end, on Muhammad, Your slave and Messenger and Your Prophet and Your trustworthy and saved one, Your beloved and Your chosen one; Your special, pure and the most virtuous one from Your creatures. O Allah, grant him an elevated status

الرَّفِيعَةِ، وَإِلَيْهِ الْوَسِيلَةُ مِنَ الْجَنَّةِ،
 وَابْعَثْهُ مَقَامًا مَحْمُودًا يَغِيْطُهُ بِهِ
 الْأَوَّلُونَ وَالْآخِرُونَ ○ اَللّٰهُمَّ اِنَّكَ
 قُلْتَ : وَلَوْ اَنَّهُمْ اِذْ ظَلَمُوا اَنْفُسَهُمْ
 جَاؤُوكَ فَاسْتَغْفَرُوا اللّٰهَ وَاسْتَغْفَرَ
 لَهُمُ الرَّسُوْلُ، لَوْجَدُوا اللّٰهَ تَوَّابًا
 رَّحِيْمًا ○ وَاِنِّيْ اَتِيْتُكَ مُسْتَغْفِرًا
 تَائِبًا مِنْ ذُنُوْبِيْ، وَاِنِّيْ اَتُوْجَّهُ بِكَ
 اِلَى اللّٰهِ رَبِّيْ وَرَبِّكَ، لِيَغْفِرَ لِيْ ذُنُوْبِيْ ○

At Maqame Jibra'il recite the following:

اَسْأَلُكَ اَيُّ جَوَادٍ اَيُّ كَرِيْمٍ اَيُّ
 قَرِيْبٍ اَيُّ بَعِيْدٍ اَنْ تَرُدَّ عَلَيَّ نِعْمَتَكَ.

and make him a means to enter the heaven and raise him to a sublime status which the first and the last people will wish to attain. O Allah, You have said: "If they wrong themselves and come to you and seek forgiveness from Allah, and if the Prophet seeks forgiveness for them, they will find Allah forgiving and merciful". I have come to you seeking forgiveness, repenting for my sins and I seek your mediation with Allah, who is my Lord and your Lord that He forgives my sins.

**At Maqame Jibra'il recite the
following:**

I ask You O generous one, O noble one, O close one, O distant one that You bestow Your favours on me again.

When leaving Medina, recite the following
farewell ziyarat of the Prophet:

Ziyarat al-Wida'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ أَسْتَوْدِعُكَ
وَأَسْتَرْعِيكَ وَأَقْرَأُ عَلَيْكَ السَّلَامُ
أَمَنْتُ بِاللَّهِ وَبِمَا جُئْتُ بِهِ وَذَلَّلْتُ
عَلَيْهِ أَلَلَّهُمَّ لَا تَجْعَلْهُ أَخِي الْعَهْدِ
مِنِّي لِزِيَارَةِ قَبْرِ نَبِيِّكَ فَإِنْ تَوَقَّيْتَنِي
قَبْلَ ذَلِكَ فَإِنِّي أَشْهَدُ فِي مَمَاتِي
عَلَى مَا شَهِدْتُ عَلَيْهِ فِي حَيَاتِي
أَنَّ لَا إِلَهَ إِلَّا أَنْتَ وَأَنَّ مُحَمَّدًا عَبْدُكَ
وَرَسُولُكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

When leaving Medina, recite the following
farewell ziyarat of the Prophet:

Ziyarat al-Wida'

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be upon you O Prophet of Allah; I bid you
farewell and I ask you [for help] and I send you
my salaams. I believe in Allah and in what you
have brought and guided me towards. O Allah,
do not make it my last visit to the grave of Your
Prophet. If You take me away before that I bear
witness in my death as I bear witness in my life
that there is no god but You and that
Muhammad is Your slave and Your Messenger
peace be upon him and his family.

Ziyarat of Fatima al-Zahra
(peace be upon her)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ حَبِيبِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ خَلِيلِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ صَفِيِّ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ أَمِيرِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ خَلْقِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ أَفْضَلِ أَنْبِيَاءِ
اللَّهِ وَرُسُلِهِ وَمَلَائِكَتِهِ،
السَّلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ الْبَرِيَّةِ،
السَّلَامُ عَلَيْكَ يَا سَيِّدَةَ نِسَاءِ
الْعَالَمِينَ مِنَ الْأَوَّلِينَ وَالْآخِرِينَ،
السَّلَامُ عَلَيْكَ يَا زَوْجَةَ وَلِيِّ اللَّهِ
وَحَيْرِ الْخَلْقِ بَعْدَ رَسُولِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا أُمَّ الْحَسَنِ وَالْحُسَيْنِ

Ziyarat of Fatima al-Zahra *(peace be upon her)*

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be upon you O daughter of the Prophet of Allah. Peace be upon you O daughter of the Messenger of Allah. Peace be upon You O daughter of the beloved of Allah. Peace be upon you O daughter of the friend of Allah. Peace be upon you O daughter of the chosen one by Allah. Peace be upon you O daughter of the trustworthy one of Allah. Peace be upon you O daughter of the best of creation of Allah. Peace be upon you O daughter of the best of the Prophets and Messengers and angels of Allah. Peace be upon you O daughter of the best of creation. Peace be upon you O leader of all women in the world, from the beginning to the end. Peace be upon you O wife of the friend of Allah and the best of Allah's creation after the Prophet of Allah. Peace be upon you O mother of al-Hasan and al-Husayn,

سَيِّدَى شَبَابِ أَهْلِ الْجَنَّةِ ○ السَّلَامُ
عَلَيْكَ أَيَّتُهَا الصِّدِّيقَةُ الشَّهِيدَةُ ○
السَّلَامُ عَلَيْكَ أَيَّتُهَا الرُّضِيَّةُ الْمُرْضِيَّةُ ○
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ
الزَّكِيَّةُ ○ السَّلَامُ عَلَيْكَ أَيَّتُهَا
الْحَوْرَاءُ الْإِنْسِيَّةُ ○ السَّلَامُ عَلَيْكَ
أَيَّتُهَا الثَّقِيَّةُ النَّقِيَّةُ ○ السَّلَامُ
عَلَيْكَ أَيَّتُهَا الْمُحَدَّثَةُ الْعَلِيْمَةُ ○
السَّلَامُ عَلَيْكَ أَيَّتُهَا الْمَظْلُومَةُ
الْمَغْصُوبَةُ ○ السَّلَامُ عَلَيْكَ
أَيَّتُهَا الْمُضْطَهَدَةُ الْمُقْهُورَةُ ○
السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ بِنْتَ رَسُولِ
اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ○ صَلَّى
اللَّهُ عَلَيْكَ وَعَلَى رُوحِكَ وَبَدَنِكَ
أَشْهَدُ أَنَّكَ مَضِيَّتْ عَلَى بَيِّنَةٍ
مِنْ رَبِّكَ وَأَنَّ مَنْ سَرَّكَ فَقَدْ
سَرَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَالِهِ، وَمَنْ جَفَاكَ فَقَدْ جَفَا

the two leaders of the youths in paradise. Peace be upon you O truthful martyr. Peace be upon you O peaceful and tranquil one. Peace be upon you O excellent and pure one. Peace be upon you O one who has traits of an angel. Peace be upon you O virtuous and pure one. Peace be upon you O learned one who heard angels speak. Peace be upon you O oppressed one and one whose rights were usurped. Peace be upon you O one who was suppressed and overpowered. Peace, mercy and blessings be upon you O Fatima, the daughter of the Prophet of Allah. May Allah bless you and your soul and body. I bear witness that you passed away well informed by your Lord and that one who has pleased you has pleased the Prophet of Allah; peace be upon him and his family; and one who has displeased you has displeased

رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَمَنْ أَذَلِكَ فَقَدْ أَذَى رَسُولَ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَمَنْ
وَصَلَّى فَقَدْ وَصَلَ رَسُولَ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَمَنْ
قَطَعَ فَقَدْ قَطَعَ رَسُولَ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ لِأَنَّكَ بِضْعَةٌ
مِنْهُ وَرُوحُهُ الَّذِي بَيْنَ جَنْبَيْهِ
أَشْهَدُ اللَّهَ وَرَسُولَهُ وَمَلَائِكَتَهُ أَنِّي
رَاضٍ عَنْ رِضَاكَ عَنْهُ سَاخِطٌ عَلَى مَنْ
سَخِطَ عَلَيْهِ مُتَبَرِّئٌ مِمَّنْ
تَبَرَّأَتْ مِنْهُ مُوَالٍ لِمَنْ وَالَيْتَ
مُعَادٍ لِمَنْ عَادَيْتَ مُبْغِضٌ لِمَنْ
أَبْغَضْتَ مُحِبٌّ لِمَنْ أَحْبَبْتَ وَكَفَى
بِاللَّهِ شَهِيدًا وَحَسِيدًا وَجَانِزِيًا
وَمُثَيِّبًا ○

Say the salawat followed by two rak'at
namaz of Ziyarat and supplicate to Allah.

the Prophet of Allah; peace be upon him and his family, and one who has harassed you has harassed the Prophet of Allah; peace be upon him and his family and one who establishes links with you establishes links with the Prophet of Allah; peace be upon him and his family and one who has severed relations with you has severed relations with the Prophet of Allah; peace be upon him and his family because you are a part of him and of his spirit within him. I bear witness by Allah and His Prophets and His angels that I am pleased with one whom you are pleased and am angry with one whom you are angry, I dissociate myself from one whom you have dissociated yourself, I befriend myself with one whom you have befriended and am an enemy of one with whom you are an enemy, I detest one whom you detest, I love whom you love. Allah is sufficient as a witness and as one accounting for deeds and as one who repays and rewards.

Say the salawat followed by two rak'at namaz of Ziyarat and supplicate to Allah.

The Ziyarat of the Imams buried in al-Baqee:

Ziyarat of al-Baqee'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكُمْ أَيُّمَّةَ الْهُدَى
السَّلَامُ عَلَيْكُمْ أَهْلَ الثَّقَوَى
السَّلَامُ عَلَيْكُمْ أَيُّهَا الْحُجَجُ عَلَى
أَهْلِ الدُّنْيَا ○ السَّلَامُ عَلَيْكُمْ أَيُّهَا
الْقَوَامُ فِي الْبَرِّيَّةِ بِالْقِسْطِ ○ السَّلَامُ
عَلَيْكُمْ أَهْلَ الصَّفْوَةِ ○ السَّلَامُ
عَلَيْكُمْ أَلِ رَسُولِ اللَّهِ ○ السَّلَامُ
عَلَيْكُمْ أَهْلَ النَّجْوَى أَشْهَدُ أَنَّكُمْ
قَدْ بَلَغْتُمْ وَنَصَحْتُمْ وَصَبَرْتُمْ فِي
ذَاتِ اللَّهِ وَكُذِّبْتُمْ وَأُسِيءَ إِلَيْكُمْ
فَغَفَرْتُمْ وَأَشْهَدُ أَنَّكُمْ الْأَبْعَمَةُ
الرَّاشِدُونَ الْمُهْتَدُونَ وَأَنَّ طَاعَتَكُمْ
مَفْرُوضَةٌ وَأَنَّ قَوْلَكُمْ الصِّدْقُ
وَأَنَّكُمْ دَعَوْتُمْ فَلَمْ يُجَابُوا وَأَمَرْتُمْ
فَلَمْ تُطَاعُوا وَأَنَّكُمْ دَعَايُ الدِّينِ وَ

The Ziyarat of the Imams buried in al-Baqee:

Ziyarat of al-Baqee'

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be upon you O Imams of guidance, Peace be upon you O people of piety, Peace be upon you O proofs of Allah on the people of the earth, Peace be upon you who were steadfast in dealing with people with justice. Peace be upon you O people of the chosen one. Peace be upon you the family of the Prophet of Allah. Peace be upon you O people of secret conversations (with Allah). I bear witness that you proclaimed and advised and persevere Imam 'Ali (a.s.) for the sake of Allah and that you were belied and evil was done to you and you forgave and I bear witness that you are the rightly guided leaders and that obedience to you is incumbent and that your speech is correct and that you invited [to the truth] but were not answered and you commanded but were not followed. I bear witness that you are the pillars of religion and

أَرْكَانُ الْأَرْضِ لَمْ تَذُلُوا بِعَيْنِ اللَّهِ
يَنْسَخُكُمْ مِنْ أَصْلَابِكُلِّ مُطَرِّزٍ
وَيَنْقُلُكُمْ مِنْ أَرْحَامِ الْمُطَهَّرَاتِ
لَمْ تَدْ نَسُكُمُ الْجَاهِلِيَّةُ الْجَهْلَاءُ
وَلَمْ تَشْرِكْ فِيكُمْ فِتْنُ الْأَهْوَاءِ
طَبِئْتُمْ وَطَابَ مَنْبَتُكُمْ مَنْ بِكُمْ
عَلَيْنَا دَيَّانُ الدِّينِ فَجَعَلَكُمْ فِي
بُيُوتِ إِذْنِ اللَّهِ أَنْ تَرْفَعَ وَيُدْكَرَ
فِيهَا أَسْمَاءُ وَجَعَلَ صَلَاتَنَا عَلَيْكُمْ
رَحْمَةً لَنَا وَكَفَّارَةً لِدُنُوبِنَا
إِذَا اخْتَارَكُمُ اللَّهُ لَنَا وَطَيَّبَ خَلْقَنَا
بِمَا مَنَّ عَلَيْنَا مِنْ وَلَايَتِكُمْ وَكُنَّا
عِنْدَهُ مُسَمِّينَ بِعِلْمِكُمْ مُعْتَرِفِينَ
بِتَّصْدِيقِنَا إِيَّاكُمْ وَهَذَا أَمَقَامُ مَنْ
أَسْرَفَ وَأَخْطَأَ وَاسْتَكَانَ وَأَقْذَرَ
بِمَا جَنَى وَرَجَا بِمَقَامِهِ الْخَلَاصِ
وَأَنْ يَسْتَنْقِذَكُمْ بِكُمْ مُسْتَنْقِذُ الْهَلَكِ
مِنَ الرَّدَى فَكُونُوا إِلَى شُفْعَاءِ فَقَدْ

support of the earth. You were always under the [caring] eyes of Allah who was transferring you to the wombs of the pure ones from the loins of the chaste ones. The era of ignorance did not contaminate you; the sedition of desires has not partaken of you; you have become pure; your origin is pure. Through you He has favoured us [with His religion]. He has created You in houses in which Allah has allowed His name to be elevated and remembered. He has made our salutations to you to be a mercy for us and an expiation of our sins; for Allah has chosen you for us and has made our creation pure because He has favoured us with your affection. We are named in front of Him due to your gnostics and because we acknowledged and believed in you. This is the position of one who has been extravagant and has erred. He has submitted and acknowledged what he has committed and is hoping for expiation and through you he will be saved from destruction. So be my intercessors.

وَقَدْتُ إِلَيْكُمْ إِذْ رَغِبَ عَنْكُمْ أَهْلُ
الدُّنْيَا، وَاتَّخَذُوا آيَاتِ اللَّهِ هُكُومًا
وَاسْتَكْبَرُوا عَنْهَا، يَأْمَنُ هَؤُلَاءِ أَنْ يَسْهُوَ
وَدَائِمُ لَا يَأْلَهُمْ، وَمُحِيطٌ بِكُلِّ شَيْءٍ
لَكَ الْمَنْ بِمَا وَقَفْتَنِي وَعَرَفْتَنِي بِمَا
أَقَمْتَنِي عَلَيْهِ إِذْ صَدَّ عَنْهُ عِبَادُكَ
وَجَهِلُوا مَعْرِفَتَهُ وَاسْتَخَفُّوا بِحَقِّهِ
وَمَا لَوْ إِلَى سِوَاهُ، فَكَانَتْ الْمِثْلَةُ
مِنْكَ عَلَيَّ مَعَ أَقْوَامٍ خَصَّصْتَهُمْ
بِمَا خَصَّصْتَنِي بِهِ، فَلَكَ الْحَمْدُ
إِذْ كُنْتُ عِنْدَكَ فِي مَقَامِي هَذَا
مَذْكُورًا مَكْتُوبًا، فَلَا تَحْرِمْنِي مَا
رَجَوْتُ وَلَا تُخَيِّبْنِي فِي مَا دَعَوْتُ
بِحُرْمَةِ مُحَمَّدٍ وَإِلَى الطَّاهِرِينَ،
وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَإِلَى

○ مُحَمَّدٍ

I have come to you for the people of the world have turned away from you and have taken the signs of Allah as jest and have become arrogant. O One who is upright and does not overlook; O Eternal One who does not disregard and covers all things; You have favoured me with Your help and have shown me the path which You established for me; for Your slaves have turned away from it and have become ignorant of its knowledge and have belittled its rights and have inclined to others; it is Your favour on me with the people that You have chosen them as You have chosen me. So praise be to You for I am in front of You in this position remembered and subject to [Your] decree so do not deprive me of what I hoped for and, by the sanctity of Muhammad and his pure family, do not deprive me of what I have asked from You. Send Your blessings on Muhammad and the family of Muhammad.

When leaving Jannat al-Baqee for the last time,
recite this farewell Ziyarat

Ziyarat al-Wida'

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○
السَّلَامُ عَلَيْكُمْ أَيُّمَّةَ الْهُدَى وَ
رَحْمَةَ اللَّهِ وَبَرَكَاتِهِ اسْتَوْدِعُكُمْ
اللَّهُ وَأَقْرَأْ عَلَيْكُمْ السَّلَامَ أَمَّا
بِاللَّهِ وَبِالرَّسُولِ وَبِمَا جِئْتُمْ بِهِ
وَدَلَلْتُمْ عَلَيْهِ ○ اللَّهُمَّ فَاصْبِرْنَا
مَعَ الشَّاهِدِينَ ○

When leaving Jannat al-Baqee for the last time,
recite this farewell Ziyarat

Ziyarat al-Wida'

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be upon you O leaders of guidance, may the mercy and blessings of Allah be showered upon you; I bid you farewell and send you my salutations. We have believed in Allah and in the Prophet and in what you have brought and guided towards. O my Allah, count us amongst those who bore witness [to this testimony].

Ziyarat of Hazrat Ibrahim

[Son of the Prophet (s.a.w.)]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
○ السَّلَامُ عَلَى رَسُولِ اللَّهِ
○ السَّلَامُ عَلَى نَبِيِّ اللَّهِ
○ السَّلَامُ عَلَى حَبِيبِ اللَّهِ ○ السَّلَامُ
○ عَلَى صَفِيِّ اللَّهِ ○ السَّلَامُ عَلَى
○ نَبِيِّ اللَّهِ ○ السَّلَامُ عَلَى مُحَمَّدٍ
○ بْنِ عَبْدِ اللَّهِ سَيِّدِ الْأَنْبِيَاءِ وَخَاتَمِ
○ الْمُرْسَلِينَ، وَخَيْرَةِ اللَّهِ مِنْ خَلْقِهِ
○ فِي أَرْضِهِ وَسَمَائِهِ ○ السَّلَامُ عَلَى
○ جَمِيعِ أَنْبِيَائِهِ وَرُسُلِهِ ○ السَّلَامُ
○ عَلَى الشَّهَدَاءِ وَالسُّعَدَاءِ وَ
○ الصَّالِحِينَ ○ السَّلَامُ عَلَيْنَا وَ
○ عَلَى عِبَادِ اللَّهِ الصَّالِحِينَ ○
○ السَّلَامُ عَلَيْكَ أَيَّتُهَا الرُّوحُ الزَّكِيَّةُ
○ السَّلَامُ عَلَيْكَ أَيَّتُهَا النَّفْسُ الشَّرِيفَةُ،
○ السَّلَامُ عَلَيْكَ أَيَّتُهَا السُّلَالَةُ الطَّاهِرَةُ.

Ziyarat of Hazrat Ibrahim

[Son of the Prophet (s.a.w.)]

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be on the Prophet of Allah, Peace be on
the Messenger of Allah, Peace be on the beloved
of Allah, Peace be on the chosen one of Allah,
Peace be on the saved one by Allah, Peace be on
Muhammad the son of 'Abd Allah, the master
and seal of the Prophets and the chosen one by
Allah amongst all His creatures on the earth
and skies. Peace be on all His Prophets and
Messengers, Peace be on the martyrs and
upright prosperous one. Peace be on us and on
the upright slaves of Allah. Peace be on you O
pure soul, Peace be on you O noble self, Peace be
on you, O one with pure descent,

السَّلَامُ عَلَيْكَ أَيَّتُهَا النَّسَمَةُ
الزَّائِكِيَّةُ ○ السَّلَامُ عَلَيْكَ يَا بَنَ
خَيْرِ الْوَرَى ○ السَّلَامُ عَلَيْكَ
يَا بَنَ النَّبِيِّ الْمُجْتَبَى ○ السَّلَامُ
عَلَيْكَ يَا بَنَ الْمُبْعُوثِ إِلَى كَافَّةِ
الْوَرَى ○ السَّلَامُ عَلَيْكَ يَا بَنَ
الْبَشِيرِ النَّذِيرِ ○ السَّلَامُ عَلَيْكَ
يَا بَنَ السِّرَاجِ الْمُنِيرِ ○ السَّلَامُ
عَلَيْكَ يَا بَنَ الْمُؤَيَّدِ بِالْقُدْرَانِ ○
السَّلَامُ عَلَيْكَ يَا بَنَ الْمُرْسَلِ إِلَى
الْإِنْسِ وَالْجَانِّ ○ السَّلَامُ عَلَيْكَ
يَا بَنَ صَاحِبِ الرَّايَةِ وَالْعَلَامَةِ ○
السَّلَامُ عَلَيْكَ يَا بَنَ الشَّفِيعِ
يَوْمَ الْقِيَامَةِ ○ السَّلَامُ عَلَيْكَ
يَا بَنَ مَنْ حَبَاهُ اللَّهُ بِالْكَرَامَةِ
السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَ
بَرَكَاتُهُ، أَشْهَدُ أَنَّكَ قَدْ اخْتَارَ
اللَّهُ لَكَ دَارَ انْعَامٍ قَبْلَ أَنْ

Peace be on you, O pure soul. Peace be on you, O son of the best of creatures, Peace be on you O son of the chosen Prophet, Peace be on you O son of one sent to all the upright ones, Peace be on you, O son of the bringer of good tidings and warner, Peace be on you, O son of the lamp and light Peace be upon you, O son of one supported by the Qur'an, Peace be on you O son of one sent to human beings and Jinns, Peace be on you O son of one supported by the Qur'an, Peace be on you O son of one sent to human beings and Jinns, Peace be on you O son of the bearer of the flag and sign, Peace be on you O son of the intercessor on the day of judgement, Peace be on you O son of one whom Allah drew closer with honour. Peace be on you, and may the mercy and blessings of Allah descend upon you. I bear witness that Allah has chosen for you the abode of His blessings before

يَكْتُبَ عَلَيْكَ أَحْكَامَهُ أَوْ
يُكَلِّفَكَ حَلَالَهُ وَحَرَامَهُ
فَنَقُلَكَ إِلَيْهِ طَيِّبًا زَكِيًّا مُرْضِيًّا
طَاهِرًا مِّنْ كُلِّ نَجَسٍ مُّقَدَّسًا
مِّنْ كُلِّ دَنَسٍ، وَبَوِّأَكَ جَنَّةَ
الْمَأْوَى، وَرَفَعَكَ إِلَى الدَّرَجَاتِ
الْعُلَى، وَصَلَّى اللَّهُ عَلَيْكَ صَلَاةً
تَقْرُبُهَا عَيْنُ رَسُولِهِ وَتُبَلِّغُهُ
أَكْبَرَ مَا مُؤَلِّهِ ۝ اللَّهُمَّ اجْعَلْ
أَفْضَلَ صَلَوَاتِكَ وَأَزْكَاهَا، وَأَنْهَى
بَرَكَاتِكَ وَأَوْفَاهَا، عَلَى رَسُولِكَ
وَنَبِيِّكَ، وَخَيْرَتِكَ مِنْ خَلْقِكَ
مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ، وَعَلَى
مَنْ نَسَلَ مِنْ أَوْلَادِهِ الطَّيِّبِينَ،
وَعَلَى مَنْ خَلَفَ مِنْ عَشْرَتِهِ
الطَّاهِرِينَ، بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ ۝ اللَّهُمَّ إِنِّي أَسْأَلُكَ
بِحَقِّ مُحَمَّدٍ صَفِيِّكَ، وَإِبْرَاهِيمَ

He prescribed His laws or imposed His halal and haram. So He took you towards Him as you were good, pure, contented and purified from all impurities, sanctified from all filth and He has allocated heaven as your resting abode and elevated you to a high station, May the blessings of Allah be upon you, blessings through which the eyes of His Prophet are delighted and his greatest hopes realized. O Allah, send Your best, purest, choicest and complete blessings on Your Prophet and Messenger and Your choicest of creatures Muhammad (s.a.w.) the seal of the Prophets and on the loins of his pure sons and on those succeeding him from his pure family, by Your mercy, O Most Merciful One. O Allah, I ask You by the right of Muhammad Your chosen one and by Ibrahim,

نَجِّلْ نَبِيَّكَ، إِنْ تَجْعَلَ سَعْيِي
بِهِمْ مَشْكُورًا، وَذُنْبِي بِهِمْ مَغْفُورًا،
وَحَيَاتِي بِهِمْ سَعِيدَةً، وَعَاقِبَتِي
بِهِمْ حَمِيدَةً، وَحَوَائِجِي بِهِمْ
مَقْضِيَّةً، وَأَفْعَالِي بِهِمْ مَرْضِيَّةً،
وَأُمُورِي بِهِمْ مَسْعُودَةً، وَشُئُونِي
بِهِمْ مَحْمُودَةً ○ اللَّهُمَّ وَاحْسِنْ
لِي التَّوْفِيقَ وَنَفْسَ عَنِّي كُلَّ
هَمٍّ وَضِيقٍ ○ اللَّهُمَّ جَبِّبْنِي
عِقَابَكَ وَأَمْنَحْنِي ثَوَابَكَ وَأَسْكِنِي
جَنَّتَكَ وَارْزُقْنِي رِضْوَانَكَ وَ
أَمَانَتَكَ، وَاشْرِكْ لِي فِي صَالِحِ
دُعَائِي وَإِلَدَيَّ وَوُلْدِي، وَ
جَمِيعَةِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ
وَلِيُّ الْبَاقِيَاتِ الصَّالِحَاتِ آمِينَ
رَبِّ الْعَالَمِينَ ○

the progeny of Your Prophet that make my striving to them accepted, due to them, forgive my sins and make my life, due to them, upright and my end, due to them, praiseworthy, my needs, due to them, fulfilled and my actions, due to them, pleasing [to You] and my affairs, due to them, prosperous and my matters, due to them, commendable. O Allah, make my success complete and free me from all troubles and constraints. O Allah, remove Your punishment from me and grant me Your rewards; make me live in Your paradise, grant me Your pleasure and Your safety; include in my upright supplication my parents and my children and all the believers, men and women, those alive or dead, for You are the master of the actions which survive after the doer passes away, Amin, O Lord of the universe.

*Ziyarat of
Janabe Fatima Binte Asad*

[Mother of Imam Ali (a.s.)]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْسَّلَامُ عَلَى نَبِيِّ اللَّهِ ○ الْسَّلَامُ عَلَى
رَسُولِ اللَّهِ ○ الْسَّلَامُ عَلَى مُحَمَّدٍ سَيِّدِ
الْمُرْسَلِينَ ○ الْسَّلَامُ عَلَى
مُحَمَّدٍ سَيِّدِ الْأَوَّلِينَ ○ الْسَّلَامُ
عَلَى مُحَمَّدٍ سَيِّدِ الْآخِرِينَ ○
الْسَّلَامُ عَلَى مَنْ بَعَثَهُ اللَّهُ رَحْمَةً
لِلْعَالَمِينَ ○ الْسَّلَامُ عَلَيْكَ أَيُّهَا
النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ○
الْسَّلَامُ عَلَى فَاطِمَةَ بِنْتِ أَسَدِ
الْهَاشِمِيَّةِ ○ الْسَّلَامُ عَلَيْكَ
أَيَّتُهَا الصِّدِّيقَةُ الْمَرْضِيَّةُ ○
الْسَّلَامُ عَلَيْكَ أَيَّتُهَا الثَّقِيَّةُ
الْقُتَيْبَةُ ○ الْسَّلَامُ عَلَيْكَ أَيَّتُهَا
الْكُرَيْمَةُ الرِّضْوِيَّةُ ○ الْسَّلَامُ
عَلَيْكَ يَا كَاغِلَةَ مُحَمَّدٍ خَاتَمِ

Ziyarat of Janabe Fatima Binte Asad

[Mother of Imam Ali (a.s.)]

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be on the Prophet of Allah. Peace be on
the Messenger of Allah. Peace be on
Muhammad the leader of the Messengers.
Peace be on Muhammad the leader of the
foremost ones. Peace be on Muhammad, the
leader of the last ones. Peace be on one whom
Allah sent as a mercy to the universe. Peace be
on you, O Prophet and may the mercy and
blessings of Allah be upon you. Peace be on
Fatima, the daughter of Asad, the Hashimite.
Peace be upon you O truthful and contented
one. Peace be upon you O virtuous and pure
one. Peace be upon you O noble and contented
one. Peace be upon you O one who looked after
Muhammad, the seal of

النَّبِيِّينَ ○ السَّلَامُ عَلَيْكَ يَا
وَالِدَةَ سَيِّدِ الْوَصِيِّينَ ○ السَّلَامُ
عَلَيْكَ يَا مَنْ ظَهَرَتْ شَفَقَتُهَا
عَلَى رَسُولِ اللَّهِ خَاتَمِ النَّبِيِّينَ ○
السَّلَامُ عَلَيْكَ يَا مَنْ تَرْبِيَّتُهَا
لَوْلِيِّ اللَّهِ الْأَمِينِ ○ السَّلَامُ
عَلَيْكَ وَعَلَى رُوحِكَ وَبَدَنِكَ
الطَّاهِرِ ○ السَّلَامُ عَلَيْكَ وَعَلَى
وَلَدَيْكَ، وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ،
أَشْهَدُ أَنَّكَ أَحْسَنْتَ الْكِفَالَ،
وَأَدَيْتَ الْأَمَانَةَ، وَاجْتَهَدْتَ فِي
مَرْضَاتِ اللَّهِ، وَبَالِغْتَ فِي حِفْظِ
رَسُولِ اللَّهِ، عَارِفَةً بِحَقِّهِ مُؤْمِنَةً
بِصِدْقِهِ، مُعْتَرِفَةً بِنُبُوَّتِهِ مُسْتَبْصِرَةً
بِنِعْمَتِهِ، كَافِلَةً بِتَرْبِيَّتِهِ مُشْفِقَةً عَلَى
نَفْسِهِ، وَآقِفَةً عَلَى خُدْمَتِهِ
مُخْتَارَةً رِضَاهُ، وَأَشْهَدُ أَنَّكَ
مَضَيْتِ عَلَى الْإِيمَانِ وَالْقِسْكِ
بِأَشْرَفِ الْأَدْيَانِ رَاضِيَةً مُرْضِيَةً

the Prophets. Peace be upon you O mother of the leader of the successors. Peace be upon you who showed compassion to the Prophet of Allah, seal of thee Prophets. Peace be upon you O one who raised the trustworthy friend of Allah. Peace be upon you, on your soul and on your pure body. May peace, mercy and blessings be upon you and on your son. I bear witness that you supported in the best manner possible and fulfilled your obligation and strived for the pleasure of Allah and exerted yourself in protecting the Prophet of Allah, being aware of his status; believing in his truthfulness; acknowledging his prophecy, perceiving his blessings; taking responsibility of his upbringing, dealing with him affectionately, ready to serve him; choosing what pleased him, preferring what he liked; I bear witness that you spent your life on the [true] faith and adhering to the most noble religion, being pleased and contented,

طَاهِرَةً زَكِيَّةً تَقِيَّةً نَقِيَّةً، فَرَضَى اللَّهُ
عَنْكَ وَأَرْضَاكَ، وَجَعَلَ الْجَنَّةَ
مَنْزِلَكَ وَمَاوَاكِ ○ اللَّهُمَّ صَلِّ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَأَنْقَعْنِي
بِزِيَارَتِهَا، وَثَبِّتْنِي عَلَى مَحَبَّتِهَا،
وَلَا تَحْرِمْنِي شَفَاعَتَهَا وَشَفَاعَةَ
الْأَيِّمَةِ مِنْ ذُرِّيَّتِهَا، وَأَرْزُقْنِي مُرَافَقَتَهَا،
وَاحْشُرْنِي مَعَهَا وَمَعَ أَوْلَادِهَا
الطَّاهِرِينَ ○ اللَّهُمَّ لَا تَجْعَلَهُ
آخِرَ الْعَهْدِ مِنْ زِيَارَتِي إِيَّاهَا،
أَرْزُقْنِي الْعُودَ إِلَيْهَا أَبَدًا مَا أَبْقَيْتَنِي،
وَإِذَا تَوَفَّيْتَنِي فَأَحْشُرْنِي فِي رُفُوفِهَا،
وَأَدْخِلْنِي فِي شَفَاعَتِهَا، بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ ○ اللَّهُمَّ بِحَقِّهَا
عِنْدَكَ وَمَنْزِلَتِهَا لَدَيْكَ، إِغْفِرْ لِي
وَلِوَالِدَيَّ وَلِجَمِيعِ الْمُؤْمِنِينَ وَ
الْمُؤِمِّنَاتِ، وَأَتَنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً، وَقِنَا
بِرَحْمَتِكَ عَذَابَ النَّارِ ○

pure, clean, guarded and virtuous. May Allah be pleased and satisfied with you. May He make heaven as your house and permanent abode. O Allah, send your greetings on Muhammad and the family of Muhammad and make my visiting her beneficial to me and make me firm in my love for her and do not deprive me of her intercession and the intercession of the Imams from her loins; so grant me her company and gather me with her and with her pure children. O Allah, do not make it my last visit to her and grant me another visit to her as long as You keep me alive and if You cause me to die then gather me with her ranks and include me amongst those receiving her intercession by Your mercy, O Most Merciful of the Merciful ones. O Allah, I ask You by her status and high position in front of You, forgive me and my parents and all believing men and women and grant us goodness in this and the next world and save us, by Your mercy, from the punishment of the fire.

Ziyarat of Hazrat Hamza

[The uncle of the Prophet (s.a.w.s.) at Uhud]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا عَمَّ رَسُولَ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ ○ السَّلَامُ عَلَيْكَ يَا خَيْرَ
الشَّهَدَاءِ ○ السَّلَامُ عَلَيْكَ يَا
أَسَدَ اللَّهِ وَأَسَدَ رَسُولِهِ أَشْهَدُ
أَنَّكَ قَدْ جَاهَدْتَ فِي اللَّهِ عَزَّ وَ
جَلَّ، وَجَدْتَ بِنَفْسِكَ وَنَصَحْتَ
رَسُولَ اللَّهِ، صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَكَنتَ فِيْمَا عِنْدَ اللَّهِ سُبْحَانَهُ
رَاغِبًا يَا بَنِيَّ أَنْتَ وَأُمِّي، أَتَيْتُكَ
وَمُتَّقِرًا إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ بِذَلِكَ رَاغِبًا إِلَيْكَ فِي
الشَّفَاعَةِ، أَبْتَغِي بِزِيَارَتِكَ خَلَاصَ
نَفْسِي، مُتَعَوِّذًا بِكَ مِنْ نَارِ اسْتَحَقَّهَا
مِثْلِي، بِمَا جَنَيْتُ عَلَى نَفْسِي هَارِبًا
مِنْ ذُنُوبِي الَّتِي احْتَطَبْتُهَا عَلَى ظَهْرِي

Ziyarat of Hazrat Hamza

[The uncle of the Prophet (s.a.w.s.) at Uhud]

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be upon you O uncle of the Prophet of Allah. Peace be upon him and his family. Peace be upon you O best of the martyrs. Peace be upon you O lion of Allah and the lion of His Prophet. I bear witness that you fought for Allah, the Most Mighty and Glorious and you exerted yourself and advised the Prophet of Allah and desired [the rewards] available through Allah the Most Glorious.

May my father and mother be sacrificed for you, I have come to you seeking closeness to Allah the Most Mighty and Glorious by visiting you, and seeking nearness to the Prophet of Allah, peace be upon him and his family; through that desiring from you, [your] intercession; seeking from my visiting you freedom of myself and seeking refuge, through you, from the fire; those like me deserve it for the wrong I have done to myself, [I come] fleeing from my sins which I have committed;

فَزِعَا إِلَيْكَ رَجَاءً رَحْمَةً رَبِّي، أَتَيْتُكَ
مِنْ شُقَّةٍ بَعِيدَةٍ طَالِبًا فَكَاكَ رَقَبَتِي
مَنْ الدَّارِ وَقَدْ أَوْقَرْتُ ظَهْرِي ذُنُوبِي،
وَأَتَيْتُ مَا اسْخَطَ رَبِّي، وَلَمْ أَجِدْ
أَحَدًا أَفْزَعُ إِلَيْهِ خَيْرًا لِي مِنْكُمْ
أَهْلَ بَيْتِ الرَّحْمَةِ، فَكُنْ لِي شَفِيعًا
يَوْمَ فَقْرِي وَحَاجَتِي، فَقَدْ سِرْتُ
إِلَيْكَ مَحْزُونًا وَأَتَيْتُكَ مَكْرُوبًا، وَ
سَكَبْتُ عِزَّتِي عِنْدَكَ بَاكِيًا وَصَرْتُ
إِلَيْكَ مُفْرَدًا، وَأَنْتَ مِمَّنْ أَمَرَنِي اللَّهُ
بِصَلَاتِهِ، وَحَثَّنِي عَلَى بِرِّهِ وَدَلَّنِي عَلَى
فَضْلِهِ، وَهَدَانِي لِحُبِّهِ وَرَعْبَتِي فِي
الْوَفَادَةِ إِلَيْهِ، وَالْهَمَمِي طَلَبَ الْحَوَائِجِ
عِنْدَهُ، أَنْتُمْ أَهْلُ بَيْتٍ لَا يَشْقَى مَنْ
تَوَلَّاكُمْ، وَلَا يَخِيبُ مَنْ آتَاكُمْ، وَلَا
يَخْسِرُ مَنْ يَهْوَاكُمْ، وَلَا يَسْعَدُ مَنْ
عَادَاكُمْ ○

fleeing to you hoping for the mercy of my Lord. I have come to you from a distant land seeking freedom from the fire. My back is loaded with my sins. I have committed what angers my Lord. I did not find anyone more worthy to flee to than you, the Ahl al-bayt of mercy. So be my intercessor on the day of my poverty and need. I have travelled to you in a sad state and in distress. I shed tears in front of you, crying I have come to you lonely; you are amongst those whom Allah has commanded to join with and has urged me towards piety and guided me to His grace and love; He urged me to come to you and inspired me to ask my needs to Him; You are the Ahl al-bayt, no one who befriends you is miserable; one who comes to you is not disappointed and one who is inclined towards you does not lose nor does one who shows enmity towards you become happy.

Ziyarat of Martyrs (Shuhada) of Uhud

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَى رَسُولِ اللَّهِ ۝ السَّلَامُ عَلَى نَبِيِّ اللَّهِ ۝
السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَبْدِ اللَّهِ
السَّلَامُ عَلَى أَهْلِ بَيْتِهِ الطَّاهِرِينَ ۝
السَّلَامُ عَلَيْكُمْ أَيُّهَا الشُّهَدَاءُ
الْمُؤْمِنُونَ ۝ السَّلَامُ عَلَيْكُمْ يَا
أَهْلَ بَيْتِ الْإِيمَانِ وَالتَّوْحِيدِ ۝
السَّلَامُ عَلَيْكُمْ يَا أَنْصَارِ دِينِ اللَّهِ
وَأَنْصَارَ رَسُولِهِ عَلَيْهِ وَآلِهِ
السَّلَامُ، سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ،
فَنِعْمَ عُقْبَى الدَّارِ أَشْهَدُ أَنَّ اللَّهَ
اخْتَارَكُمْ لِدِينِهِ وَأَصْطَفَاكُمْ
لِرَسُولِهِ، وَأَشْهَدُ أَنَّكُمْ قَدْ جَاهَدْتُمْ
فِي اللَّهِ حَقَّ جِهَادِهِ، وَذَبَبْتُمْ عَنْ
دِينِ اللَّهِ وَعَنْ نَبِيِّهِ وَجَدْتُمْ
بِأَنْفُسِكُمْ دُونَهُ، وَأَشْهَدُ أَنَّكُمْ

Ziyarat of Martyrs (Shuhada) of Uhud

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be on the Prophet of Allah. Peace be on the Messenger of Allah. Peace be on Muhammad the son of 'Abd Allah. Peace be on his pure family. Peace be on you O believing martyrs. Peace be on you, O people of the house of belief and unity. Peace be on you, O helpers of the religion of Allah and helpers of His Prophet and his family. Peace be on you for the patience which you have exercised for what a wonderful abode that is! I bear witness that Allah has chosen you for His religion and chosen you for His Prophet I also bear witness that you truly strove for Allah and defended the religion of Allah and His Prophet and you gave yourselves for him. I bear witness that you

قَتَلْتُمْ عَلَىٰ مِنْهَا رَسُولَ اللَّهِ
فَجَزَاكُمْ اللَّهُ عَنْ نَبِيِّهِ وَعَنْ
الْإِسْلَامِ وَأَهْلِهِ أَفْضَلَ الْجَزَاءِ
وَعَرَفْنَا وَجُوهَكُمْ فِي مَحَلِّ رِضْوَانِهِ
وَمَوْضِعِ إِكْرَامِهِ مَعَ النَّبِيِّينَ وَ
الصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ
وَحَسَنَ أَوْلِيَّكَ رَفِيقًا أَشْهَدُ أَنَّكُمْ
حِزْبُ اللَّهِ وَأَنَّ مَنْ حَارَبَكُمْ فَقَدْ
حَارَبَ اللَّهَ وَأَنَّكُمْ لِمِنَ الْمُقَدَّبِينَ
الْفَائِزِينَ الَّذِينَ هُمْ أَحْيَاءُ عِنْدَ
رَبِّهِمْ يُدْرَقُونَ فَعَلَىٰ مَنْ قَتَلَكُمْ
لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ
أَجْمَعِينَ أَتَيْتُكُمْ يَا أَهْلَ التَّوْحِيدِ
رَأْيًا وَبِحَقِّكُمْ عَارِفًا وَبِزِيَارَتِكُمْ
إِلَى اللَّهِ مُتَقَرِّبًا وَبِمَا سَبَقَ مِنْ شَرْهِي
الْأَعْمَالِ وَمَرْضَى الْأَفْعَالِ عَالِمًا
فَعَلَيْكُمْ سَلَامُ اللَّهِ وَرَحْمَتُهُ وَ
بَرَكَاتُهُ وَعَلَىٰ مَنْ قَتَلَكُمْ لَعْنَةُ
اللَّهِ وَغَضَبُهُ وَسَخَطُهُ ۝ اللَّهُمَّ

were killed on the path of the Prophet of Allah. So may Allah grant you the best reward for [your services to] His Prophet and for Islam and its followers. May Allah make us see your faces in places of His pleasure and His honour with the Messengers and the truthful ones and the martyrs and the upright ones; for they are the best friends. I bear witness that you are the party of Allah and that one who wages war against you wages war against Allah. I also bear witness that you are the close, victorious ones to Allah who are living in the proximity of their Lord and are being nourished. May the curse of Allah and the angels and all the people fall on those who killed you. I have come to visit you, O People of Tawheed, knowing your rights and the merits of visiting you seeking closeness to Allah and because of my knowing [your] past honourable deeds and good acts. So may the peace, mercy and blessings of Allah be upon you; may the curse, anger and wrath befall on one who killed you. O Allah,

انْفَعْنِي بِزِيَارَتِهِمْ وَثَبِّتْنِي عَلَى
قَصْدِهِمْ وَتَوَقَّنِي عَلَى مَا تَوَفَّيْتَهُمْ
عَلَيْهِ وَاجْمَعْ بَيْنِي وَبَيْنَهُمْ فِي
مُسْتَقَرِّ دَارِ رَحْمَتِكَ أَشْهَدُ أَنَّكُمْ
لَنَا فَرَطٌ وَنَحْنُ بِكُمْ لَاحِقُونَ ○

make my visit to them beneficial to me and make me firm in my resolve [for them] and make me die [for the same goal] as you made them die and gather me and them in the same abode of your mercy. I bear witness that you have preceded us and we will join you.

Ziyarat al-Jamia Sagheera

Recite Sura Inna Anzalnah (Sura No. 97)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَى أَوْلِيَاءِ اللَّهِ وَأَصْفِيَائِهِ،
السَّلَامُ عَلَى أُمَنَاءِ اللَّهِ وَاجِبَائِهِ،
السَّلَامُ عَلَى أَنْصَارِ اللَّهِ وَخُلَفَائِهِ،
السَّلَامُ عَلَى مَحَالٍ مَعْرِقَةِ اللَّهِ،
السَّلَامُ عَلَى مَسَاكِينِ ذِكْرِ اللَّهِ،
السَّلَامُ عَلَى مُظْهِرِي أَمْرِ اللَّهِ
وَنَهْيِيهِ، السَّلَامُ عَلَى الدُّعَاةِ إِلَى
اللَّهِ، السَّلَامُ عَلَى الْمُسْتَقْرِئِينَ فِي
مَرْضَاةِ اللَّهِ، السَّلَامُ عَلَى الْمُخْلِصِينَ
فِي طَاعَةِ اللَّهِ، السَّلَامُ عَلَى الْأِدْلَاءِ
عَلَى اللَّهِ، السَّلَامُ عَلَى السَّادِينَ
مَنْ وَالَاهُمْ فَقَدْ وَالَى اللَّهُ، وَمَنْ
عَادَاهُمْ فَقَدْ عَادَى اللَّهُ، وَمَنْ عَرَفَهُمْ
فَقَدْ عَرَفَ اللَّهُ، وَمَنْ جَهِلَهُمْ فَقَدْ
جَهِلَ اللَّهُ، وَمَنْ اعْتَصَمَ بِهِمْ فَقَدْ
اعْتَصَمَ بِاللَّهِ، وَمَنْ تَخَلَّى مِنْهُمْ فَقَدْ تَخَلَّى

Ziyarat al-Jamia Sagheera

Recite Sura Inna Anzalnah (Sura No. 97)

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be on the friends and chosen ones of Allah. Peace be on the trustworthy ones of Allah and on those who love Him. Peace be on the helpers and vicegerents of Allah. Peace be on the place of repository of His knowledge. Peace be on the places of the remembrance of Allah. Peace be on where the commandments and prohibitions of Allah are manifested. Peace be on you who invite [others] to Allah. Peace be on you those who are established on the pleasure of Allah. Peace be on those who are sincere in the obedience of Allah. Peace be on the guides to Allah. Peace be on those who when one befriends them, he befriends Allah and when one is an enemy to them is an enemy to Allah; when one knows them he knows Allah and if one is ignorant of them he is ignorant of Allah, when one clings to them he clings to Allah when one goes away from them, he goes away

مِنَ اللَّهِ عَزَّوَجَلَّ. وَاشْهَدُ اللَّهَ أَنِّي
سَلَمْتُ لِمَنْ سَأَلْتُمْ وَحَرَبْتُ لِمَنْ
حَارَبْتُمْ مُؤْمِنٌ بِسِرِّكُمْ وَعَلَا نِيَّتِكُمْ،
مُفَوِّضٌ فِي ذَلِكَ كُلِّهِ إِلَيْكُمْ، لَعَنَ
اللَّهُ عَدُوَّ آلِ مُحَمَّدٍ مِنَ الْجِنَّ وَ
الْإِنْسِ، وَأَبْدَأُ إِلَى اللَّهِ مِنْهُمْ وَصَلَّى
اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ ○

from Allah the most Mighty and Glorious; I bear witness by Allah I am at peace with whom you are at peace and at war with whom you are at war, I believe in your secrecy and in openness, I entrust that all to you. May Allah curse the enemies of the family of Muhammad from amongst the jinns and humans and by Allah I dissociate myself from them, May Allah send His blessings on Muhammad and his family.

*Ziyarat of Imam
al-Hasan bin 'Ali (a.s.)*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا ابْنَ نَبِيِّ اللَّهِ،
السَّلَامُ عَلَيْكَ يَا ابْنَ أَمِيرِ الْمُؤْمِنِينَ،
السَّلَامُ عَلَيْكَ يَا ابْنَ فَاطِمَةَ الزَّهْرَاءِ،
السَّلَامُ عَلَيْكَ يَا ابْنَ خَدِيجَةَ الْكُبْرَى،
السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ السَّلَامُ
عَلَيْكَ يَا صَفِيَّ اللَّهِ السَّلَامُ عَلَيْكَ
يَا أَمِينَ اللَّهِ السَّلَامُ عَلَيْكَ يَا حُجَّةَ
اللَّهِ السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ السَّلَامُ
عَلَيْكَ يَا صِرَاطَ اللَّهِ السَّلَامُ عَلَيْكَ
بِالْلسَانِ حِكْمَةَ اللَّهِ السَّلَامُ عَلَيْكَ يَا نَاصِرَ
دِينِ اللَّهِ السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ
الزَّكِيُّ السَّلَامُ عَلَيْكَ أَيُّهَا الْبَدْرُ الشَّاقِقُ،
السَّلَامُ عَلَيْكَ أَيُّهَا الْقَائِمُ الْأَمِينُ،
السَّلَامُ عَلَيْكَ أَيُّهَا الْعَالِمُ بِالتَّوِيلِ،

Ziyarat of Imam al-Hasan bin 'Ali (a.s.)

In the name of Allah, the most Beneficent,
the most Merciful:

Peace be on You, O son of the Messenger of God.
Peace be on You, O son of the Prophet of God.
Peace be on You, O son of the Commander of the
Faithful. Peace be on You, O son of Fatima al-
Zahra. Peace be on You, O son of Khadija al-
Kubra. Peace be on You, O the beloved of Allah.
Peace be on You, O friend of Allah. Peace be on
You, O representative of Allah. Peace be on
You, O proof of Allah. Peace be on You, O light of
Allah. Peace be on You, O the path towards
Allah. Peace be on You, O tongue of the wisdom
of Allah. Peace be on You, O the helper of the
religion of Allah. Peace be on You, O the pure
leader. Peace be on You, O virtuous, upright
one. Peace be on You, O steadfast, upright one.
Peace be on You, O one who knew the correct
interpretation (of the Qur'an).

السَّلَامُ عَلَيْكَ أَيُّهَا الْهَادِي الْمُهْدِي،
السَّلَامُ عَلَيْكَ أَيُّهَا الْبَاهِدُ الْخَفِيُّ،
السَّلَامُ عَلَيْكَ أَيُّهَا الظَّاهِرُ الزَّكِيُّ،
السَّلَامُ عَلَيْكَ أَيُّهَا الصِّدِّيقُ الشَّهِيدُ،
السَّلَامُ عَلَيْكَ أَيُّهَا الْحَقُّ الْحَقِيقُ السَّلَامُ
عَلَيْكَ يَا مَوْلَايَ يَا أَبَا مُحَمَّدٍ الْحَسَنَ
بُنَ عَلِيٍّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ○

Peace be on You, O guide who is rightly guided.
Peace be on You, O hidden splendour. Peace be
on You, O the pure and chaste one. Peace be on
You, O truthful martyr. Peace be on You, O
most truthful one, Peace be on You, O my
master, O Abu Muhammad al-Hasan b. 'Ali and
may the mercy and blessings of Allah be upon
you.

*Ziyarat of Imam
Zayn al-'Abideen (a.s.)*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا زَيْنَ الْعَابِدِينَ،
السَّلَامُ عَلَيْكَ يَا زَيْنَ الْمُجْتَهِدِينَ،
السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُتَّقِينَ،
السَّلَامُ عَلَيْكَ يَا وَلِيَّ الْمُسْلِمِينَ،
السَّلَامُ عَلَيْكَ يَا قُرَّةَ عَيْنِ النَّازِلِينَ الْعَارِفِينَ،
السَّلَامُ عَلَيْكَ يَا خَلْفَ السَّابِقِينَ،
السَّلَامُ عَلَيْكَ يَا وَصِيَّ الْوَصِيِّينَ،
السَّلَامُ عَلَيْكَ يَا خَازِنَ وُصَايَا الْمُرْسَلِينَ،
السَّلَامُ عَلَيْكَ يَا ضَوْءَ الْمُسْتَوْجِبِينَ،
السَّلَامُ عَلَيْكَ يَا نُورَ الْمُجْتَهِدِينَ،
السَّلَامُ عَلَيْكَ يَا سَرَّاجَ الْمُتَرَضِّينَ،
السَّلَامُ عَلَيْكَ يَا دَخِيلَةَ الْمُتَعَبِّدِينَ،
السَّلَامُ عَلَيْكَ يَا مُصْبِحَ الْعَالَمِينَ،
السَّلَامُ عَلَيْكَ يَا سَفِينَةَ الْعُلَمَاءِ،
السَّلَامُ عَلَيْكَ يَا سَكِينَةَ الْجُلُومِ،

Ziyarat of Imam Zayn al-'Abideen (a.s.)

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be on You, O Ornament of the worshippers. Peace be on You, O Ornament of those who strive. Peace be on You, O leader of the pious ones. Peace be on You, O guardian of the Muslims. Peace be on You, O delight of the eyes of those with powers of insight and gnostics, Peace be on You, O the descendant of the eminent ones. Peace be on You, O the successor of the successors. Peace be on You, O treasurer of the legacy of the Prophet. Peace be on You, O light for those who are lonely. Peace be on You, O light for those striving. Peace be on You, O the lamp for those who are contented. Peace be on You, O the strength of the devout ones. Peace be on You, O the lamp of the Universe. Peace be on You, O ship of knowledge. Peace be on You, O the abode of patience.

السَّلَامُ عَلَيْكَ يَا مِيزَانَ الْقَصَاصِ،
 السَّلَامُ عَلَيْكَ يَا سَفِينَةَ الْخَلَاصِ،
 السَّلَامُ عَلَيْكَ يَا بَحْرَ التَّوْحِيدِ،
 السَّلَامُ عَلَيْكَ يَا بَدْرَ الدُّجَى،
 السَّلَامُ عَلَيْكَ أَيُّهَا الْأَوَّلُ الْخَلِيقِ،
 السَّلَامُ عَلَيْكَ أَيُّهَا الصَّابِرُ الْحَكِيمِ،
 السَّلَامُ عَلَيْكَ يَا رَبِّ عِيسَى الْبَكَّائِيْنَ،
 السَّلَامُ عَلَيْكَ يَا مُصْبِحَ الْمُؤْمِنِيْنَ،
 السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا مُحَمَّدٍ،
 أَشْهَدُ أَنَّكَ حُجَّةُ اللَّهِ وَابْنُ حُجَّتِهِ
 وَأَبُو حُجَجِهِ، وَامِيْنُهُ وَأَبُو أَمَنَاتِهِ،
 وَأَنَّكَ نَاصِحَتٍ فِي عِبَادَةِ رَبِّكَ، وَ
 سَارِعَتٍ فِي مَرْضَاتِهِ وَخَيِّبَتٍ أَعْدَائِهِ،
 وَسَرَّتِ أَوْلِيَاءَهُ أَشْهَدُ أَنَّكَ قَدْ
 عَبَدْتَ اللَّهَ حَقَّ عِبَادَتِهِ، وَاتَّقَيْتَهُ
 حَقَّ تَقَاتِهِ، وَأَطَعْتَهُ حَقَّ طَاعَتِهِ،
 حَتَّى آتَاكَ الْبَقِيْنَ، نَعْلَيْكَ يَا مَوْلَايَ يَا ابْنَ
 رَسُولِ اللَّهِ أَفْضَلَ التَّحِيَّةِ وَالسَّلَامِ، وَ
 رَحْمَةِ اللَّهِ وَبَرَكَاتِهِ ○

Peace be on You, O the scales of accounting. Peace be on You, O the ship through which salvation can be attained. Peace be on You, O sea of generosity. Peace be on You, O one who is a full moon on a dark night. Peace be on You, O one who bore difficulties with forbearance. Peace be on You, O patient, wise one. Peace be on You, O foremost of those who weep. Peace be on You, O the Guiding light of the believers. Peace be on You, O my master, O Abu Muhammad - I bear witness that you are proof of God, son of His proof and the father of His proofs and His representatives. I bear witness that you are the father of His proof and representatives and that you urged the worship of your Lord and that you hastened to please Him and you disappointed His enemies and pleased His true slaves. I bear witness that you worshipped Allah the true way He should be worshipped and you fulfilled your duties to Him the way they should be fulfilled, you obeyed Him the way He should be obeyed until death overtook you. O my master, the son of the Prophet I send the best greetings and salutations. May the mercy and blessings of Allah be on you.

*Ziyarat of Imam
Muhammad b. 'Ali
al-Baqir (a.s.)*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ أَيُّهَا الْبَاقِرُ يَعْلَمُ اللَّهُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْفَاحِصُ عَنْ دِينِ اللَّهِ
السَّلَامُ عَلَيْكَ أَيُّهَا الْمُبِينُ لِحُكْمِ اللَّهِ
السَّلَامُ عَلَيْكَ أَيُّهَا الْفَاتِمُ بِقِسْطِ اللَّهِ
السَّلَامُ عَلَيْكَ أَيُّهَا النَّاصِحُ لِعِبَادِ اللَّهِ
السَّلَامُ عَلَيْكَ أَيُّهَا الدَّاعِي إِلَى اللَّهِ
السَّلَامُ عَلَيْكَ أَيُّهَا الدَّلِيلُ عَلَى اللَّهِ
السَّلَامُ عَلَيْكَ أَيُّهَا الْحَبْلُ الْمَتِينُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْفَضْلُ الْمُبِينُ
السَّلَامُ عَلَيْكَ أَيُّهَا التَّوَرُّ السَّاطِعُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْبَدْرُ الْأَمِيرُ
السَّلَامُ عَلَيْكَ أَيُّهَا الْحَقُّ الْأَبْدِيُّ
السَّلَامُ عَلَيْكَ أَيُّهَا السِّدِّاقُ الْأَسْرَجُ
السَّلَامُ عَلَيْكَ أَيُّهَا النَّجْمُ الْأَزْهَرُ

*Ziyarat of Imam
Muhammad b. 'Ali
al-Baqir (a.s.)*

Peace be on You, O one who split open knowledge. Peace be on You, O one who searched for God's path. Peace be on You, O one who clarified the laws of Allah. Peace be on You, O one who was upright in upholding God's justice. Peace be on You, O one who advised the slaves of Allah. Peace be on You, O one who invited others towards Allah. Peace be on You, O one who guided to Allah. Peace be on You, O manifest grace of Allah. Peace be on You, O brilliant light. Peace be on You, O radiant moon. Peace be on You, O clear truth. Peace be on You, O light of lights. Peace be on You, O radiant star.

السَّلَامُ عَلَيْكَ أَيُّهَا الْكَوْكَبُ الْإِبْهَرُ،
 السَّلَامُ عَلَيْكَ أَيُّهَا الْمُنْزَلَةُ عَنِ الْمُعْضَلَاتِ،
 السَّلَامُ عَلَيْكَ أَيُّهَا الْمُعْصُومُ مِنَ الزَّلَّاتِ،
 السَّلَامُ عَلَيْكَ أَيُّهَا الزَّكِيُّ فِي الْحَسَبِ،
 السَّلَامُ عَلَيْكَ أَيُّهَا الرَّفِيعُ فِي النَّسَبِ،
 السَّلَامُ عَلَيْكَ أَيُّهَا الْقَصْدُ الْمَشِيدُ،
 السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ عَلَى خَلْقِهِ
 أَجْمَعِينَ أَتَنْهَدِي بِأَمْرٍ أَوْلَى أَلَيْكَ قَدْ
 صَدَعْتَ بِالْحَقِّ صَدْعًا وَبَقَرْتَ
 الْعِلْمَ بِقَدْرٍ وَنَشَرْتَ نَشْرًا لَمْ
 تَأْخُذْ ذَلِكَ فِي اللَّهِ لَوْمَةً لَا يَمُوتُ وَكَأَنَّكَ
 لِلدَّيْنِ غَيْرُ مَحَانِتِهِ وَقَضَيْتَ مَا
 كَانَ عَلَيْكَ وَأَخْرَجْتَ أَوْلِيَاءَكَ مِنْ
 وَلَايَةِ غَيْرِ اللَّهِ إِلَى وَلَايَةِ اللَّهِ وَأَمَرْتَ
 بِطَاعَةِ اللَّهِ وَنَهَيْتَ عَنْ مَعْصِيَةِ
 اللَّهِ حَتَّى تَبْضُلَكَ اللَّهُ إِلَى رِضْوَانِهِ وَ
 ذَهَبَ بِكَ إِلَى دَارِ كَرَامَتِهِ وَإِلَى مَسَاكِينِ
 أَصْفِيَاءِهِ وَمَجَاوِزَةِ أَوْلِيَاءِهِ السَّلَامُ
 عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ○

Peace be on You, O most glittering planet.
Peace be on You, O one untouched by
wrongdoings. Peace be on You, O one who was
preserved from errors. Peace be on You, O pure
one of noble descent. Peace be on You, O one of
exalted lineage. Peace be on You, O lofty palace.
Peace be on You, O proof of Allah over His
creatures. I bear witness, O my master, that
you came out openly with the truth, and that
you split open knowledge completely, and you
spread it properly, you were not touched by the
ignoble ones, you did not hide the religion and
you fulfilled your duties, and you brought forth
your friends from the allegiance of other than
Allah towards Allah. You commanded the
obedience of Allah and forbade the sinning
against Allah until Allah took you to Himself
and took you to the abode of His nobility and to
the resting place of His chosen ones and the
proximity of His friends. Peace be on You, and
may the mercy and blessings of Allah be on you.

*Ziyarat of Imam
Ja'far bin Muhammad
al-Sadiq (a.s.)*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الصَّادِقُ،
السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ السَّاطِقُ،
السَّلَامُ عَلَيْكَ أَيُّهَا الْفَائِزُ الدَّارِقُ،
السَّلَامُ عَلَيْكَ أَيُّهَا السَّنَامُ الْأَعْظَمُ،
السَّلَامُ عَلَيْكَ أَيُّهَا الصِّرَاطُ الْأَقْوَمُ،
السَّلَامُ عَلَيْكَ يَا مُصْبِحَ الظُّلُمَاتِ،
السَّلَامُ عَلَيْكَ يَا رَافِعَ الْمُعْضَلَاتِ،
السَّلَامُ عَلَيْكَ يَا مُفْتَاحَ الْخَيْرَاتِ،
السَّلَامُ عَلَيْكَ يَا مُعْزِدَ الْبَرَكَاتِ،
السَّلَامُ عَلَيْكَ يَا صَاحِبَ الْحُجَجِ
وَالدَّلَالِ لَا إِلَهَ إِلَّا اللَّهُ
السَّلَامُ عَلَيْكَ يَا صَاحِبَ
الْبُرَاهِينِ الْوَاضِحَاتِ، السَّلَامُ عَلَيْكَ
يَا نَاصِدَ دِينِ اللَّهِ، السَّلَامُ عَلَيْكَ يَا
يَا شَاحِكُ اللَّهِ، السَّلَامُ عَلَيْكَ

Ziyarat of Imam Ja'far bin Muhammad al-Sadiq (a.s.)

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be on You, O truthful Imam. Peace be on
You, O successor of the speaking (Qur'an).
Peace be on You, O pure, eminent one. Peace be
on You, O one at the greatest zenith. Peace be
on You, O the most upright path. Peace be on
You, O the light of those in darkness. Peace be
on You, O bearer of difficulties. Peace be on
You, O the key of virtue. Peace be on You, O the
source of blessings. Peace be on You, O one with
the proofs (of God) and guides. Peace be on You,
O the one with clear proofs. Peace be on You, O
the helper of the religion of God. Peace be on
You, O the disseminator of the laws of God.
Peace be on You,

يَا فَاصِلَ الْخُطَابَاتِ، السَّلَامُ عَلَيْكَ
يَا كَاشِفَ الْكُرْبَاتِ، السَّلَامُ عَلَيْكَ
يَا عَمِيدَ الصَّادِقِينَ، السَّلَامُ عَلَيْكَ
يَا لِسَانَ النَّاطِقِينَ، السَّلَامُ عَلَيْكَ
يَا خَلْفَ الْحَائِفِينَ، السَّلَامُ عَلَيْكَ يَا
رُعيَا الصَّادِقِينَ الصَّالِحِينَ السَّلَامُ
عَلَيْكَ يَا سَيِّدَ الْمُسْلِمِينَ، السَّلَامُ
عَلَيْكَ يَا كَهْفَ الْمُؤْمِنِينَ، السَّلَامُ
عَلَيْكَ يَا هَادِيَ الْمُضِلِّينَ، السَّلَامُ
عَلَيْكَ يَا سَاكِنَ الطَّلَاعِينَ، السَّلَامُ
عَلَيْكَ يَا مَوْلَايَ إِنَّكَ عَلَمُ الْهُدَى،
وَالْعُرْوَةُ الْوُثْقَى، وَشَمْسُ الصُّحَى،
وَبَحْرُ الْبُدَى وَكَهْفُ الْوَرَى، وَ
الْمَثَلُ الْأَعْلَى صَلَّى اللَّهُ عَلَى رُوحِكَ
وَبَدَنِكَ، السَّلَامُ عَلَيْكَ وَعَلَى الْعَمَّاسِ
عَمَّا رَسُولِ اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ٥

O most decisive preacher. Peace be on you, O the remover of difficulties. Peace be on You, O the pillar of the truthful ones. Peace be on You, O the tongue of those who are the speaking Qur'an. Peace be on You, O descendant of those who feared Allah. Peace be on You, O the leader of the truthful and upright ones. Peace be on You, O leader of the Muslims. Peace be on You, O the refuge of believers. Peace be on You, O guide of those gone astray. Peace be on You, O abode of the obedient ones. Peace be on You, O my master, you are the standard of guidance, the firm rope of Allah and the morning sun, the sea of generosity, the refuge place of the pious and the supreme model. May Allah bless your body and soul. Peace be on You and on al-'Abbas, the uncle of the Prophet of God, may the mercy and blessings of Allah be upon you.

*Ziyarat of the daughters
of the Prophet of God (s.a.w.s.)*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا رَسُولَ رَبِّ الْعَالَمِينَ
السَّلَامُ عَلَيْكَ يَا صَفْوَةَ جَمِيعِ الْأَنْبِيَاءِ
وَالْمُرْسَلِينَ، السَّلَامُ عَلَيْكَ يَا مَنْ
اخْتَارَهُ اللَّهُ عَلَى الْخَلْقِ أَجْمَعِينَ،
وَرَحْمَةً اللَّهُ وَبَرَكَاتُهُ، السَّلَامُ عَلَى
بَنَاتِ السَّيِّدِ الْمُصْطَفَى، السَّلَامُ عَلَى
بَنَاتِ النَّبِيِّ الْمُجْتَبَى، السَّلَامُ عَلَى
بَنَاتِ مَنْ اصْطَفَاهُ اللَّهُ فِي السَّمَاءِ
وَفَضَّلَهُ عَلَى جَمِيعِ الْبَرِّيَّةِ وَالْوَرَى،
السَّلَامُ عَلَى ذُرِّيَّةِ السَّيِّدِ الْجَلِيلِ
مَنْ نَسَلَ إِسْمَاعِيلَ وَسُلَالَةَ إِبْرَاهِيمَ
الْخَلِيلِ، السَّلَامُ عَلَى بَنَاتِ النَّبِيِّ
الرَّسُولِ، السَّلَامُ عَلَى أَخَوَاتِ فَاطِمَةَ
الزَّهْرَاءِ الْبُتُولِ، السَّلَامُ عَلَى الدَّرَجَةِ
الطَّيِّبَةِ الطَّاهِرَةِ وَالْعِزَّةِ الزَّكِيَّةِ

Ziyarat of the daughters of the Prophet of God (s.a.w.s.)

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be on You, O Messenger of the Lord of the Universe. Peace be on You, O choicest of all the Prophets sent. Peace be on You, O one whom Allah chose over all His creatures, may His mercy and blessings be upon You, Peace be on the daughters of the chosen leader. Peace be on the daughters of the chosen Prophet. Peace be on the daughters of one whom Allah has selected in the heavens and has raised him over all creatures and pious ones. Peace be on the progeny of eminent leader from the progeny of Isma'il and descendants of Ibrahim, the friend of Allah. Peace be on the daughters of the Prophet, the Messenger, Peace be on the sisters of Fatima al-Zahra, the chaste one. Peace be on the virtuous, pure progeny and the chaste,

الذَّاهِرَةُ بَنَاتِ خَاتَمِ النَّبِيِّينَ وَ
سَيِّدِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَخَيْرِهِ
رُسُلِ اللَّهِ أَجْمَعِينَ، السَّلَامُ عَلَى
الذَّرِّيَّةِ الطَّاهِرَةِ الذَّاكِيَّةِ، وَ
الْعُرَّةِ الْمُصْطَفَوِيَّةِ، السَّلَامُ عَلَى
زَيْنَبَ، وَأُمِّ كُلْتُومَ، وَرُقِيَّةِ السَّلَامِ
عَلَى الشَّرِيفَاتِ الْأَحْسَابِ، وَ
الطَّاهِرَاتِ الْأَنْسَابِ، السَّلَامُ
عَلَى بَنَاتِ الْأَبَاءِ الْأَعَاظِمِ وَ
سُلَالَةِ الْأَجْدَادِ الْأَكَاوِمِ
الْأَفَاخِرِ عَبْدِ الْمُطَّلِبِ وَعَبْدِ
مَنَافٍ وَهَاشِمٍ وَرَحْمَةِ اللَّهِ وَ
بَرَكَاتِهِ ○

radiant family, daughters of the seal of the Prophets and the daughters of the leader of the Prophets and Messengers and the choicest of all the Prophets of Allah. Peace be on the pure virtuous progeny and the family of the chosen one. Peace be on Zaynab, Umm Kulthum and Ruqayya. Peace be on the honourable ones of noble descent, pure lineage. Peace be on the daughters of the great ancestors and the lineage of noble and eminent ancestry 'Abd al-Mutallib, and 'Abd al-Manaf and Hashim, may the mercy and blessings of Allah be on you all.

Ziyarat of Umm al-Banin
the mother of
Abu'l Fadhl al-'Abbas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا زَوْجَةَ وَلِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَا زَوْجَةَ أَمِيرِ
الْمُؤْمِنِينَ، السَّلَامُ عَلَيْكَ يَا أُمَّ
الْبَنِينَ، السَّلَامُ عَلَيْكَ يَا أُمَّ الْعَبَّاسِ
بْنِ أَمِيرِ الْمُؤْمِنِينَ، عَلِيِّ بْنِ أَبِي
طَالِبٍ رَضِيَ اللَّهُ تَعَالَى عَنْكَ، وَ
جَعَلَ الْجَنَّةَ مَنَازِلَ وَمَأْوَاكِ،
وَرَحْمَةً اللَّهُ وَبَرَكَاتُهُ ○

*Ziyarat of Umm al-Banin
the mother of
Abu'l Fadhl al-'Abbas*

In the name of Allah, the most Beneficent,
the most Merciful.

Peace be on You. O wife of the friend of God.
Peace be on You, O the wife of the Commander
of the faithful. Peace be on You, O Umm al-
Banin. Peace be on You, O the mother of al-
'Abbas, the son of the Commander of the
faithful, 'Ali b. Abi Talib. May Allah be pleased
with you, may He make heaven as your
permanent abode and resting place. May
Allah's mercy and blessings be upon you.

Ziyarat al-Jamia Kabeerah

First recite the 'Kalima',
then Takbir 100 times, then recite as follows:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ النَّبُوَّةِ،
وَمَوْضِعِ الرِّسَالَةِ وَمُخْتَلَفِ الْمَلَائِكَةِ،
وَمَهْبِطِ الْوَحْيِ وَمَعْدِنِ الرَّحْمَةِ،
وَحِزَانِ الْعِلْمِ وَمُنْتَهَى الْجَلْوِ،
وَأَصُولِ الْكَرَمِ وَقَادَةَ الْأَمَمِ
وَأَوْلِيَاءِ النِّعَمِ وَعَنَاءِ الْأَبْدَانِ
وَدَعَائِمِ الْأَخْبَارِ وَسَاسَةَ الْعِبَادِ
وَأَرْكَانِ الْبِلَادِ وَأَبْوَابِ الْإِيمَانِ
وَأُمَمَاءِ الرَّحْمَنِ وَسُلَالَةَ النَّبِيِّينَ
وَصَفْوَةَ الْمُرْسَلِينَ وَعِثْرَةَ خَيْرِ رِبِّ
الْعَالَمِينَ وَرَحْمَةَ اللَّهِ وَبَرَكَاتِهِ،
السَّلَامُ عَلَى أَيْمَةِ الْهُدَى وَ
مَصَابِيحِ الدُّجَى وَأَعْلَامِ الثَّقَلَيْنِ
وَذَوِي السَّيِّئِ وَأُولَى الْحُجَى
وَكَهْفِ الْوَرَى وَوَرَثَةِ الْأَنْبِيَاءِ،

Ziyarat al-Jamia Kabeerah

First recite the '**Kalima**',
then **Takbir 100 times**, then recite as follows:

In the name of Allah, the most Beneficent,
the most Merciful.

God's blessing and peace be on you O the nobles of the house of prophethood, the resort of His messengership, the Station of ascent and descent of angels, the base of divine revelation, the mine of Beneficence, the treasurers of Knowledge (Secrets of the unseen), the zenith of forbearance, the fountainheads of munificence, the divine leaders of nations, the custodians of bounties, the elements sustaining the virtuous, the upholders of the righteous, the politicians, following God's policy (for servants of God), the pillars of the cities, and the gateways of the true faith, the trustees of the Beneficent Allah, the descendants of His holy Prophets and of His chosen Messengers (Adam, Noah, Abraham, Ismail, Moses), the holy progeny of Muhammad (S.A.W.), the most beloved of the Lord of the worlds, May Allah's mercy and grace be upon you.

God's blessings and peace be upon the Imams of divine guidance, the leading lights in the dark, the standards of piety, the lords of sagacity, the masters of reason and intellect, the refuge for the people, the inheritors of the divine prophets,

وَالْمَثَلِ الْأَعْلَى وَالِدَّاعُوَةِ الْحُسْنَى
وَجَجَّ اللَّهُ عَلَى أَهْلِ الدُّنْيَا وَالْآخِرَةِ
وَالْأُولَى وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَى مُحَمَّدٍ مَعْرِفَةِ اللَّهِ
وَمَسَاكِينِ بَرَكَاتِهِ اللَّهِ وَمَعَادِينِ
حِكْمَةِ اللَّهِ وَحَفَظَةِ سِرِّ اللَّهِ
وَحَمَلَةِ كِتَابِ اللَّهِ وَأَوْصِيَاءِ
نَبِيِّ اللَّهِ وَذُرِّيَّةِ رَسُولِ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَى الدَّاعَاةِ إِلَى اللَّهِ وَالْأَدِلَّةِ
عَلَى مَرْضَاةِ اللَّهِ وَالْمُسْتَقَرِّينَ فِي
أَمْرِ اللَّهِ وَالسَّامِعِينَ فِي مُحَبَّةِ اللَّهِ
وَالْمُخْلِصِينَ فِي تَوْحِيدِ اللَّهِ وَالْمُظْهِرِينَ
لِأَمْرِ اللَّهِ وَنَهْيِهِ وَعِبَادَةِ الْمُكْرَمِينَ
السَّادِينَ لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ
يَعْمَلُونَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَى الْأَيْمَةِ الدَّاعَاةِ وَالْقَائِمَةِ
الْهَادِيَةِ وَالسَّادَةِ الْوَلَاةِ وَالْذَّادَةِ
الْحَمَاةِ وَأَهْلِ الذِّكْرِ وَالْأُولَى

the noblest models, the outcome of the good supplication of Prophet Abraham (A.S.), the trusted authorities of Allah for people of the world here, and in the hereafter, and for the previous generations ; May Allah's mercy and grace be upon you

God's blessings and peace be upon the centres of cognizance of Allah, the homes of Allah's bounties, the treasures of Allah's wisdom, the guardians of Allah's secrets, the bearers of Allah's book to explain and demonstrate it practically : the Quran Personified. The successors of Allah's holy prophet, the progeny of Allah's messenger, may Allah's blessings be upon him and his descendants as well as Allah's mercy and grace.

God's blessings and peace be upon the summoners towards Allah, the guides for winning Allah's gratification, the steadfast in abiding by Allah's order, the topmost in the love of Allah, the sincere believers with all certainty in Oneness of Allah without a trace of doubt.

The explainers of Allah's command and His prohibition, the dignified servants of Allah, those who never precede Him in speech and always act in accordance with His command, May Allah's mercy and grace be upon you

Gods blessings and peace be upon the Imams inviting towards Allah, the rightly guiding leaders, the masters of all their lovers, the vigilant defenders of their supporters, the constant reciters of Allah's words and statements of Quran (Ayaat), the divine commanding

الْأَمْرِ وَبَقِيَّةِ اللَّهِ وَخَيْرَتِهِ وَ
حُزْنِهِ وَعَيْبَةِ عِلْمِهِ وَحُجَّتِهِ
وَصِرَاطِهِ وَنُورِهِ وَبُرْهَانِهِ وَرَحْمَةِ
اللَّهِ وَبَرَكَاتِهِ أَشْهَدُ أَنْ لَا إِلَهَ
إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ كَمَا
شَهِدَ اللَّهُ لِنَفْسِهِ وَشَهِدَتِ لَهُ
مَلَائِكَتُهُ وَأَوَّلُوا الْعِلْمُ مِنْ خَلْقِهِ
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ وَأَشْهَدُ
أَنَّ مُحَمَّدًا عَبْدُهُ الْمُنْتَجَبُ وَرَسُولُهُ
الْمُرْتَضَى أَرْسَلَهُ بِالْهُدَى وَدِينِ
الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ
وَلَوْ كَرِهَ الْمُشْرِكُونَ وَأَشْهَدُ
أَنَّكُمْ الْأَيُّمَةُ الرَّاشِدُونَ
الْمُهْدِيُونَ الْمُعْصُومُونَ الْمَكْرُمُونَ
الْمُقَرَّبُونَ الْمُتَّقُونَ الصَّادِقُونَ
الْمُطِيعُونَ بِاللهِ الْقَوَامُونَ بِأَمْرِ
الْعَامِلُونَ بِأَرَادَتِهِ الْفَائِزُونَ
بِكَرَامَتِهِ أَصْطَفَاكُمْ بِعِلْمِهِ
وَأَرْتَضَاكُمْ لِعَيْنِهِ وَاخْتَارَكُمْ

authorities, the persisting protected signs of Allah up to Imam Mahdi (A.S.) His best creation, His chosen faction, His confided treasure of Secret knowledge His justified convincing authorities. His way (Sirat) in this world to avoid slipping on the Sirat in the next world, His light expelling all doubts.

His living convincing proofs. May Allah's mercy and grace be upon you.

I witness that there is no god except Allah. He is one without any partner, exactly as Allah has attested for Himself ; the angels, the learned and the wise from His creation have all testified to His oneness; There is no god but He, the Almighty, the Wise ; and I bear witness that Muhammad is His distinguished servant, and His favoured Messenger, God sent him with divine guidance and the finalized religion of truth to establish it firmly over all religions (viz. man - made and deviated religions) although polytheists may detest it.

I witness that you are the rightly guiding Imams, the divinely directing, the Sinless, the honorable, the close to God, the truthful, the distinguished, the obedient to Allah, the upholders of His commands, the followers of His intention, acting upon His will, the victorious by His grace, Victoriously sustaining the true Islam even by their sacrifice and sufferings, under all trying circumstances maintaining their freedom to oppose evil and tyranny.

God exalted you with His sacred Education, selected you for revelation of His hidden Presence, picked you

لِسِرِّهِ، وَاجْتَبَيْكُمْ بِقُدْرَتِهِ وَ
اعَزَّكُمْ بِهُدَاةِ وَخَصَّكُمْ بِبُرْهَانِهِ
وَانتَجَبَكُمْ لِنُورِهِ، وَأَيَّدَكُمْ بِدُرُوحِهِ
وَرَضِيَكُمْ خُلَفَاءَ فِي أَرْضِهِ وَجَجَّا
عَلَى بَرِّيَّتِهِ وَأَنْصَارًا لِدِينِهِ، وَ
حَفَظَةَ لِسِرِّهِ وَخَزَنَةَ لِعِلْمِهِ،
وَمُسْتَوْدَعًا لِحُكْمَتِهِ وَتَرَاجِمَةً
لِوَحْيِهِ، وَأَرْكَانًا لِلتَّوْحِيدِ، وَشُهَدَاءَ
عَلَى خَلْقِهِ، وَأَعْلَامًا لِعِبَادِهِ وَمَنَارًا
فِي بِلَادِهِ، وَأِدْلَاءَ عَلَى صِرَاطِهِ
عَصَمَكُمْ اللَّهُ مِنَ الزَّلِيلِ وَأَمَنَكُمْ
مِنَ الْفَاتِنِ، وَظَهَّرَكُمْ مِنَ الدَّائِسِ
وَأَذْهَبَ عَنْكُمْ الرِّجْسَ وَظَهَّرَكُمْ
تَظْهِيرًا، فَعَظَّمْتُمْ جَلَالَهُ، وَكَبَّرْتُمْ
شَانَهُ، وَمَجَّدْتُمْ كَرَمَهُ، وَأَدَمَّتُمْ
ذِكْرَهُ، وَكَدُّتُمْ مِيثَاقَهُ، وَاحْكَمْتُمْ
عَقْدَ طَاعَتِهِ، وَنَصَحْتُمُوهُ فِي
السِّرِّ وَالْعَلَانِيَةِ، وَدَعَوْتُمْ إِلَى
سَبِيلِهِ بِالْحُكْمَةِ وَالْمَوْعِظَةِ

for confiding His secret, glorified you by His Might, made you venerable by His guidance, distinguished you with His reasons, preferred you for His holy Light, helped you with His holy spirit, and was pleased to appoint you as Imams and successors to Prophethood on His entire earth and as divine authorities for His Creatures, supporters of His religion, guardians of His secret name, treasurers of His entrusted knowledge, trustees of His endowed wisdom, the recommended interpreters of His revelations (the Holy Qur'an), the supports of His unique Oneness, the eyewitnesses upon His creations, the signs of His obedient servants and the luminous minarets of His cities and the authentic guides to His way. Allah safeguarded you against all fallibilities and protected you against cunning plots (for extinction of Imams) and kept you pure and free from all uncleanness and expelled passion and pollution away from you and purified you to the utmost degree of purification, you therefore respected His greatness, honoured His grandeur, glorified His magnanimity, perpetuated His invocation, confirmed His Covenant, strengthened the pledge for His obedience, and advised people secretly and openly to obey Him, and invited to His way with wisdom and

الْحَسَنَةَ وَبَذَلْتُمْ أَنْفُسَكُمْ فِي
مَرْضَاتِهِ وَصَبَرْتُمْ عَلَى مَا أَصَابَكُمْ
فِي جَنْبِهِ وَأَقِمْتُمُ الصَّلَاةَ وَآتَيْتُمُ
الزَّكَاةَ وَأَمَرْتُمْ بِالْمَعْرُوفِ وَنَهَيْتُمُ
عَنِ الْمُنْكَرِ وَجَاهَدْتُمْ فِي اللَّهِ
حَقَّ جِهَادِهِ حَتَّى أَعْلَنْتُمْ دَعْوَتَهُ
وَبَيَّنْتُمْ قُرْآنَهُ وَأَقِمْتُمْ حُدُودَهُ
وَنَشَرْتُمْ شَرَائِعَ احْكَامِهِ وَسَدَّدْتُمْ
سُنَّتَهُ وَصَدَقْتُمْ فِي ذَلِكَ مِنْهُ إِلَى
الرِّضَا وَسَلَّمْتُمْ لَهُ الْقَضَاءَ وَصَدَقْتُمْ
مِنْ رُسُلِهِ مَنْ مَضَى وَالرَّاغِبُ
عَنْكُمْ مَارِقٌ وَاللَّا زِمْرُ لَكُمْ لِحَقِّ
وَالْمُقَصِّرُ فِي حَقِّكُمْ زَاهِقٌ وَالْحَقُّ
مَعَكُمْ وَفِيكُمْ وَمِنْكُمْ وَالْيُكُوفُ
وَأَنْتُمْ أَهْلُهُ وَمَعْدَانُهُ وَمِيزَانُ
التَّبَوُّةِ عِنْدَكُمْ وَإِيَابُ الْخَلْقِ
إِلَيْكُمْ وَحِسَابُهُمْ عَلَيْكُمْ وَفَصْلُ
الْخُطَايَا عِنْدَكُمْ وَإِيَاتُ اللَّهِ
لَدَيْكُمْ وَعَذَائِمُهُ فِيكُمْ وَنُورُهُ

attractive sermons.

You sacrificed your lives attaining His goodwill, and endured patiently whatever befell you in His cause, and you established the 'Salat' and paid 'Zakat' and you commanded the right and virtue, and prohibited the evil and vice, the good and evil as decreed by God, not people and you fought wars for Allah as worthy of divine war, until you manifested His message of divine war and explained its obligations and established its limits as decreed by Him and spread the rules and regulations of His final religion extensively, and followed and exemplified its divine ways, rites, and rituals attaining His gratification, you submitted yourselves to His divine Will and you testified the authenticity of His past messengers.

Hence one who is inclined against you is a wretched outcast, and one who is attached to you in service is united with you, and one who is guilty of diminishing your right and status is doomed. The Truth is with you, within you, from you, and in your direction; you are masters of truth and a mine of Truth itself. The heritage of prophethood is with you. People will finally comeback towards you, and to you is assigned their final judgment. Yours is the final verdict that separates Truth from falsehood. The Ayaat (Signs) of Allah are with you. His intentions and resolutions are within you. His leading light

وَبُرْهَانُهُ عِنْدَكُمْ وَأَمْرُهُ إِلَيْكُمْ،
مَنْ وَالْأَكْمُ فَقَدْ وَالَى اللَّهَ وَمَنْ
عَادَ الْكُفُ فَقَدْ عَادَ اللَّهَ، وَمَنْ
أَحَبَّكُمْ فَقَدْ أَحَبَّ اللَّهَ، وَمَنْ
أَبْغَضَكُمْ فَقَدْ أَبْغَضَ اللَّهَ وَمِنْ
اِخْتَصَمَ بِكُمْ فَقَدْ اِخْتَصَمَ
بِاللَّهِ، أَنْتُمْ الصِّرَاطُ الْأَقْرَبُ وَ
شَهَدَاءُ دَارِ الْفَنَاءِ، وَشُفَعَاءُ دَارِ
الْبَقَاءِ، وَالرَّحْمَةُ الْمَوْصُولَةُ وَالْأَيَّةُ الْمَخْذُودَةُ، وَالْأَمَانَةُ
الْمَحْفُوظَةُ، وَالْبَابُ الْمُبْتَلَى
بِهِ النَّاسُ، مَنْ أَتَيْكُمْ نَجَى وَمَنْ
لَمْ يَأْتِكُمْ هَلَكَ إِلَى اللَّهِ نِدَاعُونَ
وَعَلِيَّهِ تَدَاوُّنٌ، وَبِهِ تَوْعِيدُونَ وَإِلَيْهِ
تَسْلِيمُونَ، وَبِأَمْرِهِ تَعْمَلُونَ وَإِلَى
سَبِيلِهِ تَرْشِدُونَ وَيَقُولُ
تَحْكُمُونَ سَعْدًا مَنْ وَالَ الْكُفُ
وَهَلَكَ مَنْ عَادَ الْكُفُ وَخَابَ
مَنْ جَحَدَ الْكُفُ وَضَلَّ مَنْ فَارَقَ الْكُفُ.

and proofs and reasons are with you. His word and command is directed through you. One who regards you as his commander and master has really regarded Allah as his master, and one who is hostile towards you is really hostile towards Allah. One who adores you has really adored Allah, One who hates you has really hated Allah, and one who grasps you has in fact grasped Allah.

You are the most firm and secure way (Sirat) in this world and you are witnesses in this temporal abode and intercessors in the eternal abode, you are the perpetual source of divine mercy for the believers, and the treasured Ayat of Allah and the guarded trust, and the door and criterion for the test and trial of people. One who approaches and accepts you is saved, and he who does not come to you is doomed. You invite mankind towards Allah, and guide them towards Him with reason. In Allah you have perfect faith and to Him alone you submit yourselves, you act upon His commands, and lead towards His divine path and you judge and command according to His word. Blessed is he who adores you and doomed is he who opposes you with enmity.

Deprived and disappointed is he who rejects you, astray is he who quits you,

وَفَازَ مَنْ تَمَسَّكَ بِكُمْ وَأَمِنَ
مَنْ لَجَأَ إِلَيْكُمْ وَسَلِمَ مَنْ صَدَّقَكُمْ
وَهَدَى مَنْ اعْتَصَمَ بِكُمْ، مَنْ
اتَّبَعَكُمْ فَالْجَنَّةُ مَأْوِيهِ وَمَنْ
خَالَفَكُمْ فَالنَّارُ مَثْوَاهُ وَمَنْ
جَحَدَ بِكُمْ كَافِرٌ وَمَنْ حَارَبَكُمْ
مُشْرِكٌ وَمَنْ رَدَّ عَلَيْكُمْ فِي اسْفَلِ
دَرَكٍ مِّنَ الْجَحِيمِ أَشْهَدُ أَنَّ هَذَا
سَابِقٌ لَّكُمْ فِيمَا مَضَى وَجَارٍ
لَّكُمْ فِيمَا بَقِيَ وَأَنَّ أَرْوَاحَكُمْ وَتُورَكُمْ
وَطِينَتَكُمْ وَاحِدَةٌ طَابَتْ وَظَهَرَتْ
بَعْضُهَا مِنْ بَعْضٍ خَلَقَكُمْ اللَّهُ
أَنْوَارًا فَجَعَلَكُمْ بَعْدَ شَيْءٍ مُّحْدِقِينَ
حَتَّى مَنَ عَلَيْنَا بِكُمْ فَجَعَلَكُمْ
فِي بُيُوتٍ أَرَادَ اللَّهُ أَنْ تَرْفَعُوا فِيهَا
فِيهَا اسْمُهُ وَجَعَلَ صَلَوتَنَا عَلَيْكُمْ
وَمَا خَصَّنَا بِهِ مِنْ لَّا يَتَكَبَّرُ طِيبًا
لِّخَلْقِنَا وَطَهَارَةٍ لِأَنْفُسِنَا وَتَرْكِيَةٍ
لَّنَا وَكَفَّارَةٍ لِّذُنُوبِنَا فَكُنَّا عِنْدَهُ

triumphant is he who holds you fast, secure is he who seeks refuge in you, safe and sound is he who upholds your authenticity, rightly guided is he who is attached to you. One who follows you, Paradise is his abode; one who opposes you hell is his destination. One who rejects you is an infidel (Kafir), One who fights against you is a polytheist (Mushrik), and one who refutes your status shall be in the lowest inferno in hell.

I witness that this was your precedence in the past and it shall persist for you in future for ever, and that your souls, your lights and your nature were one, same for all Imams each one as pure and immaculate as the other.

Allah created you as light and kept you encircling around His throne until He favoured us with your divine presence; Hence He inhabited you in houses which Allah permitted to be exalted, wherein His name be glorified; and regarded our Salawat on you and what distinguished us with love for you through our Salawat, as a means of refining our nature, purifying our souls, cleansing ourselves, and atoning for our sins. So we were near Him

مُسْلِمِينَ بِفَضْلِكُمْ وَمَعْدُوفِينَ
بِتَصَدِيقِنَا إِنَّا كُمْ فَبَلَغَ اللَّهُ بِكُمْ
أَشَدَّ مَحَلِّ الْمَكْرُمِينَ وَأَعْلَى
مَنَازِلِ الْمُقَدَّرِينَ وَأَرْفَعَ دَرَجَاتِ
الْمُرْسَلِينَ حَيْثُ لَا يَلْحَقُهُ لَاحِقٌ
وَلَا يَفُوقُهُ فَائِقٌ وَلَا يَسْبِقُهُ سَابِقٌ
وَلَا يَطْمَعُ فِي إِدْرَاكِهِ طَامِعٌ حَتَّى لَا
يَبْقَى مَلَكٌ مُقَرَّبٌ وَلَا نَبِيٌّ مُرْسَلٌ
وَلَا صِدِّيقٌ وَلَا شَهِيدٌ وَلَا عَالِمٌ
وَلَا جَاهِلٌ وَلَا ذِي نُوْلٍ وَلَا فَاضِلٌ
وَلَا مُؤْمِنٌ صَالِحٌ وَلَا فَاجِرٌ
طَالِحٌ وَلَا جَبَّارٌ عَنِيدٌ وَلَا شَيْطَانٌ
مَرِيدٌ وَلَا خَلْقٌ فِي مَابَيْنَ ذَلِكَ
شَهِيدٌ إِلَّا عَرَفَهُمْ جَلَالَةُ أَمْرِكُمْ
وَعِظَمُ خَطَرِكُمْ وَكِبَرُ شَأْنِكُمْ
وَنَمَامُ نُورِكُمْ وَصِدْقُ مَقَاعِدِكُمْ
وَنَشَابَاتُ مَقَامِكُمْ وَشَرَفُ مَحَلِّكُمْ
وَمَنْزِلَتُكُمْ عِنْدَهُ وَكَرَامَتُكُمْ عَلَيْهِ
وَخَاصَّتُكُمْ لَدَيْهِ وَقُرْبُ مَنْزِلَتِكُمْ

true recognizers of your superiority, and renowned for our true recognition of your authority and status. Then Allah made you attain the noblest position of the blessed ones, and the loftiest status of the closest ones, and the most exalted ranks of the divine messengers, the place, which no pursuer can find access to, and no seeker of superiority can surpass, and no over taker can take precedence and no ambitious one can covet to reach, so much so, that there remains no close angel, no deputed prophet, no embodiment of truth, no martyr, no learned scholar, no ignoramus, no mean fellow, no accomplished master, no pious believer, no corrupt sinner, no stubborn oppressor, no defiant devil nor any other creature amidst them as a witness except that God has made known to them the greatness of your task, the majesty of your authority, the grandeur of your dignity, the perfectness of your guiding light, the authenticity of your ranks, permanence of your positions, eminence of your places and status near God, and your esteem and exclusiveness near Him, and closeness of your station

مَنْهُ يَا بَنِي آدَمَ أَنْتُمْ وَآلِهِي وَآهْلِي وَمَالِي
وَأَسْرَتِي أَشْهَدُ اللَّهَ وَأَشْهَدُكُمْ
أَنِّي مُؤْمِنٌ بِكُمْ وَبِمَا أَمَنْتُمْ بِهِ
كَافِرٌ بَعْدَكُمْ وَبِمَا كَفَرْتُمْ
بِهِ مُسْتَبْصِرٌ لِبَشَائِكُمْ وَبِضَلَالَةٍ
مَنْ خَالَفَكُمْ مَوَالٍ لَكُمْ وَلَا وَلِيَّائَكُمْ
مَنْبِغِضٍ لِأَعْدَائِكُمْ وَمَعَادٍ لَّهُمْ
سَلَامٌ لِمَنْ سَأَلَكَكُمْ وَحَذَرَ لِمَنْ
حَارَبَكُمْ مُحَقِّقٌ لِمَا حَقَّقْتُمْ
مُبْطِلٌ لِمَا أَبْطَلْتُمْ مُطِيعٌ لَكُمْ
عَارِفٌ بِحَقِّكُمْ مُقَدِّرٌ بِفَضْلِكُمْ
مُحْتِمِلٌ لِعِلْمِكُمْ مُحْتَجِبٌ بِذِمَّتِكُمْ
مُعْتَرِفٌ بِكُمْ مُؤْمِنٌ يَا يَا بِكُمْ
مُصَدِّقٌ لِبَعْثِكُمْ مُنْتَظِرٌ لِأَمْرِكُمْ
مُرْتَقِبٌ لِلدَّوْلَتِكُمْ أَخَذَ يَقُولُ لَكُمْ
عَامِلٌ بِأَمْرِكُمْ مُسْتَجِيبٌ بِكُمْ
زَائِرٌ لَكُمْ لَا يَدْعَا إِذْ يُقْبَرُكُمْ
مُسْتَشْفِعٌ إِلَى اللَّهِ عَزَّ وَجَلَّ بِكُمْ
وَمُتَقَرِّبٌ بِكُمْ إِلَيْهِ وَمُقَدِّمٌ لَكُمْ

to Him.

May my father, my mother, my family, my property and my kith and kin be sacrificed in your cause. I hold Allah as witness and I hold you to testify that I believe in you and every thing that you believe in and I renounce the conduct of your enemies and whatsoever you renounce. I fully comprehend your glorious status, and deviation and fallacy of your foes. I befriend you as well as those who befriend you; I hate your enemies and turn away from them. I am peaceful with those who are at peace with you. I am at war with those who wage war against you. I confirm whatever you confirm as true, I refute as evil whatever you refute. I am obedient to you, I am aware of your rights, I acknowledge your excellence, I am the bearer and conveyor of your knowledge, I am safely covered under your protection and care, I recognise you as Imam, I believe in your coming back, I testify your return minor resurrection prior to major resurrection, I await your command, I anticipate your divine kingdom.

I uphold your word and execute your orders and seek shelter with you. I visit you as a pilgrim seeking peace of mind and health and refuge in your shrines, imploring you to intercede with the Mighty and Majestic Allah, seeking close access to Him through you by first

أَمَامَ ظَلَمَتِي وَحَوَائِجِي وَإِزَادَتِي فِي
كُلِّ أَحْوَالِي وَأُمُورِي مُؤْمِنٌ بِسِرِّكُمْ
وَعَلَا نِيَّتِكُمْ وَشَاهِدَكُمْ وَعَائِبِكُمْ
وَأَوَّلِكُمْ وَآخِرِكُمْ وَمَقْرُوضِي فِي
ذَلِكَ كُلِّهِ إِلَيْكُمْ وَمُسَلِّمٌ فِيهِ
مَعَكُمْ وَقَلْبِي لَكُمْ مُسَلِّمٌ وَرَأْيِي
لَكُمْ تَبِعٌ وَنَصْرِي لَكُمْ مُعَدَّةٌ حَتَّى
يُحْيِيَ اللَّهُ تَعَالَى دِينَكُمْ وَيُرِدُّكُمْ
فِي أَيَّامِهِ وَيُظْهِرَكُمْ لِعَدْلِهِ وَ
يَمَكِّنْكُمْ فِي أَرْضِهِ فَمَعَكُمْ
مَعَكُمْ لَا مَعَ غَيْرِكُمْ أَمَنْتُ بِكُمْ
وَتَوَلَّيْتُ إِخْرَاجَكُمْ بِمَا تَوَلَّيْتُ بِهِ
أَوَّلَكُمْ وَبَرَّيْتُ إِلَى اللَّهِ عَزَّ وَجَلَّ
مِنْ أَعْدَائِكُمْ وَمِنْ الْجَبَتِ وَالْطَّاغُوتِ وَالشَّيَاطِينِ وَحِزْبِهِمُ
الظَّالِمِينَ لَكُمْ الْجَا حِدِينَ لِحَقِّكُمْ
وَالْمَارِقِينَ مِنْ وَلَايَتِكُمْ وَالْفَاصِبِينَ
لِرِثْقِكُمُ الشَّاكِّينَ فِيكُمْ الْمُتَحَرِّفِينَ
عَنْكُمْ وَمِنْ كُلِّ وَلِيَّةٍ دُونَكُمْ

wishing God's blessings on Muhammad (S.A.W.) and his holy progeny advancing you in preference prior to supplicating for my own needs, and necessities and wishes under all conditions and in all my affairs. I believe in your secret and your manifest knowledge, in your present and your hidden Imam Mahdi (A.S.). I believe in the first and the last of you (Imam Mahdi). I entrust myself to you in all these affairs and surrender to you in these for judgment and my heart submits to you with full belief and my opinion is subject to yours.

My aid and assistance for you is always ready, until the time when Allah the Almighty shall revive His religion through you and re-establish you in the era of His divine kingdom, and to manifest His justice He shall make you appear (Imam Mahdi) appears first and provide you with power and potentialities for final victory of Right over evil Might on this earth. So I am with you and you alone, and not with anyone else, I believe in you and I love and obey the last (Mahdi) of you as much as I loved and obeyed the first of you. I flee towards the Mighty and Majestic Allah from your enemies, false deities, evil powers and satanic devils and their parties who were oppressive towards you, the rejecters of your rights, the deserters of your divine authority, the usurpers of your heritage, the doubters of your status, the deviators from your right path, and from all friends who are against you,

وَكُلِّ مَطْلَعٍ سِوَاكُمْ وَمِنَ الْأُمَّةِ
الَّذِينَ يَدْعُونَ إِلَى التَّارِكَةِ بَتْنِي
اللَّهُ أَبَدًا مَا حَبِيتُ عَلَى مَوَالِيكُمْ
وَمَحَبَّتِكُمْ وَدِينِكُمْ وَوَقْفَتِي لِعَاطَتِكُمْ
وَرَزَقَتِي شَفَاعَتِكُمْ وَجَعَلَنِي مِنْ
خِيَارِ مَوَالِيكُمْ التَّابِعِينَ لِمَا
دَعَوْتُ إِلَى اللَّهِ وَجَعَلَنِي مِمَّنْ
يَقْتَضِ إِثْرَكُمْ وَيَسْلُكُ سَبِيلَكُمْ
وَيَهْتَدِي بِهِدَايَكُمْ وَيُحْشِرُنِي
زُمَرَتِكُمْ وَيَكْرِفُنِي رَجَعَتِكُمْ وَ
يُمَلِّكُنِي دَوْلَتِكُمْ وَيُشَرِّفُنِي
عَافِيَتِكُمْ وَيُهَكِّمُنِي آيَاكُمْ وَ
تَقَرُّعَيْنَهُ عَدَا بَرْدُ بَيْتِكُمْ يَا بِي
أَنْتُمْ وَآلِيَّ وَنَفْسِي وَآهْلِي وَمَالِي مَنْ أَرَادَ
اللَّهُ بَدَأَ بِكُمْ وَمَنْ وَحَدَاهُ قَبْلَ
عَنْكُمْ وَمَنْ قَصَدَاهُ تَوَجَّاهُ بِكُمْ
مَوَالِي لَا أَحْصِي ثَنَاءَكُمْ وَلَا أَبْلُغُ
مِنَ الْمَدَاحِ كُنْهَكُمْ وَمِنَ الْوُصْفِ
قَدَارَكُمْ وَأَنْتُمْ نُورُ الْأَخْيَارِ

and from all rulers except you, and from sham Imams, i.e., leaders who invite towards the fire of hell. So, as long as I live, may Allah always keep me steadfast in my attachment to you and in my love for you and your religion, and may He favour me with success in obedience to you and provide me with your intercession and place me amongst the best of your associates, the followers of that to which you have invited, and place me amongst those who regard your exemplary life as living model to follow and who tread on your footprints, and are safely guided by your guidance, and are resurrected to gather in your group and troops, and return to attack with you during your Raj'at (minor resurrection) and possess responsible positions in your government, and are blessed with your safety and security and possess power and authority during the days of your glory and whose eyes would shine with delight at your sight tomorrow.

May my father, my mother, myself, my family and my property be sacrificed in your cause. One who desires to know Allah must approach you to begin with, and one who regards Him as Single and Unique accepts it from you. One whose aim is Allah must pay heed to you. My masters! It is not possible for me to appraise your praise, nor can I reach the heart of your praiseworthiness nor describe your excellence. You are lights of the virtuous

وَهَذَا الْآبِرَارِ وَجَحْمُ الْجَبَّارِ بِكُمْ
 فَتَحَ اللَّهُ وَبِكُمْ يَخْتِمُ وَبِكُمْ يُنْزَلُ
 الْغَيْثُ وَبِكُمْ يُنْسِكُ السَّمَاءُ أَنْ
 تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ وَبِكُمْ
 يُنْفَسُ الْهَمُّ وَيَكْشَفُ الضُّرُّ وَعِنْدَكُمْ
 مَا نَزَلَتْ بِهِ رُسُلُهُ وَهَبِطَتْ بِهِ
 مَلَائِكَتُهُ وَإِلَى جَدِّكُمْ

In case of Ziyarat of Imam Ali (a.s.) recite *إِلَى أَخِيكَ* instead of *إِلَى جَدِّكُمْ*

بُعث

then recite

الرُّوحُ الْأَمِينُ إِنَّا كُفِّرْنَا اللَّهُ مَا لَمْ
 يُؤْتِ أَحَدًا مِّنَ الْعَالَمِينَ طَاطَا
 كُلُّ شَرِيفٍ لِّشَرَفِكُمْ وَنَحْجُ
 كُلُّ مُتَكَبِّرٍ لِّطَاعَتِكُمْ وَخَضَعُ
 كُلُّ جَبَّارٍ لِّفَضْلِكُمْ وَذَلَّ كُلُّ
 شَيْءٍ لِّكُمْ وَأَشْرَقَتِ الْأَرْضُ
 بِنُورِكُمْ وَفَازَ الْفَأْتِزُونَ بِوَلَايَتِكُمْ
 بِكُمْ يُسَلِّكُ إِلَى الرِّضْوَانِ وَعَلَى مَنْ
 جَاحَدَ وَلَا يَتَكَبَّرُ غَضَبُ الرَّحْمَنِ بِأَبِي
 أَنْتُمْ وَأَهْلِي وَنَفْسِي وَأَهْلِي وَمَالِي

and guides of the righteous, and proven authorities of the Almighty God. Allah has begun creation with you your light and with you Allah will end and finalise every thing. Because of you He dropped down the gentle rain and because of you He withholds the heaven from collapsing on earth due to sin and tyranny by His divine sanction. Because of you He makes anxiety vanish, and misfortunes fade away. You possess all that was brought down by Allah's messengers, and all that angels descended with. And to your grand ancestor [say: cousin brother in case of Ziarat of Imam Ali (A.S.)] Muhammad (S.A.W.) was sent the trusted spirit Gabriel. Allah has bestowed on you that, which He has never bestowed on anyone else in the universe. All nobles bowed down honouring your nobility, and all the arrogant recognised you as worthy of obedience and all powerful tyrants became humble and meek before your excellence. Everything became obedient and humble before you. The earth gets illuminated with your light; the victorious attain victory by virtue of your love. By following you, one really steps on the heavenly way leading to God's gratification, and those who renounce your love and authority confront the wrath of the Beneficent God.

May my father, my mother, myself, my family and my property be sacrificed in your cause.

ذِكْرُكُمْ فِي الدَّائِرِينَ وَأَسْمَاءُكُمْ
فِي الْأَسْمَاءِ وَأَجْسَادُكُمْ فِي
الْأَجْسَادِ وَأَرْوَاحُكُمْ فِي الْأَرْوَاحِ
وَأَنْفُسُكُمْ فِي النَّفُوسِ وَآثَارُكُمْ
فِي الْآثَارِ وَقُبُورُكُمْ فِي الْقُبُورِ
فَمَا أَحَلَّى أَسْمَاءَكُمْ وَأَكْرَمَ أَنْفُسَكُمْ
وَأَعْظَمَ شَأْنَكُمْ وَأَجَلَّ خَطَرَكُمْ
وَأَوْفَى عَهْدَكُمْ وَأَصْدَقَ وَعْدَكُمْ
كَلَامُكُمْ نُورٌ وَأَمْرُكُمْ رُشْدٌ
وَصِيَّتُكُمْ التَّقْوَى وَقَوْلُكُمْ الْخَيْرُ
وَعَادَتُكُمْ الْإِحْسَانُ وَسَجِيَّتُكُمْ
الْكَرَمُ وَشَأْنُكُمْ الْحَقُّ وَالصِّدْقُ
وَالرِّفْقُ وَقَوْلُكُمْ حُكْمٌ وَحَتْمٌ
وَأَيُّكُمْ عَلِمٌ وَحِلْمٌ وَحَزْمٌ إِنَّ
ذِكْرَ الْخَيْرِ كُنْتُمْ أَوَّلَهُ وَأَصْلَهُ
وَفَرْعَهُ وَمَعْدِنَهُ وَمَأْوِيَهُ مُنْتَهَاهُ
بَابِي أَنْتُمْ وَالْحَيُّ وَتَفْسِي كَيْفَ أَصِفُ
حُسْنَ ثَنَائِكُمْ وَأَحْصِي جَمِيلَ بَلَائِكُمْ
وَبِكُمْ أَخْرَجَنَا اللَّهُ مِنَ الدَّلِّ وَفَرَجَ

Your remembrance is ever fresh amongst the thoughtful, your names glitter amongst the best names, your bodies are honoured amongst sacred bodies, your souls are amongst the holy inspired souls, your spiritual bodies are amongst the peaceful blessed spirits closest to God, your memoirs are amongst the eternal exquisite memoirs, your graves are the heart of shrines by The mosques. Well, how sweet are your names! How exalted your spirits! How great your glory! How sublime your personality! How well fulfilled your covenant! How true your promise! your speech is light dispelling darkness and doubts your command is uprightness, your advice is piety, your actions are all virtuous, and your habit is benevolence, your nature and disposition is munificence. Your dignity is equity, veracity and clemency. Your word speech is firm and decisive, your opinion, counsel comprises sagacity, forbearance and prudence. Wherever excellence is mentioned you are its origin, its root, its branch, its treasure, its abode, its zenith and culmination.

May my father, my mother and myself be sacrificed in your cause, How am I to define the elegance of your praise for God and reckon your charming trials? Through you, Allah released us from disgrace and relieved

عَنَّا غَمَرَاتِ الْكَرُوبِ، وَأَنْقَذَنَا
مِنْ شَفَا جُرُفِ الْهَلَكَاتِ وَمِنْ
السَّارِبِ أَبِي أَنْتُمْ وَأَهْلِي وَنَفْسِي،
يَهْمُ الْآلَتُكُمْ عَلَيْنَا اللَّهُ مَعَ الْوَدِيدِ،
وَأَصْلَحَ مَا كَانَ فَسَدًا مِنْ دُنْيَانَا،
وَيَهْمُ الْآلَتُكُمْ تَمَّتِ الْكَلِمَةُ وَعَظُمَتِ
النِّعْمَةُ وَأُتِلَفَتِ الْفُرْقَةُ، يَهْمُ الْآلَتُكُمْ
تُقْبَلُ الطَّاعَةُ الْمُفْرَضَةُ، وَلَكُمْ
الْمُودَّةُ الْوَاجِبَةُ وَالذَّارِجَاتُ الرَّفِيعَةُ،
وَالْمَقَامُ الْمُحْمُودُ وَالْمَكَانُ الْمَعْلُومُ
عِنْدَ اللَّهِ عَزَّ وَجَلَّ وَالْجَاهُ الْعَظِيمُ
وَالشَّانُ الْكَبِيرُ وَالشَّفَاعَةُ الْمُقْبُولَةُ،
رَبَّنَا أَمَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ رَبَّنَا لَا تَزِغْ
قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا
مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ،
سُبْحَانَ رَبِّنا إِنْ كَانَ وَعْدُ رَبِّنا
لَمَفْعُولًا يَا وَلِيُّ اللَّهِ إِنْ بَيْنِي وَبَيْنَ
اللَّهِ عَزَّ وَجَلَّ ذَنْبٌ لَا يَأْتِي عَلَيْهَا

us from the agonies of distress, and rescued us from the edge of fatal precipice and from the hell fire.

My father, my mother and myself be sacrificed for you, Through your love Allah taught us principles and details of our religion and amended what had degraded in our worldly affairs, and through your love, [Imam Ali to Mahdi (A.S.)] the Kalima [La ilaha illal lah, Muhammadan Rasool Allah, Ali an Wali Allah] attained completion, through your love, God's blessings become bounteous, separation or division ends in loving union. Through your love, the compulsory religious duties are accepted and awarded, for you adoration is obligatory ; the high ranks, the Praised Position, the known station close to the Mighty and Majestic Allah are for you, as well as dignified status, and great eminence, and irrejectable and acceptable intercession. O our Sustainer, Our Lord We believe in what Thou hast sent down, and obey the Messenger, hence register us amongst true witnesses. O The Sustainer of our body and soul! let not our hearts go astray after Thou hast guided us, and bestow upon us mercy from Thee. Undoubtedly, Thou art the best Bestower.

Glory to our God! When there is a promise from our God it will certainly be fulfilled.

O the holy guardian from Allah! there are some sins and transgressions between me and the Mighty, Majestic Allah which cannot be effaced

الْاَرْضَاكُمْ فَيَحِقَّ مِنْ اُتَمَنَكُمْ
 عَلَى سِرِّهِ، وَاسْتَرْعَاكُمْ اَمْرَ خَلْقِهِ
 وَقَرَنَ طَاعَتَكُمْ بِطَاعَتِهِ لَمَّا
 اسْتَوْهَبْتُوْذُنُوْنِي وَكُنْتُمْ شُفَعَايْ،
 فَاِنِّي لَكُمْ مُطِيعٌ مِّنْ اَطَاعَكُمْ فَقَدْ
 اَطَاعَ اللّٰهَ، وَمَنْ عَصَاكُمْ فَقَدْ عَصَى
 اللّٰهَ، وَمَنْ اَحَبَّكُمْ فَقَدْ اَحَبَّ اللّٰهَ،
 وَمَنْ ابْغَضَكُمْ فَقَدْ ابْغَضَ اللّٰهَ اَللّٰهُمَّ
 اِنِّي لَوْ وَجَدْتُ شُفَعَاءَ اقْرَبَ اِلَيْكَ مِنْ
 مُحَمَّدٍ وَاَهْلِ بَيْتِهِ الْاَخْيَارِ الْاَبْدَانِ
 الْاَبْدَانِ لَجَعَلْتَهُمْ شُفَعَايْ فَيَحْقِقْهُمْ
 الَّذِي اَوْجَبْتَ لَهُمْ عَلَيْكَ اَسْئَلُكَ
 اَنْ تُدْخِلْنِي فِيْ جُمْلَةِ الْعَارِفِيْنَ بِهِمْ
 وَيَحْقِقْهُمْ وَفِيْ زُمْرَةِ الْمَرْحُوْمِيْنَ
 بِشُفَاعَتِهِمْ اِنَّكَ اَرْحَمُ الرَّاحِمِيْنَ
 وَصَلَّى اللّٰهُ عَلَى مُحَمَّدٍ وَاٰلِهِ
 الطّٰهَرِيْنَ، وَسَلِّمْ كَثِيْرًا وَحَسْبُنَا
 اللّٰهُ وَنِعْمَ الْوَكِيْلُ ○

After completion of Ziyarat, say two rakat prayers and present it as your gift
 to Imam and seek intercession of Imam to supplicate to God to grant your wishes.

unless you agree to intercede, hence, for the sake of God who entrusted you with His secrets, and authorised you to supervise affairs of His creatures and regarded obedience to you as close to His obedience, May you plead forgiveness for my sins, since you are my intercessors as I am truly obedient to you. One who obeys you has obeyed Allah, and one who disobeys you has really disobeyed Allah, and one who loves you has truly loved Allah, and one who hates you has really hated Allah.

O my God ! had I found intercessors closer to you than Muhammad (S.A.W.) and his Ahle Bayt and the righteous Imams (A.S.) I would have made them my intercessors, therefore for the sake of their right which Thou hast made incumbent upon Thyself, I beseech Thee to place me in the group of those who have cognizance of the divine Imams [Ali to Mahdi (A.S.) and who recognise their Rights and in the category of those blessed by their intercession. Verily Thou art the utmost Merciful of the merciful, and may the blessings of Allah be upon Muhammad (S.A.W.) and his immaculate progeny and peace in abundance; sufficient for us is Allah, the All Sufficing and He is the Most Reliable Protector.

After completion of Ziyarat, say two rakat prayers and present it as your gift to Imam and seek intercession of Imam to supplicate to God to grant your wishes.

