

**Makkah
&
Ziyarats of Makkah**

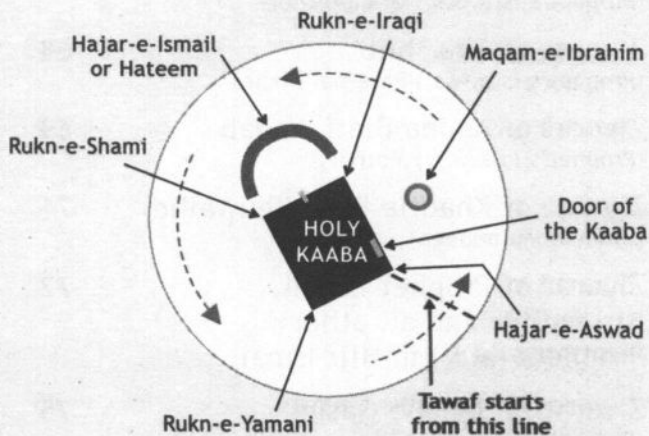
Index



Map of Masjidul Haram	1
Importance of Hajj & Umrah In Ahadith	2
Some observations in Umrat-ut-Tamattu'	4
Compulsory acts of worship In obligatory Pilgrimage	5
Recommendations before Putting on the Ihram	7
Prohibitions during Ihram	8
Recommended Acts and Duas	10
Short Duas during Sa'ee	55
Conclusion of Widaa of the Holy Kaaba	61
Ziyarat of Abd Manaf (Prophet's (s.a.w.s.) Great Grandfather)	65
Ziyarat of Abdul Muttalib (Prophet's (s.a.w.s.) Grandfather)	66
Ziyarat of Abu Talib (Prophet's (s.a.w.s.) Paternal Uncle)	68
Ziyarat of Amina Binti Wahab (Prophet's (s.a.w.s.) Mother)	69
Ziyarat of Khadija Binti Khuwailid (Umm Al Mu'mineen)	71
Ziyarat of Prophet Ismail, His Mother and all other Prophets (a.s.) in Hijr Ismail	72
Ziyarat of Janabe Qasim (Prophet's (s.a.w.s.) Son)	75



Masjidul Haram Al Makkah Al Mukarramah



Importance of Hajj and Umrah in Ahadith

Someone asked Imam Baqir (A.S.): "Why Hajj has been named 'The Hajj of God's House'?" (Hajj-e-Baitullah) Imam said: "It means that the pilgrim has reached salvation."

Imam Ali ibn Hussain Zainul Abedin (A.S.) says: "Perform Hajj and Umrah rituals in order to be safe and sound, to make it better living for your family and make a better life."

The Holy Prophet of Islam (S.A.W.) stated: "Everyone who wants the world and the hereafter should perform hajj rituals."

Imam Sadiq (A.S.) says: "When you decide to go to Hajj, free your heart from anything that may keep you away from God."

The Holy Prophet of Islam (S.A.W.) says: "On 4 occasions the doors of sky are opened and prayers will be accepted; on the occasion of coincidence of the rows of fighters in the cause of God, when it rains and in the time of getting up for saying prayers and at the time of looking at the great Kaaba."

Imam Sadiq (A.S.) says: "As long as a person is looking at Kaaba he will receive rewards and his sins are forgiven."

Imam Sadiq (A.S.) says: "God has provided 120 types of blessings around Kaaba, 60 of these blessings will be given to circumambulators, 40 of them will be given to prayers and 20 of these blessings will be for people who look at Kaaba."

Imam Sadiq (A.S.) says: "Entering Kaaba is like entering into God's Mercy."

Imam Sadiq (A.S.) says : "A Haji never becomes poor."

Imam Sadiq (A.S.) says: "If someone performs Hajj twice, he will be in mercy and blessing as long as he is alive."

Imam Sadiq (A.S.) says: "Someone who goes to Hajj for three times, he never becomes poor."

Imam Sadiq (A.S.) says: "Someone who goes to Hajj for ten times, God will forgive all his sins."

Imam Sadiq (A.S.) says: "I've never seen anything remove and replace poverty with wealth as fast as continuously going to the pilgrimage of God's house."

HAJJ-UT-TAMATU

This pilgrimage consists of two parts; the first is called Umrah and the second Hajj. The Hajj-ut-Tamatu' applies to the second part; however, it is obligatory to perform the Umrah before the Hajj.

Five matters must be observed in Umrat-ut-Tamatu':

Ihram must be worn at one of the Meeqats.

Tawaf round the Ka'ba;

Prayer (salah) after the tawaf; sa'ee between Safa and Marwah;

Taqseer, that is, to remove some hair of the head, beard or moustache. On completion of these five acts, one is out of the state of ihram and all that which is forbidden during ihram becomes lawful.

It is obligatory on the pilgrim to be prepared to undertake the requirements of the pilgrimage on approaching the ninth of Dhil Hijjah.

There are thirteen compulsory acts of worship in obligatory pilgrimage:

1. Wearing Ehram in Makkah.
2. Staying in Arafat from noon on the ninth of Dhil Hijjah till sunset. Arafat is situated about twelve miles from Makkah;
3. Staying in Muzdalifah part of the eve of Eid-ul-Adhha till sunrise on the day of the Eid. Muzdalifah is situated between Arafat and Makkah;
4. Stoning (rami) Jamrat-ul-Aqabah in Mina on the day of the Eid. Mina is situated about three miles from Makkah;
5. Slaughtering an animal in Mina on the day of Eid;
6. Shaving the head or removing some hair in Mina. On completion of these acts, matters forbidden during ihram become lawful except [having sexual intercourse with one's] woman, perfume and hunting;
7. Tawaf (tawaf-uz-ziyarah) on returning to Makkah;
8. Prayers after tawaf;

9. Sa'ee between Safa and Marwah. At this stage wearing perfume becomes lawful;
10. Tawafun Nisa;
11. Prayers after Tawafun Nisa;
12. Remaining in Mina during nights of eleventh and twelfth of Dhil Hijjah.
13. Stoning all the three Jamarat on the eleventh and twelfth of Dhil Hijjah.

Recommendations before Putting on the Ihram

There are many recommendations before putting on the ihram. The most important ones are the following:

1. To clean one's body, clip the nail, and get rid of the hair in the armpits and the pubic area.
2. To do the major ritual ablution (ghusl) for ihram with the sincere intention of pleasing the Almighty by saying the following: "I am doing the major ritual ablution for the ihram of 'umrah at-tamattu' of 'hajj at-tamattu' in order to seek nearness to Almighty Allah."
3. To put on the ihram after doing an obligatory prayer. If it is not yet the time for obligatory prayer, then he should pray six raka'at or two rak'at in which he recites in the first, after al-hamd, surah at-Tawhid and in the second, after al-hamd, surah al-Kafirun.

There are other recommendations which cannot be numerated here for sake of brevity.

Prohibitions during Ihram

As has already been discussed, Ehram is established by Talbiyah or what is considered of its kind, despite the niyyah to wear Ehram. Once Ehram is worn **twenty five** things become forbidden:

1. Hunting.
2. Sexual union.
3. Kissing a woman.
4. Touching a woman.
5. Looking at a woman and flirting with her.
6. Masturbating.
7. Reciting nikah.
8. Wearing perfume.
9. Wearing sewn clothes by men.
10. Wearing antimony (surma).
11. Looking in the mirror.
12. Wearing shoes, slippers or socks.
13. Outrage (Fusouq).

14. Quarrelling.
15. Killing insects found on humans, [such as lice].
16. Beautifying oneself.
17. Applying oil.
18. Removing hair from the body.
19. Covering the head, for males, or dipping one's body in water, even for females.
20. Covering of the face by females.
21. Sheltering in the shaded place for males.
22. Bleeding one's body.
23. Cutting nails.
24. Extracting tooth, according to some scholars.
25. Carrying arms.

Whenever one intends to make a journey, especially for Hajj or Ziyarat then first, one must pray to Allah for safety and well being, then make a will, give sadaka and then when one is ready to leave he should say 4 rakaats namaaz in the house in this manner – in each of the 4 rakaats recite sura Al – Hamd and then sura – Tawheed.

After namaz recite the following :

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِهِنَ
فَاَجْعَلْهُنَّ حَلِيفَتِي فِي أَهْلِي وَمَالِي

Then stand at the door of the house and recite sura Al-Hamd and Ayat al-Kursi 3 times facing the front, the right and left sides and then the following dua:

اللَّهُمَّ احْفَظْنِي وَاحْفَظْ مَا مَعِيَ
وَسَلِّمْنِي وَسَلِّمْ مَا مَعِيَ بَلِّغْنِي
وَبَلِّغْ مَا مَعِيَ بِبِلَاغِكَ الْحَسَنِ
الْجَمِيلِ

O Allah protect me and protect what is with me; grant safety to me and what is with me and, with Your bounteous and great help, make me and what is with me attain [my destination].

Du'a after doing the Ghusl of wearing Ihram :

يَسُوِّدُ اللَّهُ وَيَا اللَّهُ اللَّهُمَّ اجْعَلْهُ
لِي تَوْرًا وَظَهْرًا وَجَنْدَرًا وَأَمْنًا مِنْ
كُلِّ خَوْفٍ وَشَفَاءً مِنْ كُلِّ
دَاءٍ وَسُقُومًا اللَّهُمَّ طَهِّرْ بَنِي وَطَهِّرْ
قَلْبِي وَاشْدَحْ لِي صَدْرِي وَاجِرْ
عَلَيَّ لِسَانِي مَحَبَّتَكَ وَمِدَاحَتَكَ
وَالثَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ
لِي إِلَّا بِكَ وَقَدْ عَلِمْتُ أَنَّ قِيَامَ
رَبِّيَ النَّسْلِيُّ لَكَ وَالْإِثْبَاعُ لِسُنَّةِ
نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ ،

When wearing the two clothes of Ihram recite this dua :

الْحَمْدُ لِلَّهِ الَّذِي رَزَقَنِي مَا أُرِي
بِهِ عَوزَتِي وَأُودِيَّتِي فِيهِ فَرَضِي
وَأَعْبُدُ فِيهِ رَبِّي وَأَنْتَهَى فِيهِ
إِلَى مَا أَمَرَنِي اللَّهُ الَّذِي
قَصَدْتُهُ فَبَلَّغَنِي وَارْدَتُهُ فَأَعَانَنِي
وَقِيلَنِي وَلَمْ يَقْطَعْ بِي وَجْهَهُ
أَرَدْتُ فَسَلَّمَنِي فَهُوَ حَصْنِي وَكَهْفِي
وَجَنْدَرِي وَظَهْرِي وَمَلَاذِي وَمَلْجَأِي

**Du'a after doing the Ghushl of
wearing Ihram :**

In the name of Allah, and by Allah. O Allah, make it

a light for me, a source of purification, protection and safety from every fear and a cure from every illness and sickness. O Allah, purify me and purify my heart and expand for me my chest, make love, praise and adoration for You flow on my tongue. Indeed, I have no power except what comes from You. I have realized that the basis of my religion lies in submitting to You and in following the path of Your Prophet, may Your blessings be upon him and his family.

**When wearing the two clothes of Ihram
recite this dua :**

Praise be to Allah who has granted me what I conceal my nakedness with, and with which I fulfill my Obligations, and with which I worship my Lord and I refrain from what He has ordered me to. Praise be to Allah, the One Who [when] I resolved to go, He made me reach there, I desired Him and He supported and accepted me; He did not disappoint me, I desired and He granted; He is my castle and cave and guard and support and my place of asylum and refuge,

وَذُخْرِي وَعُذَّتِي فِي شِدَّتِي وَرَحْمَتِي

Having read a wajib or Mustahab salat,
for Ihram recite this du'a:

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَ لِي
مِنْ اسْتِجَابِكَ لَكَ وَأَمْنٍ بِوَعْدِكَ
وَاتَّبِعْ أَمْرَكَ فَإِنِّي عَبْدُكَ وَفِي
قَبْضَتِكَ لَا أُوقِي إِلَّا مَا وَقَيْتَ
وَلَا أَخْذُ إِلَّا مَا أَخْطَيْتَ وَقَدْ
ذَكَرْتُ الْحَجَّ فَأَسْأَلُكَ أَنْ
تَعْزِمَ لِي عَلَيْهِ عَلَى كِتَابِكَ
وَسُنَّةِ نَبِيِّكَ صَلَوَاتُكَ عَلَيْهِ
وَالِهِ وَتُقَوِّبَنِي عَلَى مَا ضَعُفْتُ
عَنْهُ وَتُسَلِّمَنِي مَنَاسِكَ فِي يَسْرِ
مِنْكَ وَعَافِيَةٍ وَاجْعَلْنِي مِنْ
وَقْدِكَ الَّذِي رَضِيتَ وَارْتَضَيْتَ
وَسَمَّيْتَ وَكَتَبْتَ اللَّهُمَّ إِنِّي
خَرَجْتُ مِنْ شِقَّةٍ بَعِيدَةٍ وَأَنْقَذْتُ
مَالِي ابْتِغَاءَ مَرْضَاتِكَ اللَّهُمَّ

salvation and provision, and tool in my trials and my comfort.

**Having read a wajib or Mustahab
salat, for Ihram recite this du'a:**

O Allah, I ask you to make me amongst those who asked You and believed in Your promise and followed Your command for I am your slave and under Your grip. I am not protected except with your protection and I do not take except what You give. You have mentioned the hajj and I ask you to make me firmly resolved on it, according to Your book and the practice of Your Prophet, may Your blessings be upon him and his family. I ask You to strengthen me in what I am weak, and to grant me ease and health in my worship and to make me amongst Your guests whom You were pleased and happy with and whom You have named and written. O Allah, I have come from a distant land and have spent my wealth seeking Your pleasure. O Allah,

فَتَبِمُّ لِي حَاجَتِي وَعُمْرَتِي اللَّهُمَّ
 إِنِّي أَرِيدُ التَّمَتُّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ
 عَلَى كِتَابِكَ وَسُنَّةِ نَبِيِّكَ
 صَلَوَاتُكَ عَلَيْهِ وَإِلَيْهِ فَإِنْ عَرَضَ
 لِي عَارِضٌ يَخْبِسُنِي فَحَلَّتْ حَيْثُ
 حَبَسْتَنِي بِقُدْرِكَ الَّتِي قَدَّرْتَ
 عَلَيَّ اللَّهُمَّ إِنْ لَمْ تَكُنْ حَاجَةً
 فَعُمْرَةٌ أَحْرَمُ لَكَ شَعْرِي
 وَبَشَرِي وَلَحْيِي وَذَهَبِي وَعِظَامِي
 وَمُخَيِّ وَعَصَبِي مِنَ النِّسَاءِ وَالتِّيَابِ
 وَالطَّيِّبِ أَبْتَغِي بِذَلِكَ وَجْهَكَ
 وَالذَّارَ الْآخِرَةَ

After making the intention of Ihram
 say the talbiya in the following manner:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ
 لَا شَرِيكَ لَكَ لَبَّيْكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ
 لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
 لَبَّيْكَ ذَا الْمَعَارِجِ لَبَّيْكَ لَبَّيْكَ
 دَاعِيًا إِلَى دَارِ السَّلَامِ. لَبَّيْكَ لَبَّيْكَ

make my hajj and 'umra complete. O Allah, I wish to perform the 'Umra Tamattu' up to the hajj in accordance with Your book and the practice of Your Prophet, may your blessings be upon him and his family. By Your decree which You have decreed upon me, if an obstacle arises in my path, then free me from it. O Allah, if it does not end with the hajj, then for the 'umra I include in my ihram my hair, skin, flesh, blood, bones, my brain and nerves. In my ihram (I include) the women, clothes, and scent, seeking by that Your pleasure and the abode of the hereafter.

**After making the intention of Ihram
say the talbiya in the following
manner:**

Here I am, O Allah, Here I am. Here I am, there is no partner to You, Here I am. Indeed the praises and bounties belong to You, Yours is the sovereignty, there is no partner to You Here I am, Here I am, O elevated One, Here I am, Here I am,

غَفَّارِ الذُّنُوبِ لَبَّيْكَ لَبَّيْكَ أَهْلَ
 السَّلَاسِيَةِ لَبَّيْكَ لَبَّيْكَ ذَا الْجَلَالِ
 وَالْإِكْرَامِ لَبَّيْكَ لَبَّيْكَ تَبْدِئُ
 وَالْمَعَادِ إِلَيْكَ لَبَّيْكَ لَبَّيْكَ
 تَسْتَعْنِي وَيُقْتَرُّ إِلَيْكَ لَبَّيْكَ لَبَّيْكَ
 مَرْغُوبًا وَمَرْهُوبًا إِلَيْكَ لَبَّيْكَ
 لَبَّيْكَ إِلَهَ الْحَقِّ لَبَّيْكَ لَبَّيْكَ
 ذَا النِّعَمَاءِ وَالْفَضْلِ الْحَسَنِ الْجَمِيلِ
 لَبَّيْكَ لَبَّيْكَ كَشَّافِ الْكُحْرِ
 الْعِظَامِ لَبَّيْكَ لَبَّيْكَ عَبْدُكَ
 وَابْنُ عَبْدِكَ لَبَّيْكَ لَبَّيْكَ يَا
 كَرِيمُ لَبَّيْكَ لَبَّيْكَ أَتَقَرَّبُ
 إِلَيْكَ بِمُحَمَّدٍ أَوْ أَلِ مُحَمَّدٍ لَبَّيْكَ
 لَبَّيْكَ بِحُجَّةٍ وَعُمْرَةٍ لَبَّيْكَ لَبَّيْكَ
 وَهَذِهِ عُمْرَةٌ مُتَعَةً إِلَى الْحَجِّ
 لَبَّيْكَ لَبَّيْكَ أَهْلَ السَّلَاسِيَةِ
 لَبَّيْكَ لَبَّيْكَ سَلْبِيَّةٌ تَمَامُهَا
 بَلَّغَهَا عَلَيْكَ

I am seeking the place of safety, Here I am.
Here I am, O forgiver of sins, Here I am. Here I
am, O You who deserves to be answered, Here I
am. Here I am, O Mighty and noble one, Here I
am, Here I am, You created and the journey is
towards You, Here I am, Here I am, You are free
from wants, those in need come to You, Here I
am, Here I am. Desiring, fearing You, Here I
am. Here I am, Lord of the Truth Here I am.
Here I am, O the possessor of bounties and the
most handsome and beautiful grace Here I am.
Here I am, O the Remover of major disasters,
Here I am. Here I am, Your slave, son of Your
slave Here I am. Here I am, O Noble One Here I
am. Here I am, I seek nearness to You through
Muhammad and the family of Muhammad,
Here I am. Here I am, due to hajj and 'umra,
Here I am. Here I am, this is the 'umra of Mut'a
to the hajj, Here I am. Here I am, O You who
deserves to be answered, Here I am, Here I am.
In complete and perfect obedience to You, Here
I am.

Du'a for entering the haram
 (the haram does not refer to the
 Masjid al-Haram but begins at a distance of
 nearly 3 miles before the city of Makkah)

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ وَقَوْلِكَ
 الْحَقُّ وَأَذِنَ فِي النَّاسِ بِالْحَجِّ يَا أُولِي
 بَعَالٍ وَعَالِي كُلِّ ضَامِرٍ يَأْتِينَ
 مِنْ كُلِّ فَجٍّ عَمِيقٍ اللَّهُمَّ إِنِّي
 أَرْجُو أَنْ أَكُونَ مِنَ إِبَابِ دَعْوَتِكَ
 وَقَدْ جِئْتُكَ مِنْ شِقَّةٍ بَعِيدَةٍ وَ
 فَجٍّ عَمِيقٍ سَامِعًا لِنِدَائِكَ
 وَمُسْتَجِيبًا لَكَ مُطِيعًا لِأَمْرِكَ
 وَكُلَّ ذَلِكَ يَفْضُلُكَ عَلَيَّ وَ
 إِحْسَانُكَ إِلَيَّ فَلَكَ الْحَمْدُ عَلَى
 مَا وَفَّقْتَنِي لَهُ أَبْتَغِي بِذَلِكَ
 الذَّلْفَةَ عِنْدَكَ وَالْقُرْبَةَ إِلَيْكَ
 وَالْمَنْزِلَةَ لَدَيْكَ وَالْمَغْفِرَةَ
 لِذُنُوبِي وَالتَّوْبَةَ عَلَيَّ مِنْهَا
 بِمَنِّكَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
 وَآلِ مُحَمَّدٍ وَحَرِّمْ بَدَنِي عَلَى

Du'a for entering the haram (the haram does not refer to the Masjid al-Haram but begins at a distance of nearly 3 miles before the city of Makkah)

O Allah, You have said in Your book, and Your speech is the truth "And proclaim the hajj to the people they will come to you on foot and on every kind of camel from far away". O Allah, I wish to be amongst those who answered Your call. I have come from a distant land and region hearing Your call and answering You, obeying Your commands, all of that is due to Your grace to me and kindness towards me. Praise be to You for what You have granted me, I can thereby seek closeness and nearness to You, I can seek a favourable position in front of You and forgiveness for my sins and ask that You turn repentant towards me through Your favours. O Allah, bless Muhammad and the family of Muhammad, prohibit my body from

السَّارِ وَأَمْتِي مِنْ عَذَابِكَ وَعِقَابِكَ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Du'a for entering Masjid al-Haram:

It is better to enter from Bab al-Salaam
and recite the du'a while near the pillar.

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ
اللَّهِ وَبَرَكَاتُهُ بِسْمِ اللَّهِ وَيَا اللَّهَ وَمِنَ اللَّهِ
وَمَا شَاءَ اللَّهُ وَالسَّلَامُ عَلَى أَنْبِيَاءِ
اللَّهِ وَرُسُلِهِ وَالسَّلَامُ عَلَى رَسُولِ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَالسَّلَامُ
عَلَى إِبْرَاهِيمَ يَوْخَلِيلَ اللَّهِ وَالْحَمْدُ
لِلَّهِ رَبِّ الْعَالَمِينَ بِسْمِ اللَّهِ وَ
بِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ وَمَا شَاءَ
اللَّهُ وَعَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَخَيْرِ الْأَسْمَاءِ
بِاللَّهِ وَالْحَمْدُ لِلَّهِ وَالسَّلَامُ عَلَى
رَسُولِ اللَّهِ السَّلَامُ عَلَى مُحَمَّدٍ بْنِ
عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ أَيُّهَا
النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَى أَنْبِيَاءِ اللَّهِ وَ

the fire, grant me safety from Your punishment and chastisement, by Your mercy, O Most Merciful One.

Du'a for entering Masjid al-Haram:

It is better to enter from

**Bab al-Salaam and recite the du'a
while near the pillar.**

May Peace, mercy and blessings of Allah be upon you O Prophet. In the name of Allah and by Allah, and by what Allah wishes, peace be on the Prophets and Messengers of Allah. Peace be upon the Prophet of Allah (SAW) peace be upon Ibrahim, the friend of Allah. Praise be to Allah the Lord of the Universe, In the name of Allah and by Allah and from Allah and to Allah, by whatever Allah wishes and in accordance to the religion of the Prophet of Allah, peace be upon him and his family all the best names belong to Allah, praise be to Allah. Peace be on the Prophet of Allah, peace be upon Muhammad the son of 'Abd Allah. Peace, mercy and blessings of Allah be upon you, O Prophet of Allah. Peace be upon the Prophets and

رُسُلِهِ السَّلَامُ عَلَى إِبْرَاهِيمَ
خَلِيلِ الرَّحْمَنِ السَّلَامُ عَلَى
الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ السَّلَامُ عَلَيْنَا وَعَلَى
عِبَادِ اللَّهِ الصَّالِحِينَ اللَّهُمَّ صَلِّ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَبَارِكْ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَمْ
مُحَمَّدًا وَآلَ مُحَمَّدٍ كَمَا صَلَّيْتَ
وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى إِبْرَاهِيمَ
وَآلِ إِبْرَاهِيمَ إِنَّكَ حَبِيدٌ مَجِيدٌ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ
اللَّهُمَّ صَلِّ عَلَى إِبْرَاهِيمَ خَلِيلِكَ
وَعَلَى أَنْبِيَائِكَ وَرُسُلِكَ وَ
سَلِّمْ عَلَيْهِمْ وَسَلَامُكَ عَلَى
الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ اللَّهُمَّ افْتَحْ لِي
أَبْوَابَ رَحْمَتِكَ وَاسْتَعْمِلْنِي
فِي طَاعَتِكَ وَمَرْضَاتِكَ وَ

Messengers of Allah. Peace be upon Ibrahim the friend of the Merciful One. Peace be upon the Prophets, praise be to Allah the Lord of the Universe. Peace be upon us and on the upright slaves of Allah. O Allah send peace on Muhammad and the family of Muhammad and bless Muhammad and the family of Muhammad and have mercy on Muhammad and the family of Muhammad just as You sent peace and blessings and had mercy on Ibrahim and the family of Ibrahim, You are the most Praiseworthy, most Glorious. O Allah send peace on Muhammad and the family of Muhammad, Your slave and Messenger. O Allah send Your blessings on Ibrahim, Your friend and on Your Prophets and Messengers and grant them peace, and peace be upon the Messengers. Praise be to Allah, the Lord of the Universe. O Allah open for me the doors of Your mercy, and make me perform deeds of Your obedience and pleasure.

أَحْفَظْنِي بِحَقِّظِ الْإِيْمَانِ أَبَدًا
 مَا أَبْقَيْتَنِي جَلَّ ثَنَاءُ وَجْهِكَ
 الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنِي مِنْ
 وَفْدِهِ وَزُرَّارِهِ وَجَعَلَنِي مِمَّنْ
 يَعْمُرُ مَسَاجِدَهُ وَجَعَلَنِي
 مِمَّنْ يَنْجِيهِ اللَّهُمَّ إِنِّي عَبْدُكَ
 وَزَائِدُكَ فِي بَيْتِكَ وَعَلَى كُلِّ
 مَا نَقِي حَقِّ لِمَنْ آتَاهُ وَزَارَهُ وَأَنْتَ
 خَيْرُ مَا نَقِي وَكَرَّمْ مَزْوِرٍ
 فَاسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ
 يَا إِلَهَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ
 وَحْدَكَ لَا شَرِيكَ لَكَ وَإِلَيْكَ
 وَاحِدًا أَحَدًا صَمَدًا لَمْ يَلِدْ
 وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَكَ
 كُفُوًا أَحَدٌ وَأَنْ مُحَمَّدًا عَبْدُكَ
 وَرَسُولُكَ صَلَوَاتُكَ عَلَيْهِ وَعَلَى
 أَهْلِ بَيْتِهِ يَا جَوَادُ يَا كَرِيمُ
 يَا مَاجِدُ يَا جَبَّارُ يَا كَرِيمُ
 اسْأَلُكَ أَنْ تَجْعَلَ تَحْفَتَكَ

Protect me through the protection of faith as long as You make me live, all Praise be to You. Praise be to Allah, who has made me amongst His guests and His visitors and amongst those who enlivens His mosques and made me amongst those who converses with Him. O Allah, I am Your slave, visiting Your house; whoever comes and visits there has rights (to ask) and You are the best of hosts, and most noble to visit. I ask You O Allah, O Merciful One, You are Allah, there is no Lord but You; You have no partners. You are One, Unique, Independent. You did not beget nor were You begotten, nor is there anyone like You; and I bear witness that Muhammad is Your slave and Messenger, peace be upon him and his family, O Generous One, O Noble One, O Glorious One, O All-Conquering, O Noble One. I ask You that Your first gift to

إِبَّأَيِّ بِيْزِيَارَتِيْ اِبَّأَلَى اَوَّلَ شَيْءٍ
تُعْطِيْنِيْ فَكَأَلَى رَقَبَتِيْ مِنَ النَّارِ

Then say this three times:

اَللّٰهُمَّ فُلْكَ رَقَبَتِيْ مِنَ النَّارِ

And then recite this:

اَللّٰهُمَّ وَاَوْسِعْ عَلَيَّ مِنْ رِّمْقِكَ
الْحَلَالِ الطَّيِّبِ وَاُدْرِعْ عَنِّيْ
شَرَّ شَيَاطِيْنِ الْاِنْسِ وَالْجِنِّ
وَشَرَّ فِسْقَةِ الْعَرَبِ وَالْعَجَمِ

Enter the mosque and say as follows:

بِسْمِ اللّٰهِ وَبِاللّٰهِ وَعَلَى مِلَّةِ
رَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ

Then face the Khana Ka'aba and raise
both hands and recite the following:

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ فِيْ مَقَامِيْ
هَذَا وَفِيْ اَوَّلِ مَنْاسِكِيْ اَنْ
تَقْبَلَ تَوْبَتِيْ وَاَنْ تَتَجَاوَزَ عَنِّيْ
خَطِيْئَتِيْ وَتَضَعْ عَنِّيْ وَرِيْ
الْحَمْدُ لِلّٰهِ الَّذِيْ بَلَّغَنِيْ بَيْتَهُ

me of my visiting You be that You grant me freedom from the fire.

Then say this three times:

O Allah, save me from the fire.

And then recite this:

O Allah, increase my sustenance from You, granting me halaal and pure sustenance, remove the evils of Satan amongst the men and jinn, and the evils of the Arabs and the non-Arabs from me.

Enter the mosque and say as follows:

In the name of Allah and by Allah, on the religion of the Prophet of Allah, peace be upon him and his family.

Then face the Khana Ka'aba and raise both hands and recite the following:

O Allah, I ask You in my present position and in my first (stages of) of rituals to accept my repentance and overlook my faults and remove my burden. Praise be to Allah who made me reach His sacred sanctuary. O Allah, I bear witness by You that this is Your sacred sanctuary

الْحَرَامَ اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّ
 هَذَا بَيْتُكَ الْحَرَامُ الَّذِي
 جَعَلْتَهُ مَثَابَةً لِّلنَّاسِ وَأَمْنًا
 مُّبَارَكًا وَهُدًى لِّلْعَالَمِينَ
 اللَّهُمَّ إِنِّي عَبْدُكَ وَالْبَلَدُ
 بِإِذْنِكَ وَالْبَيْتُ بِبَيْتِكَ جِئْتُ
 أَطْلُبُ رَحْمَتَكَ وَأَوْفَاطَكَ
 مُطِيعًا لِأَمْرِكَ رَاضِيًا بِقُدْرَتِكَ
 أَسْأَلُكَ مَسْئَلَةَ الْفَقِيرِ إِلَيْكَ
 الْخَائِفِ لِعُقُوبَتِكَ اللَّهُمَّ افْتَحْ
 لِي أَبْوَابَ رَحْمَتِكَ وَأَسْتَعْمِلْنِي
 بِطَاعَتِكَ وَمَرْضَاتِكَ

Then invoke the Ka'aba and say this:

الْحَمْدُ لِلَّهِ الَّذِي عَظَّمَكَ وَ
 شَرَّفَكَ وَكَرَّمَكَ وَجَعَلَكَ
 مَثَابَةً لِّلنَّاسِ وَأَمْنًا مُّبَارَكًا
 وَهُدًى لِّلْعَالَمِينَ

which You have made a place of return, place of safety and blessing for the people, and a source of guidance for the universe. O Allah, the slave is Yours, the land is yours, the sanctuary is Yours, I have come seeking Your mercy and I agree to obey You, obeying Your commands, pleased with Your decree. I ask You like a poor person coming to You, scared of Your punishment. O Allah, open the doors of Your mercy for me and make me perform deeds of Your obedience and pleasure.

Then invoke the Ka'aba and say this:

Praise be to Allah who has made you great and honoured you and made you noble and a gathering place for the people and a place of safety and blessings, and a source of guidance for the universe.

When you see the Hajr al-Aswad,
say the following:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا
وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنْ هَدَانَا
اللَّهُ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ
وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
مَنْ خَلَقَهُ وَاللَّهُ أَكْبَرُ مِمَّا
أَخْشَى وَاحْذَرُ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَ
يُمِيتُ وَيُحْيِي وَهُوَ حَيٌّ لَا يَمُوتُ
بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ اللَّهُمَّ صَلِّ عَلَى
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَبَارِكْ
عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ كَأَفْضَلِ
مَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى
إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ
حَمِيدٌ مُجِيدٌ وَسَلَامٌ عَلَى
جَمِيعِ النَّبِيِّينَ وَالْمُرْسَلِينَ

**When you see the Hajr al-Aswad,
say the following:**

Praise be to Allah who has guided us to this, had it not been for Allah's guidance, we would not have been guided. Glory be to Allah, praise be to Allah, there is no god but Allah; Allah is the greatest, Allah is greater than His creatures, Allah is greater than what I can be scared and be cautious of. There is no god but Allah. He is unique, there is no partner to Him. To Him belongs the kingdom and praise. He gives life and death. He gives death and life. He is forever living. He does not die, all the good originates from Him. He is powerful over everything. O Allah, send peace on Muhammad and the family of Muhammad and bless Muhammad and the family of Muhammad just as you sent peace and blessings and mercy on Ibrahim and the family of Ibrahim. You are the most praiseworthy and most glorious. And peace be upon all Prophets and Messengers.

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ
إِنِّي أُوْمِنُ بِوَعْدِكَ وَأُصَدِّقُ
رُسْلَكَ وَأَتَّبِعُ كِتَابَكَ

After this, keeping the thought of Allah's
wrath in mind, slowly proceed forward
and on reaching Hajr al-Aswad raise
both hands and praise Allah and send
salawat on Prophet Muhammad (s.a.w.s.) and
his Progeny and then recite the following:

اللَّهُمَّ تَقَبَّلْ مِنِّي

If possible, kiss Hajr al-Aswad; if not,
point at it and recite the following:

اللَّهُمَّ أَمَّا نَتِي أَدَيْتُهَا وَمِيثَاقِي
تَقَاهِدُتُهُ لِتَشْهَدَ لِي بِالْمُؤَافَاةِ
اللَّهُمَّ تَصَدِّقًا بِكِتَابِكَ

وَعَلَى سُنَّةِ نَبِيِّكَ صَلَوَاتُكَ
عَلَيْهِ وَآلِهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
أَمَنْتُ بِاللَّهِ وَكَفَرْتُ بِالْجُبَّتِ
وَالطَّاغُوتِ وَاللَّاتِ وَالْعُزَّى

Praise be to Allah, the Lord of the universe. O Allah, I believe in Your promise and attest to Your Prophets and I follow Your book.

After this, keeping the thought of Allah's wrath in mind, slowly proceed forward and on reaching Hajr al-Aswad raise both hands and praise Allah and send salawat on Prophet Muhammad (s.a.w.s.) and his Progeny and then recite the following:

O Allah, accept this from me.

If possible, kiss Hajr al-Aswad; if not, point at it and recite the following:

O Allah, I have fulfilled my trust, and have accomplished my covenant so that You may witness that I have fulfilled my promise; O Allah, in accordance with Your book and the practice of Your Prophet, may Your blessings be sent upon him and his family. I bear witness that there is no god but Allah, He is unique, there is no partner to Him, and I bear witness that Muhammad is His slave and Messenger, I believe in Allah and disbelieve in Jibt (an idol) and the rebels and al-Lat, al-'Uzza (names of idols)

وَعِبَادَةُ الشَّيْطَانِ وَعِبَادَةُ كُلِّ
 يَدَّاعِيٍّ مِنْ دُونِ اللَّهِ اللَّهُمَّ
 إِلَيْكَ بَسَطْتُ يَدَيَّ وَفِيْمَا عِنْدَكَ
 عَظُمْتُ رَغْبَتِي فَأَقْبِلْ سَبْحَتِي
 وَاعْفِرْ لِي وَارْحَمْنِي اللَّهُمَّ ارِنِي
 أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ
 وَمَوَاقِفِ الْخِزْيِ فِي الدُّنْيَا وَالْآخِرَةِ

Recite the following du'a whilst doing the Tawaaf:

اللَّهُمَّ ارِنِي أَسْأَلُكَ يَا سَمِيعُ الَّذِي
 يَمْشِي بِهِ عَلَى ظِلِّ الْمَاءِ كَمَا
 يَمْشِي بِهِ عَلَى جَدَادِ الْأَرْضِ
 وَأَسْأَلُكَ يَا سَمِيعُ الَّذِي يَهْتَزِلُهُ عَرْشُكَ
 وَأَسْأَلُكَ يَا سَمِيعُ الَّذِي تَهْتَزِلُهُ
 أَقْدَامُ مَلَائِكَتِكَ وَأَسْأَلُكَ
 يَا سَمِيعُ الَّذِي دَعَاكَ بِهِ
 مُوسَى مِنْ جَانِبِ الطُّورِ فَاسْتَجَبْتَ
 لَهُ وَالْقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ
 وَأَسْأَلُكَ يَا سَمِيعُ الَّذِي عَفَرْتَ
 بِهِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ

and the worship of Satan and the worship of any rival who is believed in except for Allah. O Allah, to You I have extended my hands and my need for what You have is great, so accept my glorification (of You) and forgive me and have mercy on me. O Allah, I seek Your protection from disbelief and poverty and (any) situation of disgrace in this world and the hereafter.

**Recite the following du'a whilst
doing the Tawaaf:**

O Allah, I ask You by Your name through which one can walk on the waves of the water just as one can walk on the streets of the earth; and I ask You by Your name through which the feet of Your angels tremble; and I ask you by your name through which Musa supplicated on the mountain of Tur, and You answered him and You showered him with love; and I ask you by Your name through which You have cleansed Muhammad, peace be upon him

وَاللَّهُ مَا تَقْلَدُ مِنْ ذَنْبِهِ وَمَا
تَأْخُرُ وَأَتَمَمْتَ عَلَيْهِ نِعْمَتَكَ
أَنْ تَفْعَلَ لِي

ask for your needs (Haajat) from Allah
and read the following supplication

during the Tawaaf:

اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ وَإِنِّي خَائِفٌ
مُسْتَجِيرٌ فَلَا تُغَيِّرْ جَسَدِي
وَلَا تَبَدِّلْ أَسْمِي

During the Tawaaf, on reaching the
door of the Ka'aba in each round recite
this du'a commencing with Salawat:

سَئِلُكَ فَقِيرُكَ مُسْكِينُكَ
بِبَابِكَ فَتَصَدَّقْ عَلَيْهِ بِالْجَنَّةِ
اللَّهُمَّ الْبَيْتُ بَيْتُكَ وَالْحَرَمُ
حَرَمُكَ وَالْعَبْدُ عَبْدُكَ وَهَذَا
مَقَامُ الْعَابِدِ بِكَ الْمُسْتَجِيرِ
بِكَ مِنَ الشَّارِقِ اعْتَقِنِي وَوَالِدِي
وَأَهْلِي وَوُلْدِي وَإِخْرَافِي
الْمُؤْمِنِينَ مِنَ النَّارِ يَا جَوَادُ يَا كَرِيمُ

and his family from his past and future accusations; and through which You have completed Your favours on him, I ask You to :

**ask for your needs (Haajat) from Allah
and read the following supplication
during the Tawaaf:**

O Allah, I am a poor person in front of You, I am scared, asking for protection, do not alter my body (by being disabled) nor change my name (poor reputation).

**During the Tawaaf, on reaching the
door of the Ka'aba in each round
recite this du'a commencing
with Salawat:**

Your needy person is asking from You, Your poor person and beggar is at Your door, so grant him heaven. O Allah, this is Your house, Your sacred sanctuary. I am Your slave; in this is a position of one who seeks Your protection and refuge from the hell-fire, so free me and my parents and my family and my children and my believing brothers and sisters from the fire, O most Generous and Noble one.

On reaching Hijre Ismail, look up
at the (Ka'aba) golden water spout which is
at the roof and recite the following du'a:

اَللّٰهُمَّ اَدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ وَاَجِرْنِي
بِرَحْمَتِكَ مِنَ النَّارِ وَعَافِنِي
مِنَ السُّقْمِ وَاَوْسِعْ عَلَيَّ مِنْ
الزَّرَقِ الْحَلَالِ وَاذْرَعْ عَنِّي شَرَّ
فَسَقَةِ الْجِنَّ وَالْاِنْسِ وَشَرَّ
فَسَقَةِ الْعَرَبِ وَالْعَجَمِ.

Recite this du'a when reaching the back of the Ka'aba:

يَا ذَا الْمَنِّ وَالطُّوْلِ وَالْجُودِ وَ
الْكُرْمِ اِنَّ عَمَلِي ضَعِيفٌ
وَضَاعِفُهُ لِي وَتَقَبَّلْهُ مِنِّي اِنَّكَ
اَنْتَ السَّمِيعُ الْعَلِيمُ

At Rukn-e-Yamani, raising both hands, recite this:

يَا اِلَهَ يَا وِلِيَّ الْعَافِيَةِ وَخَالِقَ الْعَافِيَةِ وَ
رَازِقَ الْعَافِيَةِ وَالْمُنْعِمُ بِالْعَافِيَةِ
وَالْمُسْتَفْضِلُ بِالْعَافِيَةِ عَلَيَّ
وَعَلَى جَمِيعِ خَلْقِكَ يَا رَحْمَنَ
الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا

**On reaching Hijre Ismail, look up at
the (Ka'aba) golden water spout which
is at the roof and recite the
following du'a:**

O Allah, grant me heaven and through Your mercy protect me from the fire and keep me away from sickness, expand (the scope of) my halaal sustenance and remove the evil corruption of the Jinn and men and the evil corruption of the Arabs and the non-Arabs from me.

**Recite this du'a when reaching the
back of the Ka'aba:**

O Possessor of Favours and Power, O most Generous and Noble one, indeed my (good) acts are a few; so increase them and accept them from me, for You are the most Hearing, most Knowing.

**At Rukn-e-Yamani, raising
both hands, recite this:**

O Allah, O master of health and giver of health and bestower of blessings through health, grant benefits with health to me and to all Your creatures; O Most Merciful and Most kind One of this world and the hereafter;

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَارْزُقْنَا الْعَافِيَةَ وَدَوَامَ الْعَافِيَةِ وَتَمَامَ الْعَافِيَةِ
وَشُكْرَ الْعَافِيَةِ فِي الدُّنْيَا وَ
الْآخِرَةِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Then facing the front of the Ka'aba
raising both hands say this:

الْحَمْدُ لِلَّهِ الَّذِي شَرَّفَكَ وَ
وَعَظَّمَكَ وَالْحَمْدُ لِلَّهِ الَّذِي
بَعَثَ مُحَمَّدًا نَبِيًّا وَجَعَلَ عَلِيًّا
إِمَامًا اللَّهُمَّ اهْدِلْهُ خِيَارَ خَلْقِكَ
وَجَنِّبْهُ شَرَّ رَخَلَيْكَ.

Read the following between
Rukn al-Yamani and Hajre al-Aswad:

رَبَّنَا إِنَّا فِي الدُّنْيَا حَسَنَةٌ وَ
فِي الْآخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ

In the 7th round at Mustajar
(behind the Ka'aba and a little before
Rukn-e-Yamani), it is recommended to stop
a little and spread both hands on the walls
of the Ka'aba and, with the face and body
touching the wall, recite the following du'a:

اللَّهُمَّ الْبَيْتُ بَيْتُكَ وَالْعَبْدُ

send Your blessings on Muhammad and his family, grant us complete health in its perfect form and the ability to thank You for the health in this world and in the hereafter, O Most Merciful of the Merciful ones.

**Then facing the front of the Ka'aba
raising both hands say this:**

Praise be to Allah who has honoured You and deemed you great, praise be to Allah who sent Muhammad as Prophet and made Ali the Imam. O Allah, guide through him the best of Your creatures and remove from him the evil of Your creatures.

**Read the following between
Rukn al-Yamani and Hajre al-Aswad:**

O my Lord, grant us virtue in this world and in the hereafter and save us from the punishment of the fire.

In the 7th round at Mustajar (behind the Ka'aba and a little before Rukn-e-Yamani), it is recommended to stop a little and spread both hands on the walls of the Ka'aba and, with the face and body touching the wall, recite the following du'a:

O Allah, this is Your house, Your slave;

عَبْدُكَ وَهَذَا امْقَامُ الْعَائِدِ
 يَكَ مِنَ السَّارِ اللَّهُمَّ مِنْ قَبْلِكَ
 الدُّوْحُ وَالْفَرْجُ وَالْعَافِيَةُ اللَّهُمَّ
 إِنَّ عَمَلِي ضَعِيفٌ فَصَاعِفُهُ لِي
 وَاعْفُ عَنِّي مَا أَطْلَعْتَ عَلَيْهِ مِنِّي
 وَخَفَى عَلَيَّ خَلْقِكَ اسْتَجِرْ
 يَا اللَّهُ مِنَ السَّارِ اللَّهُمَّ ارْ
 عِنْدِي أَفْوَاجًا مِنْ ذُنُوبٍ وَ
 أَفْوَاجًا مِنْ خَطَايَا وَعِنْدَكَ
 أَفْوَاجٌ مِنْ رَحْمَةٍ وَأَفْوَاجٌ مِنْ
 مَغْفِرَةٍ يَا مَنْ اسْتَجَابَ لِابْقَاصِ
 خَلْقِهِ إِذْ قَالَ أَنْظِرْنِي إِلَى يَوْمِ
 يُبْعَثُونَ اسْتَجِبْ لِي

On reaching Hajr al-Aswad, recite the following:

اللَّهُمَّ قِنِّي بِمَا رَزَقْتَنِي وَبَارِكْ لِي
 فِي مَا آتَيْتَنِي

After completion of Salaat al-Tawaaf,
 say the following:

اللَّهُمَّ تَقَبَّلْ مِنِّي وَلَا تَجْعَلْهُ

in this position I am seeking Your protection from the fire. O Allah, from You is the comfort, relief from sufferings and health (comes from You). O Allah, indeed my (good) actions are few; so increase them for me and forgive what You know about me which You have hidden from Your creatures, I seek protection by Allah from the fire. O Allah, I have (committed) multitudes of sins and multitudes of slips; You have multitudes of mercy and multitudes of forgiveness. O One who answered His most detestable creature (Satan) when he said: "Give me respite until the day they are raised", (O Allah), answer me (ask for your Haajat, confess your sins etc).

**On reaching Hajr al-Aswad,
recite the following:**

O Allah, make me contented with what You grant me and bless me from what You grant me.

**After completion of Salaat al-Tawaaf,
say the following:**

O Allah, accept this from me, do not make it

أَخَذَ الْقَهْدَ مِنِّي الْحَمْدُ لِلَّهِ
 بِمَحَامِدِهِ كُلِّهَا عَلَى نِعَمَائِهِ
 كُلِّهَا حَتَّى يَنْتَهَى الْحَمْدُ إِلَى
 مَا يُحِبُّ وَيَرْضَى اللَّهُمَّ صَلِّ
 عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَتَقَبَّلْ
 مِنِّي وَطَهِّرْ قَلْبِي وَفَرِّجْ عَمَلِي
 اللَّهُمَّ ارْحَمْنِي بِطَاعَتِي إِيَّاكَ
 وَطَاعَةِ رَسُولِكَ صَلَّى اللَّهُ
 عَلَيْهِ وَآلِهِ وَسَلَّمَ اللَّهُمَّ جَنِّبْنِي أَنْ
 اتَّعَدَيْ حُدُودَكَ وَاجْعَلْنِي مِمَّنْ
 يُحِبُّكَ وَيُحِبُّ رَسُولَكَ صَلَّى اللَّهُ
 عَلَيْهِ وَآلِهِ وَمَلَائِكَتَكَ وَعِبَادَكَ
 الصَّالِحِينَ

Then prostrate (do sajda) and recite:

سَجَدَ لَكَ وَجْهِي تَعَبِيدًا وَبِرَقًا
 لَا إِلَهَ إِلَّا أَنْتَ حَقًّا حَقًّا الْأَوَّلُ
 قَبْلَ كُلِّ شَيْءٍ وَالْآخِرُ بَعْدَ كُلِّ شَيْءٍ وَهَذَا إِذَا
 بَيْنَ يَدَيْكَ نَاصِيَّتِي بِيَدَايَ فَاعْفُ
 لِي إِنَّهُ لَا يَغْفِرُ الذَّنْبَ الْعَظِيمُ

my last visit for me. All praise and all adoration be to Allah for all His blessings until the praises reach the (level) He loves and is pleased with. O Allah, send Your blessings on Muhammad and his family; accept my (supplications), and purify my heart and make my actions righteous. O Allah, through my obedience to You and Your Messenger, peace be upon him and his family, have mercy on me. O Allah, prevent me from transgressing Your boundaries and make me amongst those who love You and Your Prophet, peace be upon him and his family and on Your angels and the upright slaves.

Then prostrate (do sajda) and recite:

My face has prostrated to You in obedience and submission. There is no god but You, truly, truly, You are the foremost before everything, the last one after everything and I am here in front of You, my forehead is in front of You; so forgive me for no one but You forgives the immense sins;

غَيْرِكَ فَاغْفِرْ لِي فَإِنِّي مُقِرٌّ
بِدُنُوبِي عَلَى نَفْسِي وَلَا يَدْفَعُ
النَّاسُ الْعُظْمُ غَيْرَكَ .

At the well of Zam Zam, after pouring
water on the face and back and
drinking it, recite:

اللَّهُمَّ اجْعَلْهُ عِلْمًا نَافِعًا وَ
رِزْقًا وَاسِعًا وَشِفَاءً مِنْ
كُلِّ دَاءٍ وَسُقْمٍ .

After this, perform the Sae' and at Safa
facing the Khana-e-Ka'aba say 7 times:

لَا إِلَهَ إِلَّا اللَّهُ

and say three times:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ
بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ

forgive me for I confess my sins against myself,
no one can overlook the great sins apart from
You.

**At the well of Zam Zam, after pouring
water on the face and back and
drinking it, recite:**

O Allah, make it (the water a source) of
beneficial knowledge and vast sustenance and
cure from every illness and sickness.

**After this, perform the Sae'e' and at
Safa facing the Khana-e-Ka'aba
say 7 times:**

There is no god but Allah.

and say three times:

There is no god but Allah He is Unique, there is
no partner unto Him; to Him belongs the
sovereignty and praise, He gives life and death,
He gives death and life and He is Ever-living,
He does not die, and He is powerful over
everything.

Then read Salawat three times and
read the following du'a also three times:

اللَّهُ أَكْبَرُ عَلَى مَا هَذَا أَنَا وَالْحَمْدُ
لِلَّهِ عَلَى مَا أَوْلَانَا وَالْحَمْدُ لِلَّهِ
الْحَيِّ الْقَيُّومِ وَالْحَمْدُ لِلَّهِ الْحَيِّ
الْقَدِيرِ

And then say this three times:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ لَا
نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ
الدِّينَ وَلَوْ كَرِهَ الْمُشْرِكُونَ

then say this three times:

اللَّهُمَّ ارِنِي أَسْئَلُكَ الْعَفْوَ وَالْعَافِيَةَ
وَالْيَقِينَ فِي الدُّنْيَا وَالْآخِرَةِ

then say this three times:

اللَّهُمَّ ارِنِي الدُّنْيَا حَسَنَةً
وَالْآخِرَةَ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ

**Then read Salawat three times and
read the following du'a also
three times:**

Allah is the greatest due to His guidance to us,
Praise be to Allah for what He has bestowed
upon us, Praise be to Allah, the One who is the
Ever-existent, the Ever-lasting; Praise be to
Allah the Ever-existent, the Eternal-One.

And then say this three times:

I bear witness that there is no god except Allah
and I bear witness that Muhammad is His slave
and Messenger. We do not worship anyone but
Him, sincerely in religion even though the
polytheists may hate that.

then say this three times:

O Allah, I ask you for forgiveness, health and
certitude in this world and the hereafter.

then say this three times:

O Allah, give us virtue in this world and in the
hereafter and save us from the hell fire.

Then say 100 times:

اللَّهُ أَكْبَرُ

Then say 100 times:

لَا إِلَهَ إِلَّا اللَّهُ

Then say 100 times:

الْحَمْدُ لِلَّهِ

Then say 100 times:

سُبْحَانَ اللَّهِ

Then recite this:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ وَحْدَهُ
أَنْجَزَ وَعَدَهُ وَنَصَرَ عَبْدَهُ وَغَلَبَ الْأَحْزَابَ
وَحْدَهُ فَلَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
وَحْدَهُ اللَّهُمَّ بَارِكْ لِي فِي الْمَوْتِ
وَفِي مَا بَعْدَ الْمَوْتِ اللَّهُمَّ إِنِّي
أَعُوذُ بِكَ مِنْ ظُلْمَةِ الْقَبْرِ وَ
وَحْشَتِهِ اللَّهُمَّ أَظْلِمْنِي فِي ظِلِّ
عَرْشِكَ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّكَ.

Then recite this:

أَسْتَودِعُ اللَّهَ الرَّحْمَنَ الرَّحِيمَ

Then say 100 times:

Allah is Great.

Then say 100 times:

There is no god but Allah.

Then say 100 times:

Praise be to Allah

Then say 100 times:

Glory be to Allah

Then recite this:

There is no god but Allah; the Unique One, He has fulfilled His promise and helped His slave, He has overcome the parties, the Unique one, to Him belongs the kingdom and the praise, the Unique one. O Allah, bless me in death and after death. O Allah, I seek Your protection from the darkness and loneliness of the grave. O Allah, shelter me with the protection of Your throne on the day when there will be no shelter except Yours.

Then recite this:

I entrust my religion and myself and family

الَّذِي لَا تَضِيعُ دَائِمُهُ دِينِي
وَنَفْسِي وَاهْلِي وَمَالِي وَوَلَدِي
اللَّهُمَّ اسْتَعْمِلْنِي عَلَى كِتَابِكَ
وَسُنَّةِ نَبِيِّكَ وَتَوْفِقْنِي عَلَى
مِلَّتِهِ وَأَعِزَّنِي مِنَ الْفِتْنَةِ .

Then say 3 times اللَّهُ أَكْبَرُ and recite this du'a:

اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ
أَذْنَبْتُهُ قَطْرًا فَإِنْ عُدْتُ فَعُدْ
عَنِّي يَا مَغْفِرَ ذُنُوبِكِ أَنْتَ الْغَفُورُ
الرَّحِيمُ اللَّهُمَّ افْعَلْ بِي مَا أَنْتَ
أَهْلُهُ فَإِنَّكَ إِنْ تَفَعَّلْتَ بِي مَا أَنْتَ
أَهْلُهُ تَرَحَّمْتَنِي وَإِنْ تَعَذَّبْتَنِي فَأَنْتَ
غَنِيٌّ عَنِّي عَذَابِي وَأَنَا مُحْتَاجٌ
إِلَى رَحْمَتِكَ، يَا مَنْ أَنَا مُحْتَاجٌ إِلَى رَحْمَتِهِ
رَحْمَتِي، اللَّهُمَّ لَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ، فَإِنَّكَ
إِنْ تَفَعَّلْتَ بِي مَا أَنَا أَهْلُهُ تَعَذَّبْتَنِي، وَلَمْ تَظْلِمْنِي
أَصْبَحْتُ أَتَقِي عَذَابَكَ، وَلَا أَخَافُ جُورَكَ
يَا مَنْ هُوَ عَدْلٌ لَا يَجُورُ رَحْمَتِي يَا مَنْ
وَلَا أَخَافُ جُورَكَ يَا مَنْ هُوَ

and property and my children to Allah, the most Merciful and Kind. He does not abandon what is entrusted to him. O Allah, make me act according to Your book and practice of Your Prophet and make me die on his religion and protect me from strife.

Then say 3 times

Allah is Great

and recite this du'a:

O Allah, forgive all my sins I have ever committed, if I repeat them then please turn to me in forgiveness again for You are most Forgiving, most Merciful. O Allah, deal with me according to how You are, for if You deal with me according to how You are You will have mercy on me and if You punish me then You are free for my punishment whereas I am in need of Your mercy. O One whose mercy I am in need of, have mercy on me and not deal with me according to how I am, for if You deal with me according to how I am You will punish me without being unfair to me. I have become fearful of Your justice, I do not fear Your oppression, O One who is

عَدَا لَا يَجُورُ اَرْحَمَنِي- يَا مَنْ
لَا يَخِيْبُ سَاعِلُهُ وَلَا يَنْفَدُ
نَاعِلُهُ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ وَاَعِزَّنِي مِنَ السَّامِرِ
بِرَحْمَتِكَ

On the fourth step at Safa facing
the Ka'aba recite the following duas:

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ عَذَابِ
الْقَبْرِ وَفِئْتِهِ وَغُرْبَتِهِ وَ
وَحْشَتِهِ وَظُلْمَتِهِ وَضِيْقِهِ وَ
ضَنْكِهِ اَللّٰهُمَّ اِظْلِمْنِيْ فِيْ ظِلِّ
عَرْشِكَ يَوْمَ لَا ظِلَّ اِلَّا ظِلُّكَ.

On the bottom step, removing the
Ihram from the back recite:

يَا رَبَّ الْعَفْوِ يَا مَنْ اَمَرَ بِالْعَفْوِ يَا مَنْ هُوَ اَوْلى
بِالْعَفْوِ يَا مَنْ يُثِيْبُ عَلَى الْعَفْوِ
الْعَفْوُ الْعَفْوُ الْعَفْوُ يَا جَوَادُ
يَا كَرِيْمُ يَا قَرِيْبُ يَا بَعِيْدُ
اَرْدُدْ عَلَيَّ نِعْمَتَكَ وَاسْتَعْمِلْنِيْ
بِطَاعَتِكَ وَمَرْضَاتِكَ

just but does not oppress, have mercy on me. O One who does not disappoint the one who asks Him and does not exhaust His gifts send Your blessings on Muhammad and his family, through Your mercy, save me from the fire.

On the fourth step at Safa facing the Ka'aba recite the following duas:

O Allah, I seek our protection from the punishment of the grave and it's trials and it's strangeness and loneliness and it's darkness and it's narrowness and it's straits. O Allah, shelter me with the shelter of Your throne on the day when there will be no shelter except Yours.

On the bottom step, removing the Ihram from the back recite:

O Lord of forgiveness, O One who commanded through forgiveness O One who is foremost in forgiveness, O One who rewards through forgiveness, I seek forgiveness, forgiveness, forgiveness, O Most Generous and Noble, blessings on me again and make me do deeds of obedience and deeds that please You.

When reaching the green pillars of
Harwala, recite the following:

يَسْمُو اللّٰهُ وَيَا اللّٰهُ وَاللّٰهُ اَكْبَرُو
صَلِّ اللّٰهُ عَلٰى مُحَمَّدٍ وَاَهْلِ
بَيْتِهِ اَللّٰهُمَّ اغْفِرْ وَاَرْحَمْ
وَتَجَاوَزْ عَمَّا تَعْلَمُ اِنَّكَ اَنْتَ
الْاَعْدُ الْاَكْثَرُ وَاَهْدِنِيْ لِلَّتِي
هِيَ اَقْوَمُ اَللّٰهُمَّ اِنَّ عَمَلِيْ
ضَعِيْفٌ وَضَاعِفُهُ لِيْ وَتَقَبَّلْ
مِنْ اَللّٰهُمَّ لَكَ سَعْيِيْ وَبِكَ حَوْلِيْ
وَقُوَّتِيْ تَقَبَّلْ مِنْ عَمَلِيْ يَا
مَنْ يَقْبَلُ عَمَلُ الْمُتَّقِيْنَ

When going beyond the second
green pillar say the following:

يَا اَذِي النَّيِّ وَالْفَضْلِ وَالْكَرَمِ وَ
النِّعَمَاءِ وَالْجُودِ اغْفِرْ لِيْ
ذُنُوْبِيْ اِنَّهُ لَا يَغْفِرُ الدُّنُوْبَ
اِلَّا اَنْتَ

**When reaching the green pillars of
Harwala, recite the following:**

In the name of Allah and by Allah and Allah is the greatest, send Your blessings on Muhammad and his family. O Allah, forgive me, have mercy on me and overlook what You know about me, for You are most Mighty and Noble and guide me to that which is most firm. O Allah, indeed my (good) acts are few, so increase them for me, and accept them from me. O Allah, for you I strive, my power and strength is due to You, so accept my deeds O You who accepts the actions of the pious ones.

**When going beyond the second green
pillar say the following:**

O You who bestows favours and grace, has power, nobility, blessings and generosity; forgive my sins, for no one forgives sins except You.

On reaching the hill of Marwa, recite
all the duas which have been mentioned
for Safa and recite this du'a too:

يَا مَنْ أَمَرَ بِالْعَفْوِ يَا مَنْ يَجْزِي عَلَى الْعَفْوِ
يَا مَنْ دَلَّ عَلَى الْعَفْوِ يَا مَنْ زَيَّنَ الْعَفْوِ يَا مَنْ
يُثِيبُ عَلَى الْعَفْوِ يَا مَنْ يُحِبُّ الْعَفْوِ يَا مَنْ يُعْطَى
عَلَى الْعَفْوِ يَا مَنْ يَغْفُو عَلَى
الْعَفْوِ يَا رَبَّ الْعَفْوِ الْغَفْوُ
الْغَفْوُ الْغَفْوُ.

Whilst crying, recite this throughout
the Sae'e':

اللَّهُمَّ ارِنِي أَسْأَلُكَ حُسْنَ الظَّنِّ
بِكَ عَلَى كُلِّ حَالٍ وَصِدْقَ
الذِّبَةِ فِي التَّوَكُّلِ عَلَيْكَ.

**On reaching the hill of Marwa, recite
all the duas which have been
mentioned for Safa and
recite this du'a too:**

O Allah, O one who has commanded through forgiveness, O one who loves forgiveness, O one who gives through forgiveness, O one who forgives through forgiveness, O Lord of forgiveness, I ask for your forgiveness, forgiveness, forgiveness.

**Whilst crying, recite this
throughout the Sae':**

O Allah, I ask You to grant me good thoughts of You at all times and pure intention in my depending on You.

CONCLUSION OF WIDAA OF THE HOLY KAABA

Recommended acts of widaa of Makkah and the Holy Kaaba are so many, we content ourselves by mentioning a few :

1. Before a pilgrim leaves he should buy dates and give them to the poor for it acts as an atonement and penance (Kaffarah) for the scratching which might have taken place unknowingly.
2. Should intent to come back to Makkah and ask Allah (s.w.t.) to enable him to do this according to a tradition which says that doing this prolongs one's lifetime. According to a tradition narrated from Imam Sadiq (a.s.) it is makrooh to leave without this intention. It says : He who leaves Makkah with an intention of not coming back, his appointed time and punishment nears.
3. Tawaf seven times around the Kaaba.

4. Touching the Black Stone and the right side corner (Ruknil Aiman) in each round if possible, otherwise it is enough to do so in the first and last rounds possibilities too.
5. He may do the above recommended acts while in Tawaf or in Mustajar if possible.
6. Praise and thank Allah, recite Swalawat for the Holy Prophet and his family members and recite any supplication he wishes.

He should then say:

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ
وَرَسُوْلِكَ وَنَبِيِّكَ وَامِيْنِكَ وَحَبِيْبِكَ
وَيُحْيِيْكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ،
اَللّٰهُمَّ كَمَا بَلَغْتَ رَسَالَاتَكَ وَجَاهَدَ
فِيْ سَبِيْلِكَ وَصَدَقْتَ بِاَمْرِكَ وَاَوْذَى
فِيْكَ وَفِيْ جَنَّتِكَ حَتّٰى اَتَاهُ الْيَقِيْنُ،
اَللّٰهُمَّ اَقْلِبْنِيْ مُنْجِحًا مُّفْلِحًا
مُسْتَجَابًا لِّىْ بِاَفْضَلِ مَا يَرْجِعُ بِهِ
اَحَدٌ مِنْ وَفْدِكَ مِنَ الْمَغْفِرَةِ
وَالْبَرَكَاتِ وَالرِّضْوَانِ وَالْعَافِيَةِ
فِيْ مَا يَسْعَى اَنْ اَطْلُبَ اَنْ تُعْطِيَنِيْ

مِثْلَ الَّذِي أُعْطِيَتهُ أَفْضَلَ
 مِنْ عَبْدِكَ وَتَرْبِيَّتِي عَلَيْهِ اللَّهُمَّ
 فَاغْفِرْ لِي وَإِنْ أَحْيَيْتَنِي فَأُزِرْ قَتِيلَهُ
 مِنْ قَابِلٍ، اللَّهُمَّ لَا تَجْعَلْهُ أَخِرَ
 الْعَهْدِ مِنْ بَيْتِكَ اللَّهُمَّ إِنِّي
 عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ
 أُمَّتِكَ حَمَلْتَنِي عَلَى دَابَّتِكَ وَ
 سَيرْتَنِي فِي بِلَادِكَ حَتَّى ادْخَلْتَنِي
 حَرَمَكَ وَأَمْنَكَ وَقَدْ كَانَ فِي
 حُسْنِ ظَنِّي بِكَ أَنْ تَغْفِرَ لِي ذُنُوبِي
 فَإِنْ كُنْتَ قَدْ غَفَرْتَ ذُنُوبِي
 فَارْزُدْ عَنِّي رِضًا وَقَرِّبْنِي إِلَيْكَ
 رُفْعِي وَلَا تُبَاعِدْنِي، وَإِنْ كُنْتَ
 لَمْ تَغْفِرْ لِي فَمِنْ الْآنَ فَاغْفِرْ لِي
 قَبْلَ أَنْ تَنْتَهِى عَنْ بَيْتِكَ دَارِي
 فَهَذَا أَوْ أَنْ تُصِرَّ فِي إِنْ كُنْتَ قَدْ
 إِذْنْتَ لِي غَيْرَ رَاغِبٍ عَنكَ وَلَا عَن
 بَيْتِكَ وَلَا مُسْتَبْدِلٍ بِكَ وَلَا بِهِ،
 اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيَّ

وَعَنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ
شِمَالِي حَتَّى تُبَلِّغَنِي أَهْلِي فَإِذَا
بَلَغْتَنِي أَهْلِي فَأَكْفِنِي مَوْتَةً
عِبَادَكَ وَعِيَالِي وَإِنَّكَ وَلِيُّ ذَلِكَ
مَنْ خَلَقَكَ وَمِثِّي

7. He should then come to Zam Zam and drink its water taking care not to pour it over his head and say:

اَيُّبُونَ تَايُّبُونَ عَابِدُونَ لِرَبِّنا
حَامِدُونَ اِلَى رَبِّنا مُنْقَلِبُونَ
رَاغِبُونَ اِلَى رَبِّنا رَاغِبُونَ اِنْشَاءُ اللّٰهُ

8. Then come to the Holy Spot (Maqam e Ibrahim) and pray 2 rakat prayer.

9. Come to the door of the House put his hand on it and say:

اَلْمُسْكِينُ عَلَى بَابِكَ فَتَصَدَّقْ عَلَيْهِ بِالْجَنَّةِ

- 10 A long prostration at the door (gate) of the Mosque, stand up facing the Holy Kaaba and say:

اَللّٰهُمَّ رَانِيْ اَنْقَلِبْ عَلَى لَا اِلٰهَ اِلَّا اَللّٰهُ

11. Coming out from the door (gate) of Hanatwin.

Ziyarat of Abd Manaf

(Prophet's (s.a.w.s.) Great Grandfather)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ أَيُّهَا السَّيِّدُ النَّبِيُّ
السَّلَامُ عَلَيْكَ أَيُّهَا الْغُصْنُ الْمُشْرِ
مِنْ شَجَرَةِ إِبْرَاهِيمَ الْخَلِيلِ
السَّلَامُ عَلَيْكَ يَا جَدَّ خَيْرِ الْوُرَى
السَّلَامُ عَلَيْكَ يَا بَنَ الْأَنْبِيَاءِ الْأَصْفِيَاءِ
السَّلَامُ عَلَيْكَ يَا بَنَ الْأَوْصِيَاءِ الْأَوْلِيَاءِ
السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْحَرَمِ
السَّلَامُ عَلَيْكَ يَا وَارِثَ مَقَامِ إِبْرَاهِيمَ
السَّلَامُ عَلَيْكَ يَا صَاحِبَ بَيْتِ اللَّهِ الْعَظِيمِ
السَّلَامُ عَلَيْكَ وَعَلَى آبَائِكَ وَأَبْنَائِكَ
الطَّاهِرِينَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Ziyarat of Abdul Muttalib

(Prophet's (s.a.w.s.) Grandfather)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السلام عليك يا سيد البطحاء
السلام عليك يا من ناداهانف
الغيب يا كرم داء السلام
عليك يا بن ابراهيم الخليل
السلام عليك يا وارث الدبيج
اسمعيل السلام عليك يا من
اهلك الله بدعائه اصحاب
الفيل وجعل كيداهم في
تضليل وارسل عليهم طيرا
ابابيل ترميهم بحجارة من
سجيل فجعلهم كغصف
ما كول، السلام عليك يا من
تضرع في حاجاته الى الله وتوسل
في دعائه بنور رسول الله صلى
الله عليه وآله وسلم السلام
عليك يا من استجاب الله دعائه

وَنُودِيَ فِي الْكُعْبَةِ وَبُشِّرَ بِالْإِجَابَةِ
فِي دُعَائِهِ وَأَسْجَدَ اللَّهُ الْفِيلَ
إِكْرَامًا وَاعْظَمَ مَالَهُ، السَّلَامُ عَلَيْكَ
يَا مَنْ أَنْبَعَ اللَّهُ لَهُ الْمَاءَ حَتَّى شَرِبَ
وَارْتَوَى فِي الْأَرْضِ الْقَفَرَاءِ السَّلَامُ
عَلَيْكَ يَا بَنَ الدَّبِيجِ وَأَبَا الدَّبِيجِ
السَّلَامُ عَلَيْكَ يَا سَاقِيَ الْحَجِيجِ
وَحَافِزَ رَمْزَمٍ، السَّلَامُ عَلَيْكَ
يَا مَنْ جَعَلَ اللَّهُ مِنْ نَسْلِهِ سَيِّدًا
الْمُرْسَلِينَ وَخَيْرَ أَهْلِ السَّمَوَاتِ
وَالْأَرْضِينَ، السَّلَامُ عَلَيْكَ يَا
مَنْ طَافَ حَوْلَ الْكُعْبَةِ وَجَعَلَهُ
سَبْعَةَ أَشْوَاطٍ السَّلَامُ عَلَيْكَ يَا
مَنْ رَأَى فِي الْمَنَامِ سِلْسِلَةَ النُّورِ
وَعَلِمَ أَنَّهُ مِنْ أَهْلِ الْجَنَّةِ،
السَّلَامُ عَلَيْكَ يَا شَيْبَةَ الْحَمْدِ،
السَّلَامُ عَلَيْكَ وَعَلَى آبَائِكَ وَ
أَجْدَادِكَ وَأَبْنَائِكَ جَمِيعًا وَرَحْمَةُ
اللَّهِ وَبَرَكَاتُهُ

Ziyarat of Abu Talib

(Prophet's (s.a.w.s.) Paternal Uncle)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْبُطْحَاءِ
وَابْنَ رَبِّيسِهَا السَّلَامُ عَلَيْكَ يَا
وَارِثَ الْكُعْبَةِ بَعْدَ تَأْسِيسِهَا
السَّلَامُ عَلَيْكَ يَا كَافِلَ الرَّسُولِ
وَنَاصِرَهُ السَّلَامُ عَلَيْكَ يَا عَمَّ
الْمُصْطَفَى وَابَا الْمُرْتَضَى السَّلَامُ
عَلَيْكَ يَا بَيْضَةَ الْبَلَدِ، السَّلَامُ
عَلَيْكَ أَيُّهَا الدَّابُّ عَنِ الدَّيِّنِ
وَالْبَازِلِ نَفْسُهُ فِي نُصْرَةِ سَيِّدِ
الْمُرْسَلِينَ، السَّلَامُ عَلَيْكَ وَعَلَى
وَلَدِكَ أَمِيرِ الْمُؤْمِنِينَ وَرَحْمَةُ
اللَّهِ وَبَرَكَاتُهُ،

Ziyarat of Amina Binti Wahab

(Prophet's (s.a.w.s.) Mother)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ أَيَّتُهَا الطَّاهِرَةُ
الْمُطَهَّرَةُ، السَّلَامُ عَلَيْكَ يَا مَنْ
خَصَّه اللهُ بِأَعْلَى الشَّرَفِ السَّلَامُ
عَلَيْكَ يَا مَنْ سَطَعَ مِنْ جَبِينِهَا
نُورُ سَيِّدِ الْأَنْبِيَاءِ فَاضَتْ بِهِ
الْأَرْضُ وَالسَّمَاءُ، السَّلَامُ عَلَيْكَ
يَا مَنْ نَزَلَتْ لِأَجْلِهَا الْمَلَائِكَةُ
وَضُرِبَتْ لَهَا حُجُبُ الْجَنَّةِ، السَّلَامُ
عَلَيْكَ يَا مَنْ نَزَلَتْ لِخِدْمَتِهَا
الْحُورُ الْعِينُ وَسَقَيْنَهَا مِنْ شَرَابِ
الْجَنَّةِ وَبَشَّرْنَهَا بِوَلَادَةِ خَيْرِ الْأَنْبِيَاءِ
السَّلَامُ عَلَيْكَ يَا أُمَّ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَا أُمَّ حَبِيبِ اللَّهِ
فَهَذَا لَكَ بِمَا آتَاكَ اللَّهُ مِنْ
فَضْلٍ وَالسَّلَامُ عَلَيْكَ وَعَلَى

رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ،

Ziyarat of Khadija Binti Khuwailid

(Umm Al Mu'mineen)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا أُمُّ الْمُؤْمِنِينَ، السَّلَامُ
عَلَيْكَ يَا زَوْجَةَ سَيِّدِ الْمُرْسَلِينَ،
السَّلَامُ عَلَيْكَ يَا أُمَّ قَاطِنَةِ الزُّهْدَاءِ
سَيِّدَةِ نِسَاءِ الْعَالَمِينَ، السَّلَامُ
عَلَيْكَ يَا أَوَّلَ الْمُؤْمِنَاتِ، السَّلَامُ
عَلَيْكَ يَا مَنْ أَنْفَقَتْ مَالَهَا فِي
نُصْرَةِ سَيِّدِ الْأَنْبِيَاءِ وَنَصْرَتِهِ مَا
اسْتَطَاعَتْ وَدَافَعَتْ عَنْهُ الْأَعْدَاءَ
السَّلَامُ عَلَيْكَ يَا مَنْ سَلَّمَ عَلَيْهَا
جَبْرَائِيلُ وَبَلَغَهَا السَّلَامُ مِنْ
اللَّهِ الْجَلِيلِ فَهَيِّنَا لَكَ بِمَا
أَوْلَاكَ اللَّهُ مِنْ فَضْلٍ وَالسَّلَامُ
عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

*Ziyarat of Prophet Ismail,
His Mother and all other
Prophets (a.s.) in Hija Ismail*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 السَّلَامُ عَلَى سَيِّدِنَا إِسْمَاعِيلَ
 ذِي بَيْحِ اللَّهِ ابْنِ إِبْرَاهِيمَ خَلِيلِ اللَّهِ
 السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ وَابْنَ
 نَبِيِّهِ السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ
 وَابْنَ صَفِيِّهِ، السَّلَامُ عَلَيْكَ يَا
 مَنْ أَنْبَعَ اللَّهُ لَهُ بِرُزْمَ حَيْنَ
 اسْكَنَهُ أَبُوهُ بِوَادِ غَيْرِ ذِي زُرْعٍ
 عِنْدَ بَيْتِ اللَّهِ الْمُحَرَّمِ وَاسْتَجَابَ
 اللَّهُ فِيهِ دَعْوَةَ أَبِيهِ إِبْرَاهِيمَ
 حِينَ قَالَ "رَبَّنَا إِنِّي اسْكَنْتُ مِنْ
 دَرِّيَسَتِي بِوَادِ غَيْرِ ذِي زُرْعٍ عِنْدَ
 بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ
 فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ تَهْوِي
 إِلَيْهِمْ وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ
 يَشْكُرُونَ" السَّلَامُ عَلَيْكَ يَا مَنْ

سَلَّمَ نَفْسَهُ لِلدَّبْحِ طَاعَةً لِأَمْرِ
 اللَّهِ تَعَالَى "إِذْ قَالَ لَهُ أَبُوهُ إِنِّي أَرَى
 فِي الْمَنَامِ إِلَيَّ آذِينَكَ فَإِنْ نَظَرْتُ مَاذَا
 تَرَى قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ
 سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّادِقِينَ"
 فَدَفَعَهُ اللَّهُ عَنْهُ الدَّبْحَ وَقَدَّاهُ
 بِدَابْحٍ عَظِيمٍ، السَّلَامُ عَلَيْكَ يَا
 مَنْ أَحَانَ أَبَاهُ عَلَى بَنَاءِ الْكُعْبَةِ
 كَمَا قَالَ اللَّهُ تَعَالَى: "وَإِذْ يَرْفَعُ
 إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَ
 إِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ
 السَّمِيعُ الْعَلِيمُ" السَّلَامُ عَلَيْكَ
 يَا مَنْ مَدَّحَهُ اللَّهُ تَعَالَى فِي كِتَابِهِ
 يَقُولُهُ: "وَإِذْ كُنَّا فِي الْكِتَابِ إِسْمَاعِيلُ
 إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ
 رَسُولًا نَبِيًّا وَكَانَ يَأْمُرُ أَهْلَهُ
 بِالصَّلَاةِ وَالزَّكَاةِ وَكَانَ عِنْدَ رَبِّهِ
 مَرْضِيًّا" السَّلَامُ عَلَيْكَ يَا مَنْ
 جَعَلَ اللَّهُ مِنْ ذُرِّيَّتِهِ مُحَمَّدًا أَسِيدًا

الْمُرْسَلِينَ وَخَاتَمَ النَّبِيِّينَ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ السَّلَامُ
عَلَيْكَ وَعَلَى أَبِيكَ إِبْرَاهِيمَ خَلِيلِ
اللَّهُ وَعَلَى أَخِيكَ إِسْحَاقَ نَبِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ وَعَلَى جَمِيعِ أَنْبِيَاءِ
اللَّهُ الْمَدْفُونِينَ بِهَذِهِ الْبُقْعَةِ الْمُبَارَكَةِ
الْمُعَظَّمَةِ السَّلَامُ عَلَيْكَ وَعَلَى أُمِّكَ
الطَّاهِرَةِ الصَّائِدَةِ هَاجِرَةَ وَرَحْمَةُ
اللَّهُ وَبَرَكَاتُهُ حَشَرْنَا اللَّهُ فِي
زَمَرَتِكَ تَحْتَ لَوَاءِ مُحَمَّدٍ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ وَاجْعَلْهُ
اللَّهُ أَخِرَ الْعَهْدِ مِنْ زِيَارَتِكَ وَ
السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Ziyarat of Janabe Qasim

(Prophet's (s.a.w.s.) Son)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
السَّلَامُ عَلَيْكَ يَا سَيِّدَنَا يَا قَاسِمَ بْنِ
رَسُولِ اللَّهِ، السَّلَامُ عَلَيْكَ يَا بْنَ
نَبِيِّ اللَّهِ، السَّلَامُ عَلَيْكَ يَا بْنَ
حَبِيبِ اللَّهِ، السَّلَامُ عَلَيْكَ يَا بْنَ
الْمُصْطَفَى، السَّلَامُ عَلَيْكَ وَعَلَى
مَنْ حَوْلَكَ مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
رَضِيَ اللَّهُ تَعَالَى عَنْكُمْ وَأَرْضَاكُمْ
أَحْسَنَ الرِّضَا، وَجَعَلَ الْجَنَّةَ مَأْزِلَكُمْ
وَمَسْكَنَكُمْ وَمَأْوِيَكُمْ، السَّلَامُ
عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ،